

## **ENCYCLICAL OF METROPOLITAN GERMANUS OF DEMETRIAS, PUBLISHED AND DISTRIBUTED IN MAY 1935**

*The following flyer was published and distributed throughout the Metropolis of Demetrias in May, 1935, after Metropolitan Germanus of Demetrias and two other hierarchs had officially returned to the old calendar. The section has been emphasized in bold print where Metropolitan Germanus describes that he and his fellow hierarchs have the purpose of collaborating with the Old Calendarist Patriarchates and Autocephalous Churches. This proves that although the three hierarchs did denounce the State Church of Greece as schismatic, they did not regard the Churches of Jerusalem, Antioch, Mt. Sinai, Mt. Athos, Russia, Poland, Serbia, etc, to be schismatic, but on the contrary, they viewed them as "collaborators." Bishop Matthew accepted consecration at their hands despite this, and he was also fully aware of the fulfilment of this obligation when the Holy GOC Synod (to which Bishop Matthew belonged) decided to send Metropolitan Chrysostom of Florina to Jerusalem and Antioch for this very purpose in 1936. Is this not "Old Calendarist Ecumenism" as described in the mind of Bp. Kirykos Kontogiannis? The below document was taken from Bp. Kirykos' own archive at Koropi. This document has been hidden in this archive for several decades. It cannot be said that Bp. Kirykos is unaware of it, because together with the original document there was also a photocopy of the same document, upon which the controversial statement is underlined with a pen. Whose pen might that be? For it to be underlined it means it was not only read but attention was also drawn towards it. So the question remains: Why has Bp. Kirykos failed to publish such an important document? What could be his excuse other than the fact that he hides such documents on purpose in order to get away with falsifying GOC history to suite his fanatic one-sided positions? A true Orthodox bishop does not hide the truth from his flock by choosing to reveal only the documents that suit him. A true Orthodox bishop reveals the truth, be it in his favour or not. Thus, Bp. Kirykos proves to be a false bishop. His own archive betrays him. The original document in Greek is available as a scanned image, while the below is an English translation:*

HELLENIC REPUBLIC

METROPOLITAN OF DEMETRIAS

Pious priests, honourable wardens of the Churches, and remaining blessed Christians of our most holy Metropolis.

A qualification *sine qua non* for every pastor is to have love towards our Saviour and Lord, Jesus Christ. "Do you love me?" our Saviour asked Peter, "Tend my sheep." Love and faith towards the Saviour and towards the one, holy, catholic and apostolic Church that He founded, is what we bishops

confess officially before God and men when we take up the hierarchical dignity, certifying that we desire, by divine succour and confidence, to unwaveringly retain the faith of Christ and the holy traditions completely spotless. Upon reaching a thirty-year period of shepherding the God-saved eparchy of Demetrias, we retained, with fear of God, the holy traditions, protecting the flock of Christ from every opposing attack, becoming a faithful witness of the divine and holy canons and traditions of our Church. Unfortunately, men speaking perversely received the succession of the Holy Church of Greece, and, perverting the truth, they substituted it with falsehood and deceit, disregarded the Holy Canons and the Holy Traditions, causing obvious spiritual damage. Our objections were in vain. Our protests were to no avail. Not considering even one of all of these [objections and protests], they disregarded the Festal Calendar [Greek: *Heortologion*] of our Church, which is inextricably linked to the Paschal Rule [*Paschalios Canon*], the Sunday Cycle [*Kyriakodromion*], the fast of the Holy Apostles, and the worship in general, introducing instead of the Orthodox Festal Calendar (Julian), the Gregorian (Frankish) calendar. We, due to love for the Church, for twelve entire years did not cease to advise and admonish the innovators, pointing out the downhill direction the Church had taken leading to the future severing of the unity of the One Holy Church of Christ, and the arising discords, attitudes and riots, but unfortunately we were not listened to. With great sorrow and contrition of heart we were compelled, together with other hierarchs, to overthrow and expel the Gregorian calendar, keeping it only for the daily life and political necessities of the Christians, while embracing the Festal Calendar of our Church, based on the Julian Calendar which was adopted for use by our Church at the Ecumenical Council of Nicea. Remaining faithful to the tradition of the Seven Ecumenical Councils, the ordinances of which our Church respects and unwaveringly retains, **we shall collaborate [Greek: *synergazometha*] with the Orthodox Churches of Jerusalem, Antioch, Mt. Sinai, Mt. Athos, Russia, Poland, Serbia and the remaining Orthodox Churches that keep the Patristic Old Festal Calendar, not acquiescing to remain under the curses and anathemas of the Holy Fathers and the Orthodox Patriarchs, who in Ecumenical and Regional Councils, appointed what is befitting.**

We are convinced that you shall follow us to the fields of evangelical grace, just as the shepherd treads before the sheep and the sheep follow him, and do not follow, but rather flee, from anything alien. For about 150 years, emperors, hierarchs and mighty men upon the earth were expelling the holy icons from the churches, but the Faith of the Christians proved to be victorious, triumphantly restoring [the icons] to the churches, because “this is the victory that has conquered the world, namely, our Faith.” Whenever the people felt their faith being disgraced, they supported and retained [their

faith] unscathed and unfalsified throughout the centuries. Therefore stand fast and hold the Orthodox Traditions, keep the Patristic Festal Calendar, namely, the Julian. Hold fast what you have, so that no one may deprive you of your crown, namely, Orthodoxy.

In Athens, May, 1935.

Your fervent supplicant to Christ,

+ Metropolitan Germanus of Demetrias