

## *The Second Witness of Theoharis (Letter to Peter Barbagiannis)*

The following is Theoharis' response to an email by Peter Barbagiannis. The latter had tried to falsify history by claiming that Fr. Pedro supposedly was "wiping the spoon" after each time he communed someone, and that this was reported by "members of the parish" when in reality only one woman (Bp. Kirykos' ex fiancé) is the one who was reporting, and it was a lie because Fr. Pedro never did such a thing. He only wiped the spoon at the end of everyone communing, which is something traditionally done by all priests of the Russian typicon. When that original report failed, Bp. Kirykos' ex fiancé came up with another one, that she was "scandalized" that Theoharis was communing every Sunday. So then Kirykos wrote his two blasphemous letters to Fr. Pedro, advising him NEVER to commune parishioners on Sundays, but only on Saturdays! In other words, Kirykos was willing to dogmatize Sabbatianism simply to obey the whims of his ex fiancé who controls the parish and tries to control whichever priest serves there! The email by Theoharis should now be quite comprehensible:

Re: Fw: The last document from me regarding Stavros

From: **Orthodox Revival** (orthodoxrevival@hotmail.com)  
Sent: Friday, 7 May 2010 7:43:32 PM  
To: Panagiotis Barbagiannis (gocaustralia@yahoo.com.au);  
Genuine Orthodox Church (genuineorthodoxchurch@live.com);  
ignatios@stselizabethandetheldreda.org; padrepedroelucia@gmail.com;  
Cc: lefteriastinipiro@gmail.com; william.king32@yahoo.com;  
constantine\_kour@yahoo.com; Priest Mark Smith (pasmith@telus.net);  
Hmaillis (hmaillis@hughes.net)

"Parishioners at St. Spyridon, Karea" = Constantina = woman who Met. Kirykos was going to marry but dumped her when he discovered she was not a virgin = woman who gives a lot of money to the church which in turn causes Met. Kirykos to obey her and use her to control St. Spyridon's parish and the Nativity of the Theotokos parish in Crete = woman who would uncanonically enter the altar, gossip and cause some good parishioners to feel uncomfortable, and in general drive people away from the church = woman who was "scandalized" by me communing and complained to Met. Kirykos which in turn prompted him to write his two blasphemous letters to Fr. Pedro which by God's Providence unmasked his true self and his heretical views

So perhaps Constantina was useful after all, in that she helped unmask Met. Kirykos. See how God uses the demons for the damnation of evil people but at the same time the salvation of people who care about the Truth?

I want to reiterate that YOU ARE LYING WHEN YOU SAY FR. PEDRO WIPES

THE SPOON AFTER EACH PERSON. Or perhaps you have been lied to. Makes no difference to me. You have made your choice. You mix lies with truths like the Jews. It is only logical that one who knowingly or unknowingly supports Sabbatianism and Pharisaism will eventually adopt Jewish characteristics.

Also how can you prove he was admitting to Holy Communion people who were guilty of such things? Oh, Constantina's word. Ok.

In Christ, Theoharis