

# RECONCILIATION BROCHURE

(Tribe min chungchanga Kibaotamna Suhlhapna ding Lhangsap)



A CAMPAIGN TO RESOLVE DIFFERENCES AMONG THADOU-KUKI  
THROUGH OPEN Minded AND UNCONDITIONAL DISCOURSES

# RECONCILIATION BROCHURE

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# THUMAKAI

Hiche **Reconciliation Brochure** hi Recons hon nampi damtheina ding lungtup neipuma article le short essay asut hou le lhaangpi hinkhoa mipyi lunggel kilangtah mutheiya umho kilahkhomna lekhabu ahi, lunggel thah kengpuma pankhomna ding lampi hollou akhohdan lhangsapna khat ahi. Hiche *brochure* a kiha seipen chu ahile tu-le-tua jat khat hinadola kihuikhomna thei tribe inei sunu Thadou tribe le Any Kuki Tribes (AKT) hi ani gela alhahsamna aumjeha mitthahte nupa banga chungnung joding kichu gunseta imathah den kigotu ahitai. Thadou mina linguistic tribe khat dana recognized sa inahi vang uvin ikipumkhat theilou jeh un AKT le Mate Tribe ahung pienbe tan ahi. Hiti chun ham le pao, chondan le namjem kibang nei kikhentheilou insung khat ihivangun amang beiya kikhentelna lampi jot ibang tauvin ahi. Tribe thua kiboinahi kum 50 val inboipiuh ahitah vangin idinmun uvin phatlam sanga setna lam amano jing ahi tahjeh in, hiche *option* thumho hi ingol tuhchah jingkei uva itu-ichateu khang changeiya kibaotamna hi pohgalkai ahilouteina ding gelkhoh jala kilungtona ding le namsung damtheina ding lampi thah iholkhom louvu akhohdan akihasei in ahi. Hitia a Thadou le AKT thua ikiboiden jeh uva ilhahsamnau thu kiseiho hi koima mimal/phunggol themmo chantumna kinei ahipoun, ibonuva kikhen theilou ihinau kitahlangna johna isandiu ikitiem uve.

Sopi ulenao hiche *brochure* sim jouse koma tiemna chu ahile kamcheng ngeilou ahiloule mi khat le ni dia ngaimah thei kisun ajaokhah jong le kitomlahnaa sang louva, aphantna ding deina jala kamdam a ikiseipih touva, chule ahoi apha kisunho hi nampi khankho ding gelkhohna jala ilhangsap uva kilungtona ding lungtup molsona dia panpha ilah cheh diuvin ikitiem uve.

Pao thua hilchetna kibolnom chu ahile, eihohi pao le jat mina kiboi nalai ihijeh uvin, ipao uhi abang in “Thadou pao, abang in Khongsai pao, abang in Kuki pao, etc tiloi ium uva kilungtona aumlou lai jeh in, sihnei langneina umlouva Guwahati High Court *order* Manipur Govt in“acheipi dungjuia tua hiche *brochure* kisutna paohi Thadou-Kuki pao tia hung kiminphah jiding ahi.

Abana hilchetna kibolnom kitchu ahile hiche *brochure* a kisun *article* hohi *editorial board* khat toukhoma kisunkhom ahipon, mun chomchoma kona michom chom in gelkhoh jala ahin sut article kila khom ahijeh in, *spelling* le pao mandan jong kibanglou jepjep aum in chule thu le la kibang avel vela kisei jong aum in ahi. Ahin, hicheho chu *context* chomchom a kisei ahijeh in alahdan le asimdan anathem ute tin ikitiem kituve. Chule hicheva kisun *article* ho hi *research oriented* le *academic article* hilouva, nam ngailutna jala pankhom le kito ding apoimo dan lhangsapna thua kisun ahijeh in *reference* jong aki pepon chule asunho min jong tahlang khelkhel kuul akisapon ahi. Koi tobang thu kisunho chunga ngaidan penom le Recons ho toh kijahmat ding dei ium ule anoi a kipe contact point a hi ikijahmat jing thei u ahi.

Email: reconciliationforum2016@gmail.com

Facebook group : RECONCILIATION FORUM

# Reconciliation Forum umdol le lungtup

*Reconciliation Forum* kitih i mimal tami nam ngailu ahivanga ulsa longa neh-le-chah kiholna jala lamchom choma natohna nei le munchom chom a um Thadou-Kuki pao tho tahchapa/tahchanu ho kihettona khat ahi. *Reconciliation Forum member* hohi achomlamta in **RECONS** ti'n akiminvo uvin ahi. Reconsho hin alhangpia *social networking platforms* ho mangchaa nam ngailutna thu le pohnatna thuho kihoulimna kineikhom jia nampi adia ahoiding le aphading lampi kiholkhomji ahi. Abanle reconsho hi a kiumna gamsung le vengsung cheha jong namsung kitona ding le machalna ding thu kilhangsam le ji ahi. Reconsho hin kijahmattona lunggel kibah theina din *all India level* in *Conveners* thum akinei in, Manipur *State level conveners* ni akinei in, India sung a Thadou-Kuki pao thoho tamna khopi jouse le Manipur sunga ichennau jouse ah area coordinator jong akinei in ahi. Hiche conveners ho le coordinators ho hi koima permanent aum dehpon, aphat dungjui le akuul dungjui a kikhel lele a chule kisemtoh jiji ahi. Member jong kitona ding le machalna ding gelkhoh taphot anom chan pangthei ahi.

