

The Big Bang Fallacy

by

Neil Pius Castelino.

Neil Pius Castellino.

Address: - 313/2, St. Matias, Malar, Divar,

Contact Nos: - +91-9921170298 & +91-9405330135.

Tiswadi, Goa - 403403. INDIA.

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INTRODUCTORY NOTE.

Read my submissions placed before the International Council for Science, stating that the Big Bang Theory fails in simple human reason, to state the Single Theory of the Universe.

These submissions are indigenously mine, and are my own realisation. I have discovered that, as opposed to the Big Bang Theory, there exists what is called the Steady State Theory of the Universe, which theory was predominantly accepted prior to the propounding of the Big Bang Theory, and that even today there are many who are advocates of this Steady State Theory. These submissions of mine are not to advocate the Steady State Theory. I am not a protagonist of the Steady State Theory. I am a protagonist of my own findings. The Steady State Theory fundamentally suffers from the inherent drawback of ignoring the element of motion in the Universe, which element of motion is a judicially noticeable fact in Science, and it is basically for this reason that it has become the object of criticism by way of evidences of phenomena like radiations, etc, to favour the Big Bang Theory which is still a greater fallacy, and perhaps the greatest of all the fallacies in Science.

The Big Bang Theory was formulated and propounded by the Jesuit Priest Georges Lemaitre, not actually based on any scientific, or logical principle, or assumption or presumption, but on the notion that the universe came into being from the breaking of a giant cosmic egg, which thought was not his own, but which is actually a metaphor originally existing in our Ancient Indian Scriptures such as the Vedas and the Puranas to explain the origin and evolution of metaphysics in thought. This metaphor and evolution of metaphysics requires intensive as well

as extensive research, and for this purpose deep and careful introspection is needed. Origin and evolution of metaphysics and origin and evolution of matter are two different things. No doubt, matter is governed by metaphysics, but metaphysics and matter are not one and the same thing, as metaphysics is sublime but not matter.

Not only in other parts of India, but even here, in my State of Goa, India, it is a fact that, leave aside other Westerners, many Priests of the Roman Catholic Church, and even Jesuit Priests, have come here in the past to Hindu Religious Schools and Dharamshalas, shaved their heads bald, worn the local traditional clothing, mixed and lived with the local people like Hindus, have learnt our Ancient Indian Scriptures here, and have taken these Scriptures with them to their lands in the West, and even to Rome and Vatican, and have done big big researches and submitted great doctoral theses there. The mention of the so called 'cosmic egg' originally existing only in our Ancient Indian Scriptures, there is no doubt that Georges Lemaitre got this notion of the so called 'cosmic egg' reading the Ancient Indian Scriptures secretly kept in the secret libraries in Vatican at the time of he pursuing his higher ecclesiastical studies in Rome.

When one gives any concept, one must be able to satisfactorily answer each and every question raised to counter that concept, failing which that concept fails, and stands defeated. The same thing applies in the case of the Big Bang Theory. Whatever be the size of the volumes of data and the quantity and magnificence of evidence put forth by all the scientists in support of the Big Bang Theory, the Big Bang Theory turns out to be an abject failure when it comes to the most simple, trivial, rational, and even stupid, Question of Infinity. Leave aside all others, and all other scientists, I fail to realise and understand how even a great luminary like Albert Einstein could get carried away by the Big Bang Theory ignoring this very Core Fundamental Question of Infinity.

The Big Bang Theory is only one example of the very very many many fallacies existing in various branches of knowledge and various disciplines of learning, which fallacies have become sacrosanct gospel truths, and which fallacies have become customs, traditions, and even laws, over a period of time. These fallacies have to be all identified, discussed and debated threadbare and scrapped for the human mind to achieve the right, correct and complete understanding and discernment. It has been very easy for me to identify the Big Bang Theory as a fallacy, but there are many other fallacies existing and which are more difficult, and rather very difficult, to identify, but which require to be debated and discarded.

The International Council for Science, for reasons of politics, and for reasons of fear of the exposure of the fallacy, has refused to acknowledge my submissions, and so I now place my submissions in the public domain of the internet for all to read and make their opinions and place their views - critical and otherwise.

A handwritten signature in black ink that reads "Neil Pius Castelino". The signature is written in a cursive style and is underlined with a single horizontal line.

Neil Pius Castelino.

A U T H O R.

Neil Pius Castelino

Contact Nos: - +91-9921170298 & +91-9405330135.

Address: - 313/2, St. Matias, Malar, Divar,
Tiswadi, Goa - 403403. INDIA.

Date: - 7th October 2011.

To

Prof. Stephen W. Hawking,
c/o Department of Applied Mathematics
and Theoretical Physics (DAMTP),
Centre for Mathematical Sciences
Wilberforce Road,
Cambridge CB 3, 0WA,
U. K.

Subj: - On the Big Bang Theory and the Single Theory of the Universe.

Dear Professor Hawking,

I write to you because your life is exemplary to prove that physical disability need not necessarily be a hindrance to mental progress. I also write to you because in your mental progress you have a questioning mind, and in your questioning mind you have reached great heights to make significant contributions to your field, despite being confronted by the constraints of your body.

I am not qualified as you are, nor am I qualified in your field of Science. I am only an ordinary Postgraduate in the subject of Economics. Yet I write to you because truth lies in the simplicity of mind and thought and exists in the universality of outlook. In this universality of outlook, mere qualification does not make the individual in any particular field, nor does the absence of qualification in any field unmake the individual to declare him incapable in that field. What makes the individual in any particular field is nothing else but his sheer dint of interest and effort to strive in that particular field.

In this belief of universality of outlook my interests are varied to look at a wide range of subjects and have interest even in the subjects of Science which are your fields of study, I find that very often Scientists base themselves on assumptions and presumptions, which assumptions and presumptions may not be correct, always, but which may be total fallacies even to defy basic human reason. For example, in your field of Cosmology, it is widely considered that the Earth -our planet is the only planet on which life exists, for the simple reason that it is assumed that in Science proof is always required by way of evidence. This is a total fallacy. Science is about fact, and not about evidence, and fact may or may not be proven by evidence. Evidence and fact are two different things. What is fact may be with evidence, and

what is fact may also be without evidence. On the other hand, what may appear as evidence may be just a total fabrication to create an illusion, and the fact may be something else. In this regard it is necessary to distinguish between that fact for which evidence exists and that fact for which there is no evidence. In this distinction, it is important to know, deal with, and fathom that fact for which evidence does not exist rather than that fact for which evidence exists, for it is here that the real challenge lies to achieve wisdom, understanding and knowledge and it is also here that lies the abuse to lead to the suppression of reason by way of dogma and superstition. It is this question of fact for which evidence does not exist, therefore, that always remains a question of dispute, while the fact for which evidence exists is not a question of dispute. Even for one to further state that what is fact, even if not proven, **must** be proven by evidence, one must know the fact for which evidence does not exist in distinction from the fact for which evidence exists, and in that knowledge logically traverse from the fact from which evidence does not exist to the fact for which evidence exists, in order to complete the reason. This is scientific thinking. It is only here that that real fact and the complete fact can be understood, and not otherwise. This is my perception of things.

I do not dispute your views on God, and your views that Heaven does not exist but is only a fairy story. I too believe that the personal, or personified, God, as is imagined does not exist; but I believe that such personifications have been given in order to define and explain certain principles and questions in order to make these principles and questions comprehensible to the human mind, which personifications have ultimately and unfortunately degraded into idolatry, dogma and superstition. I do accept that the concept of there being a Heaven above is nothing but a fantasy. But I do regard Heaven and Hell to be situations of states of mind, one being of well-being and the other being of misery or damnation, and that in that one is a situation of exaltation to be always looked above, while the other is a situation that is despised, therefore looked down upon.

To be honest, I have not read your books in detail and so it is improper to speak in detail in this regard. But I remember having come across your book - 'A Brief History of Time' during my college days. You have relied a lot on the Big Bang Theory which states that the universe has an origin. I always have very serious reservations on this theory, not for anything else, but for the reason that this theory defies human reason to question the very existence of the undisputable fact of infinity. It is not a question of God, nor is it a question of God having anything to do with the origin of the universe, or with the universe itself. It is the question of infinity - that just the way what is finite exists, infinity, as a whole, also exists which cannot be denied, but is an undisputable scientific fact. Mathematics considers infinity. The question is

