

The Anonymous Tao

The tao/dao "the way" English word of Chinese origin has three meanings, according to the Oxford English Dictionary. 1. a. In Daoism, an absolute entity which is the source of the universe; the way in which this absolute entity functions.



Introduction

This is a book that I have written to explain the message that Jesus Christ has brought to this world. I am Roman Catholic because that is the only true church of Jesus Christ. My name has not been put in this because I would like not be known for this. There is an evil in this world that is of the devil, and that is the point I would like to get out to the world. Satan even tried to get in the way of Jesus Christ, and this is an important fact you should remember. Please distribute this book by any means possible to as many people as possible. The main parable that needs to be understood to understand the light and dark is the parable of the sower. Jesus Christ himself even said you will not understand any of his parables if you do not understand this one. I will help you see the light and the dark by the end of this book. All scripture I put in this book is taken from approved Catholic bibles. The devil has put much energy in making some protestants try to rewrite the bible. You should be very careful the book you call your bible.

Jesus Numerology

This is something that can be used to explain the use of coin in the parables. Coin is a false idol of Mammon, so it is important to understand why Jesus Christ used it in his parables. If we have two coins + Jesus Christ = the holy trinity, then if we have one coin + Jesus Christ = Satan. This is a very simple analogy that can be used when trying to understand what Jesus Christ was talking about when he used coin in his parables. Please make reference to this section if you have later confusion. Jesus Christ was Jewish, so there should be no surprise that there was numerology in his teachings. Jewish people still practice something called gematria.

John 12:52 From now on a household of five will be divided, three against two and two against three;

List of Parables

Here are a list of the parables I will be including in the following explanation of the parables Jesus Christ gave us. After the parables are explained there will be some other things.

1. The Sower : Matthew 13:1-9, Mark 4:1-9, Luke 8:4-8
2. The Lamp under the Bushel Basket: Matthew 5:13-16, Mark 4:21-25, Luke 8:16-18
3. The House on the Rock and on the Sand: Matthew 7:24-29, Luke 6:46-49
4. The New and the Old: Matthew 9:16-17, Mark 2:21-22, Luke 5:36-37
5. The Weeds: Matthew 13:24-30
6. The Mustard Seed: Matthew 13:31-32, Mark 4:30-34, Luke 13:18-19
7. The Yeast: Matthew 13:33, Luke 13:20
8. The Treasure Hidden in the field: Matthew 13:44-50
9. The Lost Sheep: Matthew 18:10-14, Luke 15:1-7
10. The Unforgiving Servant: Matthew 18:21-35
11. The Laborers in the Vineyard: Matthew 20:1-16
12. The Parable of the Two Sons: Matthew 21:28-32
13. The Wicked Tenants: Matthew 21:33-46, Mark 12:1-12, Mark 20:9-19
14. The Wedding Banquet of the King's Son: Matthew 22:1-14
15. The Fig Tree: Matthew 24:32-35, Mark 13:28-31, Luke 21:29-33
16. The Ten Bridesmaid: Matthew 25:1-13
17. The Talents: Matthew 25:14-30
18. The Separation of the Sheep from the Goats: Matthew 25:31-46
19. The Growing Seed: Mark 4:30-34
20. The Necessity of Watchfulness: Mark 13:32-37
21. The Two Debtors: Luke 7:41-50
22. The Good Samaritan: Luke 10:29-37
23. Perseverance in Prayer: Luke 11:5-8
24. The Rich Fool: Luke 12:16-21
25. The Watchful Slaves: Luke 12:35-48
26. The Barren Fig Tree: Luke 13:6-9
27. The Great Dinner: Luke 14:15-24
28. The Cost of Discipleship: Luke 14:25-33
29. The Lost Coin: Luke 15:8-10
30. The Prodigal Son: Luke 15:11-32
31. The Dishonest Manager: Luke 16:1-8
32. The Rich Man and Lazarus: Luke 16:19-31
33. The Parable of the Persistent Widow: Luke 18:1-8
34. The Pharisee and the Tax collector: Luke 18:9-14

1. The Sower: Matthew 13:1-9, Mark 4:1-9, Luke 8:4-8

This parable as Jesus Christ said is the most important of all of them. We can see this in what Jesus Christ said.

Mark 4:13 Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables?"

