



CITY OF ANDERSON INDEPENDENCE PARADE

THURSDAY, JULY 3rd

FLOAT APPLICATION
 (June 20th 4:00 pm Deadline)

Absolutely NO Exceptions

Entry Information

Company Name (If Applicable) _____

Contact Full Name _____

Mailing Address _____

Phone Number _____ Email Address _____

Parade Entry Fee : \$25

The information you provide below is crucial in creating a safe and accurate line-up. Please be detailed to ensure ample space is allocated for your entry.

<input checked="" type="checkbox"/> Entry Type <small>Please check one</small>	Description <small>Be specific: flatbed, pickup, trailer, car, etc.</small>	Dimensions <small>Required</small>
Float		
Vehicle *must be street legal		
Large Group/Organization		

Please list any special needs you may have. We will do our best to accomodate your request.

Parade Participant Rules - Violators will be directed out of the parade route by Parade Marshals without warning.

- All floats must have patriotic decorations and/or patriotic lighting.
- Vehicle entries that are not hooked to a trailer as a float must be antique registered vehicles.
 (Please note that this is not a car show. It is a parade.)
- No throwing candy from floats or vehicles. Candy must be handed DIRECTLY to the crowd by designated walkers.
- Music volume must be at appropriate levels.
- Horses, or entries with animals, must have a trailing clean-up crew.
- Check-in time for floats and vehicles is 7:30pm. All walkers and riders must in place by 8:15pm.

Mayor Kevin S. Smith and **The City of Anderson** are excited to announce that Anderson's Independence Parade is marching into town for everyone to enjoy. The evening will start with Mayor Smith's dedication of Dickmann Town Center Plaza. Band Skeeter McGee will provide Anderson with a free concert at the Dickmann Town Center Plaza Stage while food trucks line Meridian St. At 8:30, Mayor Smith and Uncle Sam will kick off Anderson's Independence Parade at 8th & Main St traveling down Main St, turning left on 13th, and heading back up Central Ave towards City Hall. We will end the night with fireworks lighting up the sky from the roof of City Hall.

Timeline & Details:

- 4:30 pm Dedication Ceremony for Dickmann Town Center Plaza (12th & Meridian St)
- 5:00 - 8:00 pm - Skeeter McGee concert at Dickmann Town Center Plaza
- 7:30 pm - Streets and Traffic Lanes closed for parade route.
- 7:30 pm - Check-in and line-up for vehicles and floats starting at Gruenewald Historic House Parking Lot (NE corner of 7th & Main Street) and progressing along Main Street to Truman Bridge
- 8:30 -10:30 Anderson Independence Parade
- 10:30 - Fireworks to follow the parade

Judging of the floats will be along the parade route. CASH PRIZE Awards will be presented the following week:
1st - \$100 2nd - \$50 3rd - \$25

You will be contacted June 25th with an assigned position for line-up.
For event or sponsorship information, please call: 765-648-6166 or email: jtownsend@cityofanderson.com

Liability Release

I AGREE TO INDEMNIFY AND HOLD HARMLESS THE CITY OF ANDERSON, ITS OFFICERS, EMPLOYEES, AGENTS, CONSULTANTS, SUBCONTRACTORS, INSURERS AND REPRESENTATIVES (COLLECTIVELY THE "CITY"), FOR ANY LOSS, DAMAGE OR INJURY TO MYSELF OR MY PROPERTY IN ANY WAY RELATED TO MY PARTICIPATION IN CITY PROGRAMS. THIS RELEASE OF LIABILITY APPLIES TO ME AS WELL AS ANY OF MY CHILDREN, PERSONAL REPRESENTATIVES, ASSIGNS, HEIRS AND NEXT OF KIN. I AUTHORIZE THE CITY IN A MEDICAL EMERGENCY TO SEEK EMERGENCY MEDICAL ASSISTANCE AT MY EXPENSE. I GIVE PERMISSION TO THE CITY TO USE ANY PHOTOGRAPHS, VIDEOTAPE OR OTHER MEDIA RECORD OF MY PARTICIPATION IN CITY PROGRAMS FOR ANY LAWFUL PURPOSE, WITHOUT COMPENSATION.

I UNDERSTAND ALL PARTICIPATING INDIVIDUALS MUST SIGN THE GROUP LIABILITY RELEASE IN ORDER TO PARTICIPATE

Signature of Participant: _____

Date: _____

Printed Name: _____

If under the age of 18, a parent or guardian signature is necessary.

Parent/Guardian Signature: _____

Date: _____

Printed Name: _____

Please mail, email, or fax form to:

CITY OF ANDERSON INDEPENDENCE PARADE
THURSDAY, JULY 3rd

City of Anderson
120 East 8th Street,
Anderson, Indiana 46016
fax: (765) 648-5914
email: jtownsend@cityofanderson.com

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