very simple - Is the universe, in entirety, identical with infinity? If yes, then the Big Bang Theory has to be discarded for defying human reason to question the very existence of the undisputable fact of infinity. If not, and if the universe is finite, with a Big Bang as its origin, then what lies beyond this universe and beyond the Big Bang? I know, you will dismiss this question as meaningless the way you dismissed the question, "What came before the Big Bang?" in October 2005 in the British talktime show Richard & Judy by comparing it to asking, "What lies North of the North Pole?" Well, what lies North of the North Pole is the Pole Star, which Pole Star will, perhaps, be just one of the stars in a constellation of stars that we do not know, which constellation of stars will be just one among the myriads of constellations existing in the galaxy, and which galaxy in turn is only one among the many many many galaxies in the universe which the Big Bang Theory defines to be finite having an origin. So, it is a question as to what exists beyond the Big Bang, for, in total infinity, whether existence is in the form of a subatomic particle or in the form of clusters of clusters of galaxies, all are alike to have the same meaning or have no meaning at all, and therefore even that universe that has been formed by the Big Bang is as meaningless as the question "What lies North of the North Pole?" These reservations of mine on the Big Bang Theory are only an example of some of the reservations that I have on some of the theories given by Scientists. I do not base myself on any data obtained from any sources or on any big study, nor do I have to base myself on anything like that. I only base myself on the very simple fact of the existence of infinity, which fact is unchallengeable, and which fact is just in simple human reason. If you say, therefore, that science is about reason then you cannot support the Big Bang Theory, for the Big Bang Theory defies simple human reason. That is how I say that what may appear as evidence may be just an illusion, and not fact, and that the fact may be something else.

I remember, some years back, when you came to India, you raised a question on the existence of a single theory for the universe. In the similar logic, in your book - 'A Brief History of Time', I have come across your statement, *"If we discover a complete theory, it would be the ultimate triumph of human reason - for we should know the mind of God."* I may not be qualified academically to give a theory here the way you are qualified to do so, but in my belief that truth lies in the simplicity of mind and thought and in the universality of outlook I do appreciate your question. In this regard, I state that such a theory is not to be found in science, or rather even in your fields of science, but is to be found nowhere else but only in Philosophy.

You may, perhaps, raise a dispute here probably stating that Philosophy and Science

are two different things, and so on and so forth, or whatever. But you cannot raise any dispute on the ability of Philosophy, for in doing so you shall deny your own qualification. You hold a Doctorate in your field(s) of science, perhaps even more than one. Your Doctorate does not state you to be a Doctor in your field(s) of science, but states that you are a Doctor in the Philosophy of your field(s) of science. That is how it is not called a Doctorate, but a Ph.D., that is a Doctor of Philosophy. So, in fact, you are not a Doctor, but are, supposed to be, a Doctor in the Philosophy of science. So also, in all other subjects, disciplines and streams of learning, no Doctorates are awarded as Doctorates, but are awarded only as Doctorates in Philosophy. Therefore it is a fact recognised universally that Philosophy is the only subject that is all-pervasive and interdisciplinary for the origin and understanding of all subjects, disciplines and streams of learning, and so Philosophy is called the 'Mother of all Sciences'. In view of this you cannot deny, or question, the ability of Philosophy, and a Philosopher.

Philosophy ultimately ends up in Metaphysics. In Metaphysics, the Ultimate Metaphysical Principle to form the Core Fundamental Theory of the Universe is not the Personified God that everyone has to look at with awe, nor does this theory exist as something gigantic and bombastic requiring huge telescopes and microscopes and voluminous data, but is just a small summary existing in a very small nutshell for which only ordinary observation and rationale are required. In this observation and rationale, the Core Fundamental Theory of the Universe can be stated in just the following three propositions:-

- 1. *The Universe, on the overall, is inherently Still.***
- 2. *In this Stillness there exists a continuous Motion.***
- 3. *As against this Stillness and Motion, there exists a Force and Counter-Force.***

Many criticisms will be levelled against, and many questions will be raised on, this theory. But know that by criticising, and raising questions, this theory does not stand disproved, but is only further proved; for every criticism levelled against, and every question raised, is a Counter-Force, and my act of stating this theory itself is a Force within the universe. Further, this theory is also a Counter-Force against the Force of protagonism by not only you but by all the advocates of the Big Bang Theory. The list does not, and will not, stop here, but is endless, and that is how the Motion is continuous, and in that there is always a Force and Counter-Force; but the ultimate result always remains the same as it is immaterial, and makes no difference, as to who wins and who loses, and so the universe, on the overall, is always still. It is precisely for this reason that there exists the Fundamental Law of Physics which states that matter can neither be created nor destroyed, but only changes its form, to prove that the Big Bang Theory is a total fallacy. . . 5 .

It is not only to cosmology and physics to which these three propositions are related, but any and every activity and discussion in any and every field is ultimately within these three propositions, as any activity, and every activity, is nothing but a Motion within the universe. Whether it is my act of writing to you, or a debate in the Parliament, or a Man and a Woman getting attracted to each other, or an economic boom or a recession, or the gravitational force, or the centrifugal force, or the bombardment of the nucleus of an atom, or the revolution of the planets around the sun, or a black hole sucking in matter, or the birth of stars, or a supernova, or the radiations, or the movement of galaxies, etc, etc, etc, it is ultimately just a Motion and nothing else. There is creation and destruction, and then there is again creation and again destruction, and after this destruction there is still again creation, and so on, etc, etc, etc. This Planet Earth, this solar system, and this galaxy, in which we live will certainly not exist forever. At some point of time, at least after very very many many, millions, or billions, or trillions, or quadrillions, of years, this galaxy will cease to exist in some way or the other. But that will not be the end. Another galaxy will evolve into existence in it's place, and in that there will be, among many stars, another star like our sun, and another planet like our Planet Earth, and on that Planet Earth there will come another Archimedes, another Galileo, another Isaac Newton, another Albert Einstein, another scientist who will be giving the Big Bang Theory for the first time, another Professor Stephen Hawking who will write on the Big Bang Theory, and another stupid fellow like me who will reject the Big Bang Theory. Like that how many Stephen Hawkings have actually come and gone we do not know, and we cannot know, and how many Stephen Hawkings are yet to come and go also we cannot know. So also how many stupid fellows like me have come and gone, and are yet to come and go, we do not know, and we can never know. It is only that, whatever may be our intelligence, ability, capacity and development, we are yet limited and finite, and that due to our inherent limitation and finiteness we can perceive only up to a certain extent and not beyond that. In this way, in the total infinity of the universe, even time is a non-issue, while we, being limited and finite, experience time in terms of past, present and future.

Criticisms may also be levelled to state that these three propositions do not prove anything, or do not explain any phenomena. To this I would give my reply that proofs and explanations are given by arguments, and theories are not arguments. A theory is a statement that stands firmly as a fact until disproved, to be replaced by another theory. A theory is a phenomenon by itself.

I can accept one criticism, that this theory is too trivial to be understood in terms of scientific understanding. Trivial indeed it is, for it is actually just the ABC of everything. But it is only from the ABC that evolves a word, and from a word comes a sentence, and a sentence moves to be a paragraph, and a paragraph turns into volumes and volumes and volumes, and that when volumes, paragraphs, sentences and words collapse what remains in the ultimate is only the ABC. That is how the ultimate, and single, theory is only the ABC, and nothing else. At the same time knowing only the ABC is not enough, but it is necessary to know to move from the ABC to volumes and also to move from volumes right down to the ABC. For that matter as such even in what I state I am not complete. At this, I would like to narrate a strange dream my father had many years ago. The scene was that of a laboratory in which many scientists were busy, engrossed, and frantically working on some big experiment, which ultimately turned out to be miserable catastrophic failure to cause a huge explosion with fumes emerging from all sides. At this, a Question arose, "What is the total amount of matter in the universe ?", and the Answer was " A little more than what you know." "How much little more ?" was the further Question. "That much which is enough to spill over the cup," was the Reply. The great British Economist John Maynard Keynes exceeded the measure of the cup when he said, "In the long run we are dead." "Judge not, for according to your judgement you are judged," are the words of Jesus Christ. And so, in the long run Keynes is dead. And today Keynes has died. That is the situation of the World Economy today.

I write to you because you are the best person before whom I can put forth these views of mine, especially in the context of you having raised a question on a single theory for the universe. I am sure the condition of your body will not be a hindrance for you to know my views just the way it has not been a hindrance for you to author so many books. I expect you to pen me your reply.

Yours Sincerely

sd/-

NEIL PIUS CASTELINO.

Neil Pius Castelino.

Contact Nos: - +91-9921170298 & +91-9405330135.

Address: - 313/2, St. Matias, Malar, Divar,
Tiswadi, Goa - 403403. INDIA.

Date: - 20th December 2011.

To
The President,
International Council for Science,
5 rue Auguste Vacquerie,
75116 Paris, FRANCE.

Subj:- Denial of Infinity.

Respected Sir,

Right from the beginning Science has been a subject of my interest. I have never looked upon Science from the point of view of test and experiment and findings in a laboratory, or anything of that sort, but always from a wider perspective. In a wider perspective I look upon Science not to confine itself to the narrow boundaries and dimensions of test and experiment to gather knowledge based only on Evidence, or what may appear as Evidence, but to be wide in pure Human Reason to know and understand what is Fact.

In the width of Reason one does not stick up to test and experiment and what is projected as Evidence by way of test and experiment, but rather one goes to find Fact in total simplicity and common sense. Fact is always in Reason, and may not be in Evidence, and Fact originates from Reason. Reason, therefore, is Supreme, and not test and experiment and Evidence, and Fact is the object of Reason. Reason, therefore, cannot be denied, and denial of Reason amounts to denial of Fact. Test, Experiment and Evidence, therefore, cannot be ignoring Reason.

Science is in Reason, and Reason is in Infinity. Science, therefore, cannot deny Infinity. However, Scientists deny Infinity, and in their denial of Infinity deny Science itself as Infinity itself is the Basic Scientific Fact of Reason.

A glaring example of such a denial is the Big Bang Theory, which is held as sacrosanct by Scientists all over the world claiming to be supported by various tests and experiments and voluminous data collected from these tests and experiments ignoring this very Fundamental Fact and Concept of infinity to deny even Simple Human Reason in entirety. For this denial of this Simple Human Reason I could never accept the Big Bang Theory right from the very first day I came to know about it, and even today I can never accept it, for Reason is above all tests and experiments. Tests and experiments may be conducted in scores and scores, and

data collected in volumes and volumes to make Evidence, but Reason rules always, and rules Supreme.

In this regard, I finally placed my reservations on the Big Bang Theory before Prof. Stephen W. Hawking at the University of Cambridge, U. K. by my Letter to him dated 7th October 2011 titled *'On the Big Bang Theory and the Single Theory of the Universe'*, a copy of which I now place before your Institution – The International Council for Science along with this Letter. The said Letter dated 7th October 2011 is self-explanatory in all its contents. More than two and a half months have elapsed. It was expected of a man of the stature and calibre of Prof. Stephen Hawking to send at least a one line postcard of rejection through at least his peon, or even his sweeper, on my Letter. His physical disability is no excuse in view of the fact of he having written so many books, and even his signature is recorded on the Internet. Perhaps, I should assume that with all his recognitions and qualifications Prof. Hawking has felt it to be below his dignity to reply to a non-entity like me.

Whichever way, whether deliberate or otherwise, the silence of Prof. Stephen Hawking is his unqualified admission to admit the contents of my Letter dated 7th October 2011 in entirety, from the first word to the last word, as being a protagonist of the Big Bang Theory he was duty bound to express himself on my reservations and views expressed in my Letter. My Letter dated 7th October 2011, therefore, stands unchallenged setting aside the views of not only Prof. Stephen Hawking but all those who are in his line of thinking. The Question of Infinity cannot be set aside or ignored by Science in any of its branches, including Physics, whatever be the tests and experiments conducted by Scientists.

Not just one, but multitudes of tests and experiments can be conducted to define matter in support of the Big Bang Theory. Today Scientists say that they have found a certain element which they name 'Higgs Boson' and call it 'God Particle'. Tomorrow Scientists shall say that they have discovered something else and perhaps call it 'Devil Particle', and the day after tomorrow they shall say that they have found still something else, and so on and so forth. Whatever be the tests and experiments conducted, on the overall, they make absolutely no difference, and no sense. On the contrary they further signify the existence of Infinity because there is no limit to the extent of discovery that can be made. Infinity, therefore, is a reality that remains indisputable whatever be the tests and experiments conducted and discoveries made, as all tests, experiments and discoveries are finite and limited within Infinity. My Letter dated 7th October 2011 to Prof. Stephen Hawking, therefore, stands, and stands firm, whatever be the tests, experiments and discoveries of Scientists. Infinity, therefore, being an indisputable fact, the Big Bang Theory fails to

stand the test of Reason but only stands proved to be a total fallacy. In Infinity the total amount of matter is beyond measure, and so to speak of matter having an origin is a total fallacy. If there is anything that has an origin it has an end as well, and it must be known what is beyond that origin as well as end. Evasive Answers like the type given by Prof. Stephen Hawking do not help, but rather only expose ignorance to silently admit the fallacy. Scientists like Prof. Stephen Hawking who consider themselves as Protagonists of Reason to speak against Dogmas only create further Dogmas when they go about justifying and propagating such fallacies in order to influence the minds of others. People like these who themselves create and advocate Dogmas and Fallacies have no right to speak of Dogmas and Reason. They should first introspect within themselves and only then give their preachings of Dogmas and Reason. Otherwise their acts impose mental slavery on others by undue influence and self-assertion by way of justifications for fallacies. The tests and experiments conducted by Scientists being finite within Infinity do not actually prove anything about the Universe, or about the matter in the Universe. The total amount of matter in the Universe being beyond measure the Big Bang Theory is a total fallacy. Scientists in Europe who have engaged themselves in the Collider Experiment to prove the Big Bang Theory fail to realise that if the Big Bang Theory was a Fact their Collider Experiment would have been a catastrophic disaster for the whole cosmos, and we would not be existing today to tell the tale, because leave aside the atoms used in this Collider Experiment, the Collider Machines themselves, and this Planet Earth, and this Galaxy, etc are all finally composed of atoms and subatomic particles. Hence if a real Big Bang was to take place to prove the Big Bang Theory, a Big Bang would have taken place in entirety. However, what has taken place in the Collider Experiment is only a whimper, which itself proves that the Big Bang Theory is a total fallacy.

In view of the above, my Letter dated 7th October 2011 to Prof. Stephen Hawking titled – *‘On the Big Bang Theory and the Single Theory of the Universe’* stands proved in entirety. In the said Letter I have not only argued against the Big Bang Theory but I have also stated the Fundamental Theory of the Universe in Three Simple Propositions as the Fundamental Fact of the Universe. There is nothing else in the Universe besides these Three Propositions, and everything, including any and every test and experiment, conducted, is finite within these Three Propositions. Science being in Reason it is not necessary to have any huge voluminous data or study in order to prove or disprove anything; even a small Question is adequate, and that is what I have done, and I know no one will be able to answer my Question. That is the Power of Reason.

To conclude, I shall not be surprised if the International Council for Science also does not reply me, not merely because I am an ordinary man being a non-entity having no qualification in Science, or in any field of Science, but also because the Big Bang Theory has been given by a Roman Catholic Priest, and so has the blessings of the Holy See in Vatican. To decide on the Big Bang Theory shall mean to pass a Judgement on the Holy See in Vatican, which the International Council for Science is not competent to do so. Hence the International Council for Science is not competent to decide on the Big Bang Theory. Science can prove only what is right and not what is wrong.

Yours Faithfully

sd/-

NEIL PIUS CASTELINO.

Neil Pius Castelino.

Contact Nos: - +91-9921170298 & +91-9405330135.

Address: - 313/2, St. Matias, Malar, Divar,
Tiswadi, Goa - 403403. INDIA.

Date: - 5th July 2012.

To

The President of the CERN Council,

European Organisation for Nuclear Research,

CERN CH-1211, Genève 23, Switzerland.

(E-Mail Address: - Council-President@cern.ch)

On God and the Higgs Boson.

Respected Sir,

God does not lie in the Higgs Boson, but lies, actually, in the discoverer of the Higgs Boson. It is **there** that we have to look for God. Only then may the mysteries of the universe, and the existence, be known to us.

Yours Faithfully

A handwritten signature in black ink that reads "N. Castelino". The signature is written in a cursive style and is positioned above a horizontal line.

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Contact Nos: - +91-9921170298 & +91-9405330135.

Address: - 313/2, St. Matias, Malar, Divar,
Tiswadi, Goa - 403403. INDIA.

Date: - 12th July 2012.

To
The President,
International Council for Science,
5 rue Auguste Vacquerie,
75116 Paris, FRANCE.
(E-Mail Address: - secretariat@icsu.org).

On the God-Particle.

Respected Sir,

The European Organisation for Nuclear Research has announced confirmation of the finding of the Higgs Boson or the God-Particle. How does God exist in this God-Particle ? The answer is very simple --

-- The Universe, in Entirety, by itself, is 'Omnis'. By it's very Inherent Nature, as a Whole, it has Serenity, and in it's Serenity it has Stillness. In it's Stillness there is Neutrality, and Total Neutrality. There is No Inclination nor is there any Disinclination. There is neither Distinction nor Discrimination. The Universe, as a Whole, is just One Single Identity as 'Omnis'.

The Spirit of the Universe as Omnis is Serene and Still. But, this Serenity and Stillness does not sustain. In this, and from this, Serenity and Stillness there arises the Element of Action, or Deed, which Element of Action, or Deed, is the Cause and Reason for the existence of Motion in and within the Universe. In this Motion, every Action, being an Inclination, is always directed towards a Particular Object, which Object becomes the Subject-Matter of that Action.

The Spirit of Action, being always directed towards a certain Subject-Matter, is contained in that Subject-Matter. The Subject-Matter has a Particular Aspect, and so there is a Deed from the Spirit of Action in this Particular Aspect. This Aspect, however, has it's own correspondingly Opposite Aspect, and so there is a Deed in this Opposite Aspect as well. In the Relation between these Two Aspects,

there is Yet Another Aspect of the Subject-Matter, and so there is a Deed in this Aspect as well. This Aspect also has it's own Opposite, and so in that Opposite Aspect also there is a Deed. The Spirit of Action being contained in the Subject-Matter, which Subject-Matter has These Two Sets of Opposite Aspects, the Deed of the Spirit of Action becomes Four-Fold being directed towards each of these Aspects. These Four Aspects of the Subject-Matter do not, however, exist from each other in isolation. There is an interrelation between them. Every Individual Aspect shares a Common Element with it's Adjacent Aspect. That Adjacent Aspect too has something in Common with it's next Adjacent Aspect, which Third Aspect in turn is related to it's next Adjacent Aspect by something in Common, and which Fourth Aspect too is related to share something in common with the Initial Aspect of the Subject-Matter. These Common Elements, since they relate the Four Aspects of the Subject-Matter with One Another to give the Element of Continuity to all these Four Aspects to form One Single Subject-Matter, also form into Another Set of Aspects of the Subject-Matter, and since they are Relating Aspects they form Intermediate Aspects. Every Subject -Matter therefore, has a Total of Eight Aspects - Four Basic Aspects and Four Intermediate Aspects. The Spirit of Action being contained in the Subject-Matter, and the Subject-Matter having Four Basic Aspects, the Deed of the Spirit of Action becomes Four-Fold to be in each of these Basic Aspects to cause Motion in the Entire Universe. The Intermediate Aspects being only Relating Aspects, there is no Question of any Deed in any of these Intermediate Aspects.

The Deed in the Spirit of Action, however, does not have a smooth flow. It is countered, and it is countered by Denial. The Deed in the Spirit of Action is Four-Fold, being in each of the Aspects of the Subject-Matter. Each Deed has a Denial, and it's own Denial, and the Deed being Four-Fold the Denials also become Four. In addition to these Denials, there is also a Denial to negate the Entire Subject-Matter as a whole. This Denial forms the Fifth Denial. The Spirit of Denial, therefore, is Five-Faceted to negate the Subject-Matter.

The Spirit of Omnis is Neutral towards the Subject-Matter. The Spirit of Action is an Inclination towards the Subject-Matter. The Spirit of Action exists operating within the Spirit of Omnis. The Spirit of Omnis and the Spirit of Action put together are Affirmative towards the Subject-Matter. The Spirit of Denial, on the other hand, is Negative towards the Subject-Matter. In it's Negative Approach

towards the Subject-Matter the operation of the Spirit of Denial is very strange. This is so because in the Denial of the Subject-Matter, the Denial of One Aspect of the Subject-Matter means, automatically, a Deed in the Opposite Aspect of the Subject-Matter. For example a Denial of the Positive or Good Aspect of the Subject-Matter means automatically a Deed in the Negative or Bad Aspect of the Subject-Matter, and vice versa. The Denials of the Four Aspects of the Subject-Matter, therefore, become nothing but an Inversion of the Four-Fold Deed of the Spirit of Action. The Fifth Denial, being a Denial of the Entire Subject-Matter as a Whole, is a Denial that is Non-Discriminatory, and being Non-Discriminatory also has the Element of Neutrality, and so is nothing but the Spirit of Omnis in an Inverted Form. The Spirit of Denial, therefore, is an Inversion of the Spirit of Omnis and the Spirit of Action put together. In fact, upon deep introspection, if one inverts both the Spirit of Omnis and the Spirit of Action put together one will see the Spirit of Denial. The Spirit of Denial, therefore, forms the Composite Matter of Both - the Spirit of Omnis and the Spirit of Action put together.

The Spirit of Denial, in it's Fifth Facet being neutral towards the Subject-Matter, and being the Composite Matter of both the Spirit of Omnis and the Spirit of Action put together, also possesses the Element of Universality, which Element of Universality is the characteristic of the Spirit of Omnis. That is how the Spirit of Omnis is Existent in the Spirit of Denial, and the Spirit of Denial is the Other Side of the Spirit of Omnis, and so Both Exist in One Another. It can be exemplified by giving the illustration of a Wall. A Wall exists as a Single Piece by itself, and yet is composed of Different Parts, like Bricks, or Particles, like Mud Particles, each Part, or Particle, having it's own identity. However, the Spirit of Denial, being Negative in Approach, is Harsh and Authoritarian in Nature, unlike the Spirit of Omnis which, being Serene, is Mild and Receptive in Nature. Hence, although these two exist in each other, there is a vast and an ocean difference in their inherent natures. The existence of the Spirit of Denial with Omnis is the cause of the Spirit of Action.

The Spirit of Omnis, the Spirit of Action and the Spirit of Denial exist, function and operate together and simultaneously to govern and control the Entire Universe. In all this they form not Three Spirits, but Just One Spirit, One Single Spirit - The Spirit that Existed, that Exists, and that shall Continue to Exist - The Eternal.

In short, the God-Particle exists in the following Three Propositions --

1. *The Universe, on the overall, is inherently Still.*
2. *In this Stillness there exists a continuous Motion.*
3. *As against this Stillness and Motion, there exists a Force and Counter-Force.*

Yours Faithfully



NEIL PIUS CASTELINO.

Copy to:-

The President of the CERN Council,
European Organisation for Nuclear Research,
CERN CH-1211, Genève 23, SWITZERLAND.
(E-Mail Address: - Council-President@cern.ch).

N. B. The response to this submission that I received from the International Council for Science, by email, is that of a disclaimer stating "Your email has been deleted without reading".



Neil Pius Castelino.

A U T H O R.

Neil Pius Castelino.

Contact Nos: - +91-9921170298 & +91-9405330135.

Address: - 313/2, St. Matias, Malar, Divar,
Tiswadi, Goa - 403403. INDIA.

Date: - 22nd August 2013.

Additional Write-up.

The Spirit of Action is contained in the subject-matter. The subject-matter has a Total of Eight Aspects, Four of which are Basic, and Four of which are Intermediate. Each of these Aspects has a certain Assessment. The Total Number of Aspects being Eight, the Assessments also sum up to be Eight in Number. The Assessments of the Basic Aspects become the Basic Assessments, and the Assessments of the Intermediate Aspects become the Intermediate Assessments. The Deed of the Spirit of Action being Four-Fold to be in each of the Basic Aspects of the subject-matter, the Assessments of these Basic Aspects become the Basic Assessments of the Four-Fold Deed of the Spirit of Action, while the Assessments of the Intermediate Aspects become the Intermediate Assessments of the said Four-Fold Deed. Depending upon the Assessment of the Aspect in which lies the Deed of the Spirit of Action, the Spirit of Action faces a Judgement, and in that Judgement the Spirit of Action faces a Consequence, and in that Consequence has it's Fate written.



Neil Pius Castelino.

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