This parable can be explained by using the yin and yang symbol. That is the symbol on the cross in the beginning of this book. This is how I came to understand it.

Black Dot

Mark 4:16 And these are the ones sown on rocky ground who, when they hear the word, receive it at once with joy. 17 But they have no root; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away.

This is really doing the opposite of what Job did. The devil told the god of Abraham the only reason Job was so faithful was because he had so much, so the god of Abraham allowed Satan to take away everything from Job. In the end Job fell and prostrated to the god of Abraham. This test from the god of Abraham is a good thing, and that is why the white swirl represents this test.

White Swirl

Mark 4:20 But those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold."

This is very simple. Even the most devout Catholic is not free from sin. That is what the black dot represents in this case. In this verse below we are given a very true example of our imperfection as human beings. No one is perfect only the god of Abraham himself. Here is some scripture to give proof to this claim.

Matthew 5:28 But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart.

Black Swirl

Mark 4:18 Those sown among thorns are another sort. They are the people who hear the word, 19 but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit.

This is very simple to understand. The words of Jesus Christ were very simple, but I have never even seen anyone make the connections I have. Perhaps I have his sight. The white dot in this situation is the words of Jesus Christ. Look at how small the white dot is compared to the black swirl. The black swirl obviously represents the materialism of Satan.

The White Dot

Mark 4:15 These are the ones on the path where the word is sown. As soon as they hear, Satan comes at once and takes away the word sown in them.

Here we have the black swirl representing Satan. Like I said the white dot represents the words of Jesus Christ. What he said is so simple, but people are so ignorant. They are made aware of the starving children all over the world. Yet they still drive for luxury and riches. You can also think of yourself as reading something in the bible and wanting to do the right thing, but an agent of Satan coming and stealing the word from you.

2. The Lamp under the Bushel Basket: Matthew 5:13-16, Mark 4:21-25, Luke 8:16-18

Matthew 28:19 Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

The light is the good which Jesus Christ brings to the world. It is also important to see that Jesus Christ said to baptize in the name of the father, of the son, and of the holy spirit. This shows the demonic and Satanic nature of the Mormon church. They renounce the holy trinity which is a sign of demonic origin.

Mark 4:21 He said to them, “Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand? 22 For there is nothing hidden except to be made visible; nothing is secret except to come to light. 23 Anyone who has ears to hear ought to hear.” 24 He also told them, “Take care what you hear. The measure with which you measure will be measured out to you, and still more will be given to you. 25 To the one who has, more will be given; from the one who has not, even what he has will be taken away.”

The ending of this verse tells us about what has real value. Jesus Christ takes away the want, and that is what he does. It doesn't matter if you are poor. The people that are running this world and have everything are probably going to hell, and they will have everything and more they had here. It will probably not make them happy at all. We are reminded of what has value.

Matthew 6:19 “Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. 20 But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal. 21 For where your treasure is, there also will your heart be.

3. The House on the Rock and on the Sand: Matthew 7:24-29, Luke 6:46-49

This parable tells us the only true church of Jesus Christ is the Roman Catholic church. We are told that these forces will never prevail against this church.

Matthew 16:18 And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

Many protestant churches have come and gone. Some are still here, but they will never endure against Satan and all of his evil. The rain, floods, and winds are all of this flesh and world. The Mormons can be seen as being particularly wicked and evil because they renounce the holy trinity.

4. The New and the Old: Matthew 9:16-17, Mark 2:21-22, Luke 5:36-37

Romans 8:2 For the law of the spirit of life in Christ Jesus has freed you from the law of sin and death.

Jesus Christ brought us a new law. We are reminded by Jesus Christ that no one in the old law desires the new in this parable.

5. The Weeds: Matthew 13:24-30

This parable tells us that this image I have introduced will be until the second coming of Jesus Christ. There is a huge difference between judgment and correction. I interpret the word judgment as meaning the final judgment when Jesus Christ returns. Remember if someone does not listen do not get in their way.

Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.”

Here are some more verses to support my claim.

Matthew 18:17 If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector.

Matthew 22:21 They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

Matthew 10:5 Jesus sent out these twelve after instructing them thus, “Do not go into pagan territory or enter a Samaritan town. 6 Go rather to the lost sheep of the house of Israel. 7 As you go, make this proclamation: ‘The kingdom of heaven is at hand.’ 8 Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give. 9 Do not take gold or silver or copper for your belts; 10 no sack for the journey, or a second tunic, or sandals, or walking stick. The laborer deserves his keep. 11 Whatever town or village you enter, look for a worthy person in it, and stay there until you leave. 12 As you enter a house, wish it peace. 13 If the house is worthy, let your peace come upon it; if not, let your peace return to you. 14 Whoever will not receive you or listen to your words—go outside that house or town and shake the dust from your feet. 15 Amen, I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Here is the very important verse that tells us to let them alone!

Matthew 15:13 He said in reply, “Every plant that my heavenly Father has not planted will be uprooted. 14 Let them alone; they are blind guides (of the blind). If a blind person leads a blind person, both will fall into a pit.”

6. The Mustard Seed: Matthew 13:31-32, Mark 4:30-34, Luke 13:18-19

Mark 4:30 He said, "To what shall we compare the kingdom of God, or what parable can we use for it? 31 It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. 32 But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." 33 With many such parables he spoke the word to them as they were able to understand it. 34 Without parables he did not speak to them, but to his own disciples he explained everything in private.

I included this above verse because it includes one thing which the other accounts of this parable do not. That is that the mustard seed is the smallest of all the seeds. Jesus Christ taught us something very simple. The mustard seed in this parable is the mustard seed planted in rich soil. The birds are the angels whom are watching with the god of Abraham until the final judgment.

Revelation 19:14 The armies of heaven followed him, mounted on white horses and wearing clean white linen.

7. The Yeast: Matthew 13:33, Luke 13:20

This parable tells us that the seed planted in rich soil has the holy trinity. That is what the three in this parable represents. Again we are reminded that the church of Mormon is particularly wicked, evil, and of the devil!

Matthew 13:33 He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

8. The Treasure Hidden in the field: Matthew 13:44-50

Matthew 13:44 "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. 45 Again, the kingdom of heaven is like a merchant searching for fine pearls. 46 When he finds a pearl of great price, he goes and sells all that he has and buys it. 47 Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. 48 When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. 49 Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous 50 and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

This parable is very simple and talks about spreading the gospel of Jesus Christ. Once it is found, we are told to spread it. Remember do not get in the way of those that will not listen. The same will happen at the end of times. That is when the final opportunity for people to repent and accept Jesus Christ will end.

9. The Lost Sheep: Matthew 18:10-14, Luke 15:1-7

Matthew 18:10 "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father. 12 What is your opinion? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine in the hills and go in search of the stray? 13 And if he finds it, amen, I say to you, he rejoices more over it than over the ninety-nine that did not stray. 14 In just the same way, it is not the will of your heavenly Father that one of these little ones be lost.

This verse includes something that the others do not. That is we are not to despise one of these little ones. We are also reminded of how important repentance is. This parable identifies finding one of the seeds planted in rich soil. The lamb is not a false idol in this situation like in the parable of the lost coin. The Jesus numerology cannot be used in this parable. Let us be reminded of a new commandment Jesus Christ gave us.

John 13:34 I give you a new commandment: love one another. As I have loved you, so you also should love one another.

10. The Unforgiving Servant: Matthew 18:21-35

Matthew 18:21 Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" 22 Jesus answered, "I say to you, not seven times but seventy-seven times. 23 That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. 24 When he began the accounting, a debtor was brought before him who owed him a huge amount. 25 Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. 26 At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' 27 Moved with compassion the master of that servant let him go and forgave him the loan. 28 When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' 29 Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' 30 But he refused. Instead, he had him put in prison until he paid back the debt. 31 Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. 32 His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. 33 Should you not have had pity on your fellow servant, as I had pity on you?' 34 Then in anger his master handed him over to the torturers until he should pay back the whole debt. 35 So will my heavenly Father do to you, unless each of you forgives his brother from his heart."

This parable talks about not measuring sin when you forgive your brother you are to do so from your heart. Their transgressions does not matter.

11. The Laborers in the Vineyard: Matthew 20:1-16

Matthew 20:1 “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. 2 After agreeing with them for the usual daily wage, he sent them into his vineyard. 3 Going out about nine o’clock, he saw others standing idle in the marketplace, 4 and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ 5 So they went off. [And] he went out again around noon, and around three o’clock, and did likewise. 6 Going out about five o’clock, he found others standing around, and said to them, ‘Why do you stand here idle all day?’ 7 They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ 8 When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ 9 When those who had started about five o’clock came, each received the usual daily wage. 10 So when the first came, they thought that they would receive more, but each of them also got the usual wage. 11 And on receiving it they grumbled against the landowner, 12 saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ 13 He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? 14 Take what is yours and go. What if I wish to give this last one the same as you? 15 [Or] am I not free to do as I wish with my own money? Are you envious because I am generous?’ 16 Thus, the last will be first, and the first will be last.”

The kingdom of the god of Abraham is infinite, and this means it cannot be measured. The people that truly serve him will all be paid the same. The payment is entering the kingdom of the god of Abraham. That is the meaning of this parable. Let us also be reminded of the analogy of the vineyard here. The good seed planted in rich soil will produce good wheat and bear a harvest.

12. The Parable of the Two Sons: Matthew 21:28-32

Matthew 21:28 “What is your opinion? A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ 29 He said in reply, ‘I will not,’ but afterwards he changed his mind and went. 30 The man came to the other son and gave the same order. He said in reply, ‘Yes, sir,’ but did not go. 31 Which of the two did his father’s will?” They answered, “The first.” Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. 32 When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.

This parable again reminds us of how important repentance is. We are not told that people with no need of repentance will not enter the kingdom of the god of Abraham, but we are reminded that the people with most sin who repent will be first.

13. The Wicked Tenants: Matthew 21:33-46, Mark 12:1-12, Mark 20:9-19

Matthew 21:33 “Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. 34 When vintage time drew near, he sent his servants to the tenants to obtain his produce. 35 But the tenants seized the servants and one they beat, another they killed, and a third they stoned. 36 Again he sent other servants, more numerous than the first ones, but they treated them in the same way. 37 Finally, he sent his son to them, thinking, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to one another, ‘This is the heir. Come, let us kill him and acquire his inheritance.’ 39 They seized him, threw him out of the vineyard, and killed him. 40 What will the owner of the vineyard do to those tenants when he comes?” 41 They answered him, “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” 42 Jesus said to them, “Did you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes’?

43 Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit. 44 The one who falls on this stone will be dashed to pieces; and it will crush anyone on whom it falls.]” 45 When the chief priests and the Pharisees heard his parables, they knew that he was speaking about them. 46 And although they were attempting to arrest him, they feared the crowds, for they regarded him as a prophet.

We are told here that no one would listen to the messengers of the god of Abraham. Jesus Christ is also making prophecy here that he will be killed. Some people will not repent as Jesus Christ has told us to do. The weeds will be dealt with when he returns.

14. The Wedding Banquet of the King's Son: Matthew 22:1-14

Matthew 22:1 Jesus again in reply spoke to them in parables, saying, 2 “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. 3 He dispatched his servants to summon the invited guests to the feast, but they refused to come. 4 A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ 5 Some ignored the invitation and went away, one to his farm, another to his business. 6 The rest laid hold of his servants, mistreated them, and killed them. 7 The king was enraged and sent his troops, destroyed those murderers, and burned their city. 8 Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. 9 Go out, therefore, into the main roads and invite to the feast whomever you find.’ 10 The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. 11 But when the king came in to meet the guests he saw a man there not dressed in a wedding garment. 12 He said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. 13 Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ 14 Many are invited, but few are chosen.”

The king is the god of Abraham, and obviously his son is Jesus Christ. The wedding feast is the time in heaven when the people going there arrive. The servants are people spreading the word of Jesus Christ, and remember not all will listen. There have also been people killed because they attempted to spread the word of Jesus Christ. Remember bad and good alike because Jesus Christ will be making the final judgment. The man not dressed in a wedding garment is someone that did not wash their robe in the lamb. The lamb is Jesus Christ, and that is why I often say I bask in the blood of Jesus Christ. He was the last sacrifice. Now we see the man with no wedding garment is thrown basically into hell where he will suffer for eternity. Remember Jesus Christ is going to take away your want and protect you. Here is a verse from revelation where we learn about this wedding garment.

Revelation 7:14 I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. 15 “For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. 16 They will not hunger or thirst anymore, nor will the sun or any heat strike them. 17 For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.”

15. The Fig Tree: Matthew 24:32-35, Mark 13:28-31, Luke 21:29-33

Luke 24: 32“Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. 33 In the same way, when you see all these things, know that he is near, at the gates. 34 Amen, I say to you, this generation will not pass away until all these things have taken place. 35 Heaven and earth will pass away, but my words will not pass away.

This is talking about a seed planted in rich soil that will grow and produce good fruit. This is Jesus Christ telling us about the entire process that will take place before he returns to judge the living and the dead. When it is summer the light from the sun is most near to earth. This can be thought of as the light of Jesus Christ.

16. The Ten Bridesmaid: Matthew 25:1-13

Matthew 25:1 “Then the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. 2 Five of them were foolish and five were wise. 3 The foolish ones, when taking their lamps, brought no oil with them, 4 but the wise brought flasks of oil with their lamps. 5 Since the bridegroom was long delayed, they all became drowsy and fell asleep. 6 At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ 7 Then all those virgins got up and trimmed their lamps. 8 The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ 10 While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. 11 Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ 12 But he said in reply, ‘Amen, I say to you, I do not know you.’ 13 Therefore, stay awake, for you know neither the day nor the hour.

The ten virgins that did not keep their lamps lit lost the words of Jesus Christ. Perhaps they were not virgins when the bridegroom was ready. The virgins that kept their lamps lit are of the seed planted in rich soil, and the virgins that did not are of one of the other three seeds. Some people will not repent, and these virgins that did not keep their lanterns lit are of these ones. That is why they were put out and the door was locked.

17. The Talents: Matthew 25:14-30

Matthew 25:14 “It will be as when a man who was going on a journey called in his servants and entrusted his possessions to them. 15 To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately 16 the one who received five talents went and traded with them, and made another five. 17 Likewise, the one who received two made another two. 18 But the man who received one went off and dug a hole in the ground and buried his master’s money. 19 After a long time the master of those servants came back and settled accounts with them. 20 The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ 21 His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ 22 [Then] the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ 23 His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ 24 Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; 25 so out of fear I went off and buried your talent in the ground. Here it is back.’ 26 His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? 27 Should you not then have put my money in the bank so that I could have

got it back with interest on my return? 28 Now then! Take the talent from him and give it to the one with ten. 29 For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. 30 And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'

The servant that buried his master's money is the bad servant. He should have tried to plant seed in rich soil because spreading the gospel of Jesus Christ is what we are suppose to do. He makes this bad servant blind and gives it to another. He then sends this servant straight to hell. We are reminded again that the ones who have not will have even less. That the ones who have will have everything, but they will be blind. They will suffer. The pleasure from worldly luxury will no longer bring them pleasure.

18. The Separation of the Sheep from the Goats: Matthew 25:31-46

Matthew 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, 32 and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. 33 He will place the sheep on his right and the goats on his left. 34 Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, 36 naked and you clothed me, ill and you cared for me, in prison and you visited me.' 37 Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 When did we see you a stranger and welcome you, or naked and clothe you? 39 When did we see you ill or in prison, and visit you?' 40 And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' 41 Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' 44 Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' 45 He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' 46 And these will go off to eternal punishment, but the righteous to eternal life."

The parable of the good Samaritan is a good reference to make to the people that will be put at the right hand. There are many people that drive for luxury and riches. These people are of the temple of Mammon. They go along their life with no care in the world for those less fortunate. They will have everything in hell and more than they had while here. It will do nothing and they will be tormented.

19. The Growing Seed: Mark 4:30-34

Matthew 4:30 He said, "To what shall we compare the kingdom of God, or what parable can we use for it? 31 It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. 32 But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." 33 With many such parables he spoke the word to them as they were able to understand it. 34 Without parables he did not speak to them, but to his own disciples he explained everything in private.

The teachings of Jesus Christ are very simple, but many people spend their entire life trying to explain them away. They try to preach as an agent of Satan so they might gain more earthly wealth. This smallest seed is the seed planted in rich soil.

20. The Necessity of Watchfulness: Mark 13:32-37

Mark 13:32 "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father. 33 Be watchful! Be alert! You do not know when the time will come. 34 It is like a man traveling abroad. He leaves home and places his servants in charge, each with his work, and orders the gatekeeper to be on the watch. 35 Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. 36 May he not come suddenly and find you sleeping. 37 What I say to you, I say to all: "Watch!"

Only the god of Abraham knows when the final day will be. We are told to always behave as Jesus Christ taught us because no one knows the hour. The servants are the good servants, and not the bad wicked servant.

21. The Two Debtors: Luke 7:41-50

Luke 7:41 "Two people were in debt to a certain creditor; one owed five hundred days' wages and the other owed fifty. 42 Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?" 43 Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly." 44 Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. 45 You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. 46 You did not anoint my head with oil, but she anointed my feet with ointment. 47 So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little." 48 He said to her, "Your sins are forgiven." 49 The others at table said to themselves, "Who is this who even forgives sins?" 50 But he said to the woman, "Your faith has saved you; go in peace."

The important thing here is that the woman has shown great love which is what Jesus Christ commanded us to do. The one that owed more is someone of more sin than the other. Those will be first before the others. People with more sin that repent will enter the kingdom of the god of Abraham first.

22. The Good Samaritan: Luke 10:29-37

Luke 10:29 But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. 31 A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. 32 Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. 33 But a Samaritan traveler who came upon him was moved with compassion at the sight. 34 He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him. 35 The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' 36 Which of these three, in your opinion, was neighbor to the robbers' victim?" 37 He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Here we can use the Jesus numerology to justify again that Jesus Christ said to be like the good Samaritan. Two coins + Jesus = holy trinity. We are told in other parables that people whom behave like this good Samaritan are of the seed planted in rich soil. Many people are wolves and will use the words of Jesus Christ to gain more riches, and they will tell you to sell everything you own or to give them all of your money. This is not what Jesus Christ told us to do. We are to be like the good Samaritan as Jesus Christ himself tells us in this parable.

23. Perseverance in Prayer: Luke 11:5-8

Luke 11:5 And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' 7 and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' 8 I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

The three loaves of bread represents the holy trinity, and that is what this person was asking for. Giving the friend the three loaves would be fulfilling what Jesus Christ told us to do. Jesus Christ told us to behave like the good Samaritan. This person saw someone asking for food, and denied them. That is not a person of the seed planted in rich soil.

24. The Rich Fool: Luke 12:16-21

Luke 12:16 Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. 17 He asked himself, 'What shall I do, for I do not have space to store my harvest?' 18 And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods 19 and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' 20 But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' 21 Thus will it be for the one who stores up treasure for himself but is not rich in what matters to God."

We are told not to store up treasures on earth, and that is what this rich fool did. We are told to spread the gospel of Jesus Christ, and store up rewards in heaven. What would a reward in heaven be? Well perhaps behaving like the good Samaritan. A bad Samaritan would have continued and not helped anyone. The good Samaritan will surely have more in the holy kingdom of my god of Abraham than the bad Samaritan. The words of Jesus Christ are a treasure. We should both follow and share it. Remember don't get in any bad seeds way!

25. The Watchful Slaves: Luke 12:35-48

Luke 12:35 "Gird your loins and light your lamps 36 and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. 37 Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. 38 And should he come in the second or third watch and find them prepared in this way, blessed are those servants. 39 Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. 40 You also must be prepared, for at an hour you do not expect, the Son of Man will come." 41 Then Peter said, "Lord, is this parable meant for us or for everyone?" 42 And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute [the] food allowance at the proper time? 43 Blessed is that servant whom his master on arrival finds doing so. 44 Truly, I say to you, he will put him in charge of all his property. 45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, 46 then that servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the unfaithful. 47 That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; 48 and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.

My god of Abraham is always watching and only he knows when the last day will come. There are many people who are not of the seed planted in rich soil. They do good when seen, but in secret are wicked. We are all expected to follow the words of Jesus Christ. However, people that are very wealthy are expected to do more than the less wealthy, they are expected to help people and be like the good Samaritan.

26. The Barren Fig Tree: Luke 13:6-9

Luke 13:6 And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, 7 he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. [So] cut it down. Why should it exhaust the soil?' 8 He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; 9 it may bear fruit in the future. If not you can cut it down.'"

Here we are told of a gardener that is trying to create a situation of a seed planted in rich soil. Think of cultivating the ground as trying to make it rich. Perhaps there was something this seed has not gotten from Jesus Christ. Perhaps it will turn into the seed planted in rich soil, or one of the other three.

27. The Great Dinner: Luke 14:15-24

Luke 14:15 One of his fellow guests on hearing this said to him, "Blessed is the one who will dine in the kingdom of God." 16 He replied to him, "A man gave a great dinner to which he invited many. 17 When the time for the dinner came, he dispatched his servant to say to those invited, 'Come, everything is now ready.' 18 But one by one, they all began to excuse themselves. The first said to him, 'I have purchased a field and must go to examine it; I ask you, consider me excused.' 19 And another said, 'I have purchased five yoke of oxen and am on my way to evaluate them; I ask you, consider me excused.' 20 And another said, 'I have just married a woman, and therefore I cannot come.' 21 The servant went and reported this to his master. Then the master of the house in a rage commanded his servant, 'Go out quickly into the streets and alleys of the town and bring in here the poor and the crippled, the blind and the lame.' 22 The servant reported, 'Sir, your orders have been carried out and still there is room.' 23 The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled. 24 For, I tell you, none of those men who were invited will taste my dinner.'"

Here we are reminded that not everyone is willing to walk away from worldly riches and anxieties. Those that have nothing will have even less. That is why the most unfortunate were attending the dinner. This dinner is the kingdom of my god of Abraham. The men that were invited and did not attend will not taste the dinner, they were unwilling to walk away from worldly riches and anxiety. The men not attending are surely of the black swirl. One simple invitation and they declined!

28. The Cost of Discipleship: Luke 14:25-33

Luke 14:25 Great crowds were traveling with him, and he turned and addressed them, 26 "If any one comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. 27 Whoever does not carry his own cross and come after me cannot be my disciple. 28 Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? 29 Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him 30 and say, 'This one began to build but did not have the resources to finish.' 31 Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? 32 But if not, while he is still far away, he will send a delegation to ask for peace terms. 33 In the same way, everyone of you who does not renounce all his possessions cannot be my disciple.

Here we are reminded of the same thing that we were told above. The ones that do not renounce all of their possessions are of the black swirl.

29. The Lost Coin: Luke 15:8-10

Luke 15:8 "Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? 9 And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' 10 In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

This parable tells us of a pagan woman. One coin + Jesus = 2, and the devil has two horns. Yes Jesus Christ will welcome the lost sheep, but this woman is a pagan. This is sort of like the opposite of the parable of the lost sheep. Remember it is said in just the same way when a sinner repents.

30. The Prodigal Son: Luke 15:11-32

Luke 15:11 Then he said, "A man had two sons, 12 and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them. 13 After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. 14 When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. 15 So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. 16 And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. 17 Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. 18 I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. 19 I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' 20 So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. 21 His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' 22 But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. 23 Take the fattened calf and slaughter it. Then let us celebrate with a feast, 24 because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. 25 Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. 26 He called one of the servants and asked what this might mean. 27 The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' 28 He became angry, and when he refused to enter the house, his father came out and pleaded with him. 29 He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. 30 But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' 31 He said to him, 'My son, you are here with me always; everything I have is yours. 32 But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

This is a long parable that is very similar to the parable of the lost sheep. The one son was always with his father, but had nothing to repent of. The other repented and returned to his father who is the god of Abraham. We also have references to a marriage celebration because of the ring. There is a robe mentioned which could be the white robe spoke of in the book of revelation. The god of Abraham protected and fed the son that returned. That is what will happen when Jesus Christ assigns his sheep to his right hand.

31. The Dishonest Manager: Luke 16:1-8

Luke 16:1 Then he also said to his disciples, "A rich man had a steward who was reported to him for squandering his property. 2 He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' 3 The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. 4 I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' 5 He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' 6 He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' 7 Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.' 8 And the master commended that dishonest steward for acting prudently.

This parable tells us of a person that is repenting and washing themselves in the blood of Jesus Christ. Jesus Christ will remove the sin when we repent, and that is the symbolism of the rich man that repays the stewards debts.

32. The Rich Man and Lazarus: Luke 16:19-31

Luke 16:19 "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. 20 And lying at his door was a poor man named Lazarus, covered with sores, 21 who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. 22 When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, 23 and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. 24 And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' 25 Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. 26 Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' 27 He said, 'Then I beg you, father, send him to my father's house, 28 for I have five brothers, so that he may warn them, lest they too come to this place of torment.' 29 But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' 30 He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' 31 Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

This rich man is the opposite of the good Samaritan. All should hear the message of Jesus Christ and the other messengers the god of Abraham has sent. That is the point of this parable and the answers given to the one in hell who begs the god of Abraham to warn his family.

33. The Parable of the Persistent Widow: Luke 18:1-8

Luke 18:1 Then he told them a parable about the necessity for them to pray always without becoming weary. He said, 2 “There was a judge in a certain town who neither feared God nor respected any human being. 3 And a widow in that town used to come to him and say, ‘Render a just decision for me against my adversary.’ 4 For a long time the judge was unwilling, but eventually he thought, ‘While it is true that I neither fear God nor respect any human being, 5 because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.’” 6 The Lord said, “Pay attention to what the dishonest judge says. 7 Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? 8 I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

This woman is the same pagan woman in the parable of the lost coin. The state is a false idol, and so are all of its institutions. We are told to pray to our god of Abraham without becoming weary and falling asleep.

34. The Pharisee and the Tax collector: Luke 18:9-14

Luke 18:9 He then addressed this parable to those who were convinced of their own righteousness and despised everyone else. 10 “Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. 11 The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. 12 I fast twice a week, and I pay tithes on my whole income.’ 13 But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ 14 I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.”

The tax collector is repenting in this situation, and the pharisee is not doing what Jesus Christ told us to do. We are being told that the tax collector will be exalted. Perhaps he is going to go to the kingdom of the god of Abraham.

Vegetarianism

Something very important to examine in your life is what you eat. Yes governments put chemicals and GMO in food to kill us for population control. They also practice geo engineering. No one should eat any of the meat sold in markets because of the constant suffering and pain the animals are put through. If slaughter houses had glass walls, everyone would be a vegetarian. This is a large part of what is wrong with our world.

2418 It is contrary to human dignity to cause animals to suffer or die needlessly. It is likewise unworthy to spend money on them that should as a priority go to the relief of human misery. One can love animals; one should not direct to them the affection due only to persons.

Jesus Loves Gays

I really want people to understand that Jesus Christ does not hate transgenders and other people in the LGBT community. Sodomy is a sin in fact any kind of stimulation of sexual organs not to create children is a sin. Jesus Christ does not care though if a man would like to dress and live as a woman. The clothing we are trained to wear is all part of the beast and Satan. Sodomizing your wife is just as sinful as sodomizing another man. Here is the verse for all my girls.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free person, there is not male and female; for you are all one in Christ Jesus.

Masons, Illuminati, Etc

Only evil is done in secret, and I will show you how these societies and others similar to it are all of the devil and Satan. Sometimes when you do what someone tells you in secret, you become an agent of Satan. The Knights of Columbus can be thought of as Satan being enslaved to the church. Even organizations such as the United Nations can be thought of as creating agents of Satan. Things are done in secret, and then they send out their agents to do their bidding. By this way the fallen angel is enslaving the world.

These people are all agents of Satan. They are the people whom prostrate to the devil's will. They are the blind leading the blind. They tell people what to believe in because it is what that person wants to do. The triangle, pyramid, mountains, and other images are often used to explain their structure. References to the pharaoh are also often made. The devil wants this world, and this is their agenda. They will give you something if you work for them. They are all of the devil. Jesus did not accept anything from the devil.

Matthew 4:8 Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, 9 and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." 10 At this, Jesus said to him, "Get away, Satan! It is written:

**'The Lord, your God, shall you worship
and him alone shall you serve.'"**

We are also reminded again that they are agents of Satan. You can either serve the lord Jesus Christ, or you can serve someone else. There is no way to reason out of this fact.

Matthew 6:24 "No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

We can also find these bad seeds in another verse. Specifically because of the word worldly. There are still two other bad seeds, and one true path. Tribulation or persecution are OK and we are told to expect it. Worldly riches are not something we are suppose to want. Because these people are of Satan they will take away the world from people because they are agents of Satan and that is part of his will.

Mark 4:18 Those sown among thorns are another sort. They are the people who hear the word, 19 but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit.

This best describes their children in my opinion. Their the seeds sown among the thorns. They name someone god then everyone of them does what this person says. You cannot deny the truth in the gospel that these people are all agents of the devil. There is no word or image you can change outside of the bible or anything they can do to void this fact that they are agents of Satan. They even have Liberians or Lucifer, but by biblical fact they are agents of the fallen angel. These people will often and in fact always use sorcery to control people. Genetics is false it is the spirit, and they don't understand this. They really like making circles. There is no doubt in my mind that they founded both the Mormon and Jehovah witness religions. They have infiltrated the governments of the world, but that should not matter. The state and government is a false idol.