

**\$5000**  
 Guaranteed  
 1st Prize

Sample Payout  
 Based on 100 Boats

1st \$5000, 2nd \$1400  
 3rd \$1000, 4th \$500  
 5th \$450, 6th \$425  
 7th \$400, 8th \$350  
 9th \$325, 10th \$300  
 11th \$250, 12th \$225  
 13th \$200, 14th \$175



**FARMERS**  
 presents:  
 the 5th annual



# BASSIN'

for babies

**June 25th, 2011**  
**Lake Fork**  
 Oakridge Marina

Questions? Contact the  
 Tournament Director:  
 Dillon Lee: 903-575-0000

Pre-Tourney meeting 6/24 - 6:30pm  
 Late Registration 6/26 - 5am  
 Fishing 6/25 - first light

A percentage of proceeds goes to  
**March of Dimes**

Mail Entry to:  
 Farmers Bass Tournament  
 5401 Plaza Dr.  
 Texarkana, TX 75503

*(official rules on back)*

*Remove entry form below this line. Retain above portion for your records.*

Entry fee of \$150 must accompany the entry form and be postmarked by June 19th, 2011 to Farmers Bass Tournament.

Angler #1: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Angler #2: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

In consideration of the mutual duties and services provided, I, for myself, my heirs, executors, personal representatives, successors and assigns hereby waive and release any and all rights, claims, property damage and causes of action I have or may have against and all tournament sponsors, and participants that may arise as a result of my participation in this tournament. I have read and understand the tournament rules and I agree to these rules and to accept all decisions of the tournament judges as final. With my signature, I hereby release all members, officials, and sponsors of all liabilities to me and/or my equipment.

Farmers Use Only
Entry# _____
Entry Fee: _____
Cash: _____
Check #: _____

Angler #1 Signature and Social Security # \_\_\_\_\_

Angler #2 Signature and Social Security # \_\_\_\_\_