Reconsho hi koima *full time a social le politics* kiloikhomna a panmun tuh aum pouvin, ama ama natohna a kisaboi ngen ahiuve. Hijongle itih tahle Kuki nampi akhangtou thei in, itih tahle Kukite politics jong namdangte chungchon in akhangtou theidem tia dangchah geocha hin galdot jingkei ngen ahiuve. Kukite'n politics in bolpatnau kum 30 nailam ahitah vang in ikikhentel chehcheh un imachal theipouvin ahi. Tunaicha khat a Churachandpur gamsung a boina sangtah ahung umdoh chungchon a sopi tribe jousen pankhom lou akhohdan ahasei lheh vang un, ipankhomna theidiu nammin thu ah iboiden tauvin ahi. Hitia ikinotdenna houhi pohnatna neitah in lunggel akisei khom ji'n, ipijeh a ihitiu ham ti kikholna akinei in chule ipi iboluva phaham tiho ngaidan tami akiseikhom jou nunga kichentaha kimudoh chu ahile, alehlang a kiboina le lhahsamna tami umjong le boina jouse kipatna le boina lah a apipen chu Thadou-Kuki pao thoho kikal a tribe min thu a kilungto louna hi nampi natna KAIKONG ahi ti akimu chene. Hiche tribe thu a kiboina hi suhlhana aumteina ding deina jalin Thadou ngailu dehsetho le Any Kuki Tribes (AKT) ngailu dehsetho jong tami akikihoulimpi in chuban in *social media* group tami a jong mipi lunggel akive in ahile hiche tribe thu a ikiboinau hi kihoutohna aumlou jeh ahi ti kichen tah in akimudoh kit in ahi. Kihoutohna umtheilouna ajeh akikhol kit in ahile nam lamkai le thunei vahom atamjo hi abang kimudato u, abang kinepna neitaloulo, abang in midang in thupha anpat ding ngahlo, abanglo amma mimal inchen le nopsahnaa lungmongden ahijeha hiche tribe thua kiboina hi seipoha lhohsat ding ngapchalou loi adimset un ahi. Hiti dinmun ihi tahjeh uva chu nampi damtheina ding panpha lading le kihoutohna ding palai a pang dia mopotum umlou ahidan hethem puma milham kihi jong le ijo kham kham a kiphaldoh ding namsung jendamma dia panpha lahcheh ding tihi *recons* hon kigellhahna leh chepi a hung kinei ahi.

Recons ho doi-le-tup pipen chu ahile jat pumpi thalheng dia manchah thei phungbul/phung lamkai le kiloikhomna chomchoma lamkai jouse koukhoma kihoutohna neisah ding, hiche tribe min chungchanga akumkhoa iboi jeh uva khantouna umtheilou le itoh ithamna jouseuva kikhentelna apun chehcheh dan gelkhohsah ding, chuteng kihoutohna inei uva jat (tribe) min chunga kilungtona aumdoh teng sopi tribe dangho toh kilengdela Kuki nampi dopsang khom theina ding lampi hol kit ding tihi ahi.

# SOCHAT LE MACHAL THEINA DIA

## apha lam a kikhelna pomthem ngai

(Need for open mindedness & positive change - a perspective on the Thadou-Kuki group)

### 1. KHANG MASALAI A KUKI TE TIPUM KHAT BANGA ANA KHOSAH DAN

Masang laiya ipu-ipateu chu zalen taha khosa anahiuvin, tulai kivaipohna tobanga, 'kagam minu hiche ahi, kanam minu hiche ahi', ti thei kicheh chet ananei pouve. Hijongle, alhangpi'n Manmasi chate/Khulkon chate/Songthu-Songja chate, etc tiho hi namkhat hinadola anakhetnau min ahi. Britishte ahung phat in, 'Kuki' tin eina minvo tauvin ahile nam min kicheh chet neite ihung hidoh tauve. Kuki min in jihtho thusim tampi jong einasut peh uvin ahileh thinglhangmi nam lien khat (*major tribal nationality*) hina vannoi hetthei in ihung umdoh tauve.

Kivaipohdola seidi'n Kukite hi khankho a kibulphute, kingailutna neitah a hung khosate ihiuve. Khosung, Ihangsung, gamkai tia aban bana haosa thuneina noi a kivaipote inahi jinguve. Haosa le Phung Inpi a ima jouse kingam anahijeh in, ham-le-pao chondan neokhat kibanglouho jeh hoseh in kikhenna le kidaalbolna anaum dehpoi. Haosa lienho le gamkai minho a kihet khenna ana umho chu ahijeng e. Vetsahna: Aisante, Jampite, Chassadte, Lamjangte, etc.

Tribe min kit anaum khapon, ham-le-pao a kibungkhenna jong anaum khapoi. India in chamlhat ahinmu jouvin danpi noiya thinglhangmi jat khat hina in, 'Any Kuki Tribes' tin Assam, Meghalaya, Mizoram le Manipur ah *recognised* inabol uvin chule Tripura le Nagaland ah 'Kuki' tribe tin *recognised* inabol uve. Chomkhat jouvin Manipur gam a 'Any Kuki Tribes' chu anakiladoh in, Kukite chu *tribe* 22 a hopkhen inahitauve.

### 2. MANIPUR GAMA KUKITE LAH A KIBUNGKHENNA HUNG UM DOL

Kukite hi eimaho changseh khankho dimset a haosaho vaihomna noiya zalen tah a inakhosahu ahi. Khang ahung kikhel in ahileh, hiche i khosahnau sang a gamcheng a sangjo kivaihomna (***highly advanced and complex civilization***) sunga hutkhat in ihung chomlut tauve. Imalam jouse a kikhelna huipi bang in ahung nung tan, Indian constitution noi a nam Ihomho venbitna thu jong ihin hegil jepjep tauvin ahileh ham-le-pao themkhat kibahlouna umho jeh in, kibungkhenna le kichomvetna lunggel ahung hatcheh cheh tan ahi.

Kukite lah a *majority* paobah (*dialect*) Thadou-Kuki pao thohon *minority* paobah dang thoho chunga lamkaidan le vaihopdan anatheplou jeh un, *minority* ho lungthima kichomhui nomna lunggel ahung hatcheh cheh tan ahi. Hitichun Manipur a 1951 kum a 'Any Kuki Tribes' ana ki recognised chu 1956 kum in tribe 22 inakibungkhen tauve. Hiche kibungkhenna hi abangkhat di'n kiletsahpi umtah tobang hijongle Kuki nampi di'n vang imalam jousea hatmona le chehchaona kipatna'n ahung pang tai.

### 3. KHANG KIKHEL DUNGJUI A KIKHINTOH LOU JEHA CHEHCHAO NA

1956 kum a nambah kibungkhenna hin nop-le-da umlo lava eihin lonkhumu ahitah jong leh, ideilou mana kimoh pongdouto sanga khang kikhelto kilhona lunggel thah keng puma, nam sung kivaihomna ho jong heitoh dingdol anahin, hichu inangaito tapouve. 1956 *tribe recognition modification order* chun Nagate jong anasuhkhen ahivangin, Naga *tribes* ho'n kikhelna saandan anathem uvin, buoina in aneipouvin, Naga hiding akichu tho thei uvin imalam jousen amachal jing uve.

"The only thing that is constant is Change"

- Heraclitus, ancient Greek philosopher

Vangset umtah in, Kukite'n vang hiche kikhelna hi asaandan le ahoiloulai semphat dingdan itheplou jeh uvin, *tribe recognition* kibol hi Babel insanga chehchaona tobang isuodoh tauvin ahi. Chehchaona laha aboipen hi Thadou min a tribe *recognised* kibol jouva ahop ding dol phung/miho kikah a ki lungtolou leh kihoutoh theilou hi ahi. Hiche kibaona hi kum 50 val ahitah vangin tuni chanin seilhahna aum hihlaiyin, seilhah ding jong ingaito hihlai uvin akhoh lheh e.

Eiho akon hilou, India **government** a kona kikhelna - Thadou tribe *recognition* hi abang konkhat din kiletsahpi umtah hijongle, adang konkhat in amaho kisuh nemna dana alah jeh un Thadou tribe kitid ding hi adoudal uvin ahi. Thangtom man in, 1956 *tribe recognition modification order* chu amoh ki hetmosah un, tribe thu kihetmosaha *direct* Kuki (*unitary* Kuki system) bou thangkoupi loi iumdoh kittauvin ahi. Kimaito a, toukhoma, mi jouse pomtheile lunglhaina thei khat a kihoulhah ding igel pouvin, kithangtomtona le kimitthiptona'n ilamvaiden tauvin ahi.

Hijeh hin nam khat hina dola kingailutna le kitahsantona alhasam chehcheh tan ahile, aphung phung a loitum siemna ahat chehcheh in chule cheh chaona akhohse chehcheh tan ahi. Thadou tribe chunga kilungto lou jeh a chehchaona piengdoh ho themkhat gah veu hite:

- Nam lentah anahisa Kuki hi nam neochakhat dan in aumdoth tai. Hop lentah a *politics* ibol nauva jong Kuki min imangcha ngam tapouve. (Thadou-Kuki pao tho hon Kuki ingailut lheh vang un, mi toh nei khom ji ithem pouvin ahi)
- Khang kikhel dungjuiya *tribe* 22 ho kigop khomna ding Kuki *Federation* semdoh ding jong aumdoth thei pon ahile Naga bel loi, Zomi semdoh loi aumtai (Thangtomman a kibol ahijeh in Zomi jong achesao jouded poi, sopi tribe dang hon Kuki tuhchah jing ho ikisuhtup diu eigal dot jing ui).
- Mate jong Thadou *tribe* in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in tribe chom a *recognition* akibol doh tan ahi. Thangkhaal pao le namjem mangcha a tribe recognition ana boldoh u ahivang in, Mate tamtah in vang apu apau khang a pat amaho a mong mong a anakigel u pao (Thadou-Kuki pao) toh namjem Saipikhup, Thangnang, etc kitihi hi alha kang jou deh pouve.
- Baite jong Thadou tribe in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in Vaiphei tribe sung ah akiphuddet tan ahi. Upai neilou man in Vaiphei tribe pom jong leu, Baite tamtah in vang apu apau khang a pat amaho a mong mong a anakigel u pao (Thadou-Kuki pao) toh namjem Saipikhup, Thangnang, etc kitihi hi alha kang jou deh pouve.
- Phung tampi jong Thadou *tribe* in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in phat sotpi Simte, Gangte, Zou *tribe* etc ana bel un ahi.
- Thadou *tribe* in ahoptha ding dol phung 31 ho hilou sopi dang dang ho Thadou-Kuki pao tho tampi aumvang in, koiman Thadou *tribe* asangnom dehpoi. Alangkhatna, Thadou hop sunga um phung ahivang a pao dang tho ho koima cha Thadou kitid ding anom deh kit pouve.
- Thadou *tribe* in ahop sunga um phung tampi in Thadou apomnomlou jeh uvin Chongthu *tribe*, Khongsai *tribe*, Hangmi *tribe*, Chonghang *tribe*, etc *recognition* del ding lunggel ananei sao sao un ahi. AKT hung um phat in chomkhat khongai jong leu, AKT min a Kuki nampi ki huikhom thei ahilou dan ahin hetchen uteng *tribe* recognition del ding ihung kitet tho tei kit diu gimmo umtah ahi.
- Thadou – Kuki pao tho ho sung a *Literature* le *cultural development* akiting den tan ahi.
- Thadou pom ho le pomlou ho kikah a galmi banga ki mudal tona ahat cheh cheh in ahi.

#### 4. 2003 KUM A 'ANY KUKI TRIBES' AKITHAH SUHHING HIN NAMPI BOINA SULHAM JOU DEHLOU

AKT concept dihtah chu ahile, eihohung a (*internal difference*) pao koi jep le zangjep (*sub-tribes*) um jongle, govt recordle jat dang ho het dol a kikhen theilou namkhat hinadol a KUKI te tia tahlang jengna ding thulhung hoitah khat ahi. Hiche *organic/unitary principle* toh kijui a 1951 kum a Gol in ibon uva *Any Kuki Tribes* min a recognised einabol u anahi. Ahintin, 1956 kuma pat chun paobah chomjep (*sub-tribes*) jouse chu nam (*tribes*) pilhing ahung kisoh gam tauvin ahi. *Tribes* 22 a ihung kikhentel jou uva pat a hiche *unitary principle* (AKT) hi eiholah a chepina ding phat kichai tobang ahitai. *Tribes* chom chom a ikibungkhen jou nungsang uva 2003 kum a AKT hung kithah suhhing kit vang hi athu in hoplien dan in um jong le, atah in vang anoi a kikkai ding *sub-tribes* jouse ana pampet mankhah jeh un ahinading bang ahijou tapoi.

2003 kum a AKT hung kithah suhhing pa hi Kukite *tribes* 23 (*including Mate*) recognised kibolsa hotoh leng khat a kigollha khom ahitah jeh in *tribe certificate* le *census* a jat min kisut lutna ding *option* 24 lah a khat a pang mai mai ahitai. Hiche *option* 24 ho hi koiman khat khel akilhen kop theilou ahikit jeh in, mi atamjo'n Kuki ngailu lheh jongle ama-ama *tribe* joh chu gelkhohna anei jep teikit ahi jeh in AKT min a Kuki nampi kihui khom kit ding kiti hi tahsan umlou tah ahi.

AKT ahinading bangtah a ahidoh theina ding in tua *tribe* 23 (*including mate*) min a um jouse'n kilungtoh tah a Kuki *common language* khat adopt ibol uva, eima eima tribe cheh inungsun (*de-recognised bol*) masatu ngai ding ahi. Hiche ding chula tu-le-tu dinmun a ahitheilou dingdan ihe sohkei kit uve. Hijeh a chu 2003 kum a AKT hi 1951 kum a AKT ana um chutoh sun-le-jaan tobang a kikhe ahi tai. 1951 AKT noiya chu Kukite jouse koima pampet umlouva anakikhai khom sohkei u ahin, 2003 AKT vang hi *tribe* 23 noiya achomcheh a kivaipo le lungmong den ho'n ijedi jong ati tapouve. AKT hi *organic and inclusive system* hoitah khat hijongle kikhentelsa ihi tahjeh un aphat le anikho to kitoh jeplou ahimai tai. Hiti ahijeh chun, phat kiletnung sanga Thadou *tribe* thu a kibaotamna seitoh ding ngapchat louna jeh a '*Any Kuki Tribes*' kithah suhhing hin, namsung kivaipoh dan suhtup tah sangin, asunangkang cheh jon ahi. Nagate tobang lom a kigamlatto hiihong jong leuen *tribes* chom chom a kikhensa le kivaiposa ihi tahjeh un, tu a kimu gamlattona a kon kimuna naina le kingailutna ahung thah piendoh theina hamham di'n *tribes based federal system* mangcha a ikuhiukhom tadilou u akhoh e. Hiche *tribes based federal system* hi AKT *principle* toh kikal ahijeh in achekhom thei lhon poi. Hijeh a chu AKT hi haboipi daphot utin, 1956 kum a eihohung pao le chondan dungjui

a anakibol Thadou *tribe* joh hi ibon uva idei dantah ule eihop khom sohkei nathei diuva ikisem phat diujoh angaiye. Hiche *tribe* hi ham-le-pao dungjui a kibol ahijeh in phung chedola Thadoute a sehseh ahiloudan ihet them sohkei uva amin hihen lang asung a kivaihomdan hijong le ahoptha phung 31 ho kilungto natah a ikisemphat diudol ahi. Alamkhat in, AKT hi govt record a um ngal ahitah jeh in suhmang tei ding jong boipi da utin, chom khat kimoh koithim tadi le deisah ahi. Ijem tia *tribe* jouse'n Kuki ngailutna giltah ahin thah nei sohkei uva, Kuki *common language* le adang dang thu a kinoptona ho ihinnei thei teng uleh manchah thei anahi jongle oltah a manchah kit ding hihen lang, tu le tuhin kiha thangkoupi da le pha ding ahi.

#### 5. KUKI MIN'A POLITICS LE MOVEMENT CHETOH THEILOUVA KINOT DEN

Kukite'n ichennau gamsunga ichan diuva kilom chanvouho ahina ding banga imulou jeh un, tuletua vaihomho chunga ilungu alhai loujeh in Kuki min in *revolutionary politics* ibol ta'uve. *Revolutionary politics* ibolnau amachal theina dinga anchah thupi pen chu ahile Kuki nam ngailutna (*Kuki nationalism*) thu a mipiho lunggel suhthou ding hi ahi. Ahin, vangset umtah in, i movement bolnauva Kuki min jeng jong iseipoh

*"Change is the law of life and those who look only to the past or present are certain to miss the future" – John F. Kennedy*

ngam tapouvin, acheng-amu umlou 'Tribal' le 'Non-Naga' tiho pouvin Ihang isam tauvin ahileh, ihat ding bang un ihatjou tapouvin chule ikiphinnau jong gamvaipoho'n, thupi thulu in eigelpeh tapouvin, pohnat aum lheh e.

Inam minu chunga kilungtona aumlouva hangsan tah a ithangkoupi ngamlouu le itihlai hijong le *government* hihen nam dang te hijong le ithuu hi thupia koiman eigelpeh loudiu chu hetsa ahin; chumalaha noise ichan jingkei diu *foreigner* tipoua min ehou jingkei diu ahi. Kiminsahdan kituploute chu ipi ijat in *politics* sang tahtah thu seijong leuhen *gari engine* kithing dumdum a ahivanga gearkito theilou jehalhai theilou tobang bep ihi jingdiu, anangkang den ding ihiuve. Hijeh a chu inop idau umlouva abul langa iboina houhi iseitoh louu khoh ahitai.

imanchah uva aphalam a kikhelna isaan them jeh uva um ahi. Kukite hi achesa ithusimu (*history*) kichehsela seilhah thei hiihlai jong leh, nolna beiya seithei khat chu ahile kum 100 tobang masang chan geiya chu tulai khantouna huinun in eina phahlou laiyu, *primitive tribal society* inahi jing nalaiyu ahi. *Primitive society* ihi vangun, ikivaipoh danu le chondankhandan khankho Ihingset a neite inahiuve.

Ichondan hou chu ahile Haosa le Phung-upa ho letna noiya kivaihomna le Sating-Sangong a kiloimattona hi ahi. Phat che dung juiyin Britishte khanga patin tulai khantouna dol a kivaihom dan le lekhasim dan ihinhe panpan tauvin ahi. Abanin, India in chamlhat ahin mu jouvin, India danpi noiyah ihung umkit tauve (Sopi Burma le mun dang danga umho chomkoi phot leuen).

Hiche iboinau hi thildang jeh hilouvin, aphant le akhang dung juiya kikhelna ho asaandan itheplou jehu ahi. Lunglen tah keng puma kihou khomna neiya khanglui le khangthah thusim ho iti lampang a heitoh a kihetkhelna ho iti lampanga seitoh ding ham tihi iboipi nom pouvin, eima eima chang kichihsahna le changval phatchom ding holna joh in ikisa lunggim den tauvin ahi. Lamchom chom a iboinau, tichu houthu, khochen-vengchen thu, etc ho jong semtoh ding aumnai, ahin hiche ho chu ana chuoemkoi phot leuen, khankho a inakiloimat nauva kon a tulai khang toh kitoh a *tribe system* a ihung kibung khen naova hin iha kiboidehset uvin ahi.

A-imatihi laiya *tribe* thu anahepha loute ihi vangun, *government* dan dung juiya *Scheduled Tribe category* a ium tahjeh un 'Thadou tribe' tin eina *recognized* tauvin ahi. Hiche tribe hi pao kibang, namjem kibang, chondan kibang khat hina dol a kibol ahin, koima anei tum le athunei tum umding dol ahipoi. Hiche tribe in ahoptha ding dol pao le chondan kibang neiho ho phung 31 tobang ihiuve. Alamkhat ah, eihomihina a phung le chang ngailute upat naopat gelkhohte ihi kit uve. Hiche kah lah a hin phung 31 ho kihuikhom nading a kibol tribe chu hoplen joulou phungbul khat min ina putsah tah jeh un, Thadou *Tribe* kiti ding chu apom theilou tampi ahung umdoch tai. Abultil chun phunggol jouse kihou khomna

*"Never forget what you are, for surely the world will not. Make it your strength. Then it can never be your weakness. Armour yourself in it, and it will never be used to hurt you."*

- George R.R. Martin, A Game of Thrones

## 6. KHANKHO KIVAIHOMNA LEH TULAI KIVAIHOMNA KHINTOH LOU AKHOH DAN

Leiset mihemte hi semtil laiyin gamsa toh tekah thei leuvin anakimol sohkei jong le, tukhang in vang mihem chihna le, khantouna'n vanthamjol aphatai. Hitobang a mihemte khantouna hi Pathen in selepha hetkhen theina lungthim eipehu

India gamsung kivaipohna *democracy* thulhung chu inop idau umlouvin ihinjui tauvin ahile akhang akhang aihok kivaipohna dan toh ahung kikal tan ahi. Hiche eihomihina a phung le chang ngailute upat naopat gelkhohte ihi kit uve. Hiche kah lah a hin phung 31 ho kihuikhom nading a kibol tribe chu hoplen joulou phungbul khat min ina putsah tah jeh un, Thadou *Tribe* kiti ding chu apom theilou tampi ahung umdoch tai. Abultil chun phunggol jouse kihou khomna

anaum hen lang Thadou chu tribe ahina dol in ana pomthiem sohkei leuen kum 50 val ihung kiboinau jong hi ana umlou maithei ahi. Kihoutohna a kon a Thadou tribe pom them sohkeina ding phat lemchang khat inalhasou ahitah jong leh, mabana Thadou khela manthei kilungto theina ding min dang ding seikhomna jong ingaito deh kit pouvin ahi. Hiche sang chun inop nop un ichang cheh in ichon un eiho kahlaha kilokhomna jouse chu Kuki min iputsah tauvin ahile, sopi tribe dangho'n ei theidau or lhaseuva le Kuki anungsun khahu ahi. Ahoichu hile, khang

kikhel dungjuia kivaihomna ho jong kikhel ding mong ahijeh in, eima hetdol le tahsan toh kitohlou jouse chu moh pong thet ding jong ahipoi. Kihoutoh dildel a akhang toh kitoh chule mipi atamjon adei dung jui a kivaihom dan jong heitoh ding dan ngaito jiji ding ahijoi.

*Tribe min a Thadou kimang hi achunglanga kisei phung 31 jouse'n apomna thei ding lampi aum nalaile kihoutoh a namdet nakhat bolthei nalai ham; akhutilouva Thadou min pom theilou mongmong ihitah ujongleh mijouse hop le anei tum umlou (inclusive & neutral*

name) minkhat ikisah uva pha ham ti hohi igelkhomu angaiye. Abidoi chu ahile pao le chondan kibang nei ihina jal uva tribe khat noiya iumkham teiteiyu angaiye. Tupet idinmun uva hi ihiti umden uleh, neocha cha a ikikhentel dehdiu, mi chotpha ihung hiteidiu ahi. AKT deisah ho'n jong kal khat song u hitin, Thadou le Mate tribe deisah ho'n jong kal khat song u hitin, akim laiya kimutoutin kilungtoh tah in pheiphung songkhom leuen phalou ham? Seinom umchu eiho hi khantouna hu ja panpan ihinalai un, ki semtup jep loulai ihiuve ti hethem utin, aphalama kikhelna ho saan dan them ute.

**"The reasonable man adapts himself to the world; the unreasonable one persists in trying to adapt the world to himself." -George Bernard Shaw //**

## 7. KIBAONA SUHLHAPNA DI'N LUNGGEL KIHONG PUMA KIHOUKHM ANGAI E

Kukite hi imihina mong uva, mi kuukalte, athulou thu saloute chule kichang chihsahte ihiuve. Hijeng jongle tulaiya chihna-theepna sangtah tah neingen ihi tah banuva, jatdang namdangte'n lungneng tah a mipi dei dungjuia akitaihom them jeh uva khantou machalna sang tahtah aphahthei dolu imugam tauve; hijeha chu khangthahte'n ilungputu ikhel phatu ahitai. Phat chesahoa ipu-ipa teuvan anasuhkhel hou chunga kibao jing sanga, kilungkhatna ding lampi seikhom a, nampi dam-

theina ding le machalna dia panpha lahkhom ding joh ihagel diu deisah aume. Leiset chunga koimacha achamkim sohkei aumpoi. Koi hile alhahsamna kihet a kisempha theipa chu khangtou thei ahibouve. Ipu-ipa teuvan amaho khanga athilhet dungjui uva aphadinga anagel-anabol u hijongle tunia khangthahte'n alhinlelna/adihlouna imudoh uva ahile amaho jaana jala thiipbeh cha isuhdih pehdiu chu ikin'u ahibana, eiho le itu ichateu khanga phattheina ding lunggel phajong ahiye. Hiti

ahijeh chun, khangthahte'n lunggel thah keng pumin kilungtona dingle kihoutohna ding lampi holkhom cheh utin, nam sunga kibaona jouse aban ban in seitoh utin, eiho chondan toh tulai kivaihom dan kibanglouho heitoh utin nampi khankho ding gelna'n lungthim kihong pumin panpha lacheh taute. Inamu Kuki amachal theiya eiho jouse jong lungmong lhamonga ikhosah theina diuvin, phungthu le tribe thu a ki baotamna jouse chunga lung lhaveng tah a kihou khoma seitohna ding lunggel neipan taute.

*"We can't be afraid of change. You may feel very secure in the pond that you are in, but if you never venture out of it, you will never know that there is such a thing as an ocean, a sea. Holding onto something that is good for you now, may be the very reason why you don't have something better."* - C. JoyBell C.

# Kuki Nampi machalmona:

## NAMBAH MIN KIBAONA A KON SOCHATNA LAMLHUONG

Saikhon a ineidiu nambah min thua ikinel nangkang den tah jehuvin, Kukite politics hi saikhon bei thingchung kal khelhana bang in, abul a kipanpha kit taleuleuve ajeh chu Kuki politics a dia saikhon lenpen tribe min a kibautam jeh in, Kuki politics machalna aum tapoi. Kuki jong namlhuong limsuo mel akiputsah jou tapo'n, nambah lim isotauve. Phatkhat lai chun, kipumkhat jeh in, Kuki namlhuong chu pilhing tah ana soh kigo in, hinlah ana chimlha tai. Tu hin, mitamtah in alunggimpi vanginalonaje umtheilou bangin igel in ahi.

Kuki min ahungkipat til khangmasa phat sung a akihe chu ahileh *Kuki* min a midangte'n anakou u chu anada pouve. Chule *Kuki* min pomho'n jong hiche min hi tuhchah den a kipumkhatna pilhinsah nading tñn lhangsap jong anabol deh pouvin, chumabang chun, amaho sung a jong hiche min deimona thu ima anakisei ging aumpoi. *Kuki* a akihetnau chu kinel bautam umlovin, thipbeh in min ahetnau min a agel kalval un imacha anagel pouvin, hitia chu anamoh um jeng u ahi. Britist te'n kum 30 tobang (1919-1947) vai eihopkhum'u sung chun, nammin thu ah kinah kibau imacha ana umpo'n ahi. Ajehchu hiche nammin thu a kisalal ding lunggel nei ana um

pouve. Mimasaho chun phat-chomna um dia ana gellou u jong ana hinte ahilouleh kisahlal pithei thil a jong anagelphah lou u hinte. Amaho khanga chu nammin thua kisahlal sanga, pel-thang kam ana thupijo ahi. Ajeh chu agam uva thanei tah anahuvin koimacha hetpehna jong thupi lapi in ana gel pouve.

### **Kuki min noia kipunkhom ho pullhah dan**

Midang khutnoi hilouva ama-le-amaho kivaipohna noia anakhosa mite chu Britishte'n pumthollin, kum 30 tobang vai ahopkhum jou nungin, khotona le venbitna tumtal in adalha ta'n ahileh chamlhat gamlen thum (*three independent countries*) gamgi chun agam uchu kehthum in akikeh in, kivaihop dan chomcheh in hiche gamthumho chun vai ahopkhum tai. Ahin agam u kehthum lah a, akeh lenpen India in ahopna gamjengajong chun, tu'n ivetleh, kehnga in tichu - Assam, Manipur, Mizoram, Nagaland leh Tripura gambeh ho in akihomkhenson kit uve. Achenna gambehho jouse sung achun milhom leh geochao ahisoh keiuve (Mizoram tilou).

Manipur ah October 24, 1946 in **Kuki National Assembly** (KNA) chu Pu Zavum Misao leh

Pu Thangkhopao Kipgen lamkaina in ahung kiphutdoh ta'n, chomkhat ina kipunkhom uleh lamkai a pang Thadou ho ana kiletsah jeh un, paobah dangse tichu Aimol, Anal, Baite, Chiru, Chothe, Gangte, Hmar, Khongsai, Kom, Koireng, Lamkang, Maring, Mate, Moyon, Monsang, Hmar, Paite, Gangte, Simte, Vaiphei, Zou, etc ho akidalse tauvin, July 6, 1947 nikho in **Khulmi National Union (KNU)** ahin phut un, Pu Teba Kilong (Karong) leh Pu Tiansham Paite chu President leh secretary ana hi e. KNU doudal na ding in, KNA leh Mizo Union in August 1947 in kinoptona ananei lhon in ahi.

KNU chu ahat in, 1948 kum Manipur Legislative Assembly election ah lamkai mi sagi anakai doh uve. Amaho chu i) Dr. Kampu Gangte, ii) Damjakhai Vaiphei, iii) TC Tiansham, iv) Tulachin, v) Teba Kilong, vi) Mono Monsang, vii) Holjapau Mate ahiuve. Pu Teba Kilong leh Pu TC Tiansham Paite chu minister post ana kichu lhon in Pu Teba Kilong anachangin Forest Minister atuh in, Pu TC Tiansham Paite chu speaker post anachang in ahi. Kuki thalheng ahilhon poi tia pansa a KNA in objection anabol vangin ana buoipoi. Pu Teba Kilong in 'Kuki' khel a 'Khulmi' joh a hetpehna bol ding in, Dewan of Manipur kom ah lekhase anabol e.

Hinlah September 21, 1949 nikho a Manipur chu India gampi a lut ding a lengpa in khuthen ana bol ta'n, Government of India in British te'n anahetna bangin India kivaipohna danpi Constitution (Schedule Tribes Part C State) Orders 1951 noi ah, the scheduled Tribes List of Manipur ti'n 1) Any Kuki Tribe, 2) Any Naga Tribe 3) Any Lushai Tribe ahin phondoh phat chun, Khulmi chu acham in anamitta'n, Kuki chu akithah dodox dan in aum tai. India gampi noi a Manipur dinmun chu hiti anahi e: January 22, 1950 – Part C state; 1956 – Territorial Council; 1963 – Union Territory; chuleh 1972 - Full fledge state.

Chujouvin, Ministry of Law & Home Affairs, Govt. of India in Delhi khopi a achesa nisim 29 October, 1956 (Ministry of Law & Home Affairs, Govt. of India dated 29th October, 1956 in New Delhi with respect to the State of Manipur) a nambah thahsuhtohna ahinbol kit leh, Kuki min a kiloikhomna chu phatchomkhat apha hamham in, ahin beltachetsa khoigip a kibeh tobang in anung kelhah in ahi. Tunikho invang, nambah neo ho hetpehna ahung potdoh tolhon in, eima nambah min a kihet thei ahijeh chun, politics sang jep bol ding ahilou leh Kuki min ngaikhohna aum tapoi.

1961 kum in Lushai ho lamkai na in Mizo min a movement ahung kibol phat chun, kipunkhom a khantou ding thupi pen a gelkhohna jal in, Kuki chu chomkhat ana dalha

uvin, Mizo movement chu ana jop tauvin ahi. Hinlah, lamkaiho lunggel kitomo jehin, Mizo akon in ahung potdoh uvin, Pu Demkhoseh Gangte lamkaina noiah Kuki movement ahin bol pantauve. Musaona lhahsam jehchun phung le chang boina'n ana lonkhum un, Pu Demkhoseh Gangte in jong movement chu akimvalai ah ana haisan tai.

Mizo movement vang chu anamachal jingin, February 20, 1987 kum in lolhinna chu amutauvin, Mizoram State akisemdoch tai. Mizoram state chun, tribe recognition ana ummasanga Kuki a anakihe tribe jouse chenna gam ho hopsohtalouva, Lushai Hills bouseh ahop phat in, kipunkhomna chu ana kehta'n, hijeh chun, Kuki le Mizo chu minlui leh minthah hitalouvi'n, nam chuomchuom ni joh dan in asohtai. Khulmi a anakiheho phabep leh Lusei ho potdoh jounung in, amohchengho jong chu Kuki a kon chun, thingna pulbang in apullhasuh peh in, kidodoh kit nading lampi abing tobang in aum tai.

Lushai te chu kiseida ta'n tin, tribe dangse *Kuki* kiloikhomna a kon apullhahna ajeh hi, Thadou-Kuki tia kihe paotho lamkaiho ana kiletsah jeh ahiven e. Paobah dang thaw Kuki ho chu iaselouva anabol uleh kithettona pengdoh ana hie. Hiche chungchon in, 'Thadou tribe' sunga jong, kihetna min 'Thadou' hi Guinu a ahoplou hon Thadou min kiman/pansahna ding munho ah 'Kuki' aman jeh uvin, "*Kuki akitumlah uve*" tia sei pao

bah dangho lunglailouna chu akibechehjo tan ahi. Kuki akon heudahna amano jo cheh in, 'Thadou-Kuki' pao thoho bou chu 'Kuki' ahung hidoh ta'n, ajona'n, "*Thadou tribe*" cheh-chaona ahungso lo ta'n ahi.

Hinlah, hiche pettah chun asunlang ivet kitleh, achunga *Kuki* dalhaho'n ajeh chuomchuom, tichu "*Kuki akitumlah uve*" ahilouleh "*Thadou te akiletsah uve*" atiu tobangchet chun, Thadou nambah sung a jong chun, Thadou deimona ajeh chuomchuom, tichu "*Khuche phungho akiletsah uve*", "*Keiho Thadou kahi pouve*" ahilou leh "*Thadou akineitum sah uve*" tia pampet aumkit ta'n, hiche miho chun, apetpet a tribe recognition chom khat boldoh thei ahilou jeh chun, aumsa Gangte, Paite, Simte, Vaiphei, Zou, etc tiho chu guhthim in (Ihangphong hilou) akipom tauve.

Tahsan umlou ahivang a adih khat chu ipiham itileh, Kuki hi Thadou ho a bousehseh dan a nambah (tribe) dangho'n agel laitah un, Thadou nambah min thu a lunggel kibahlou jeh in, Thadou ho jong Kuki deimo aumkit ta'n ahi. "Anukhah khah thilha paipeh po" kiti tobang in, Kuki a kon a potdoh nukhah khah hi avangse ding leh thilha paipeh poding toh akilou ta'n ahi. Chuma bang chun, Thadou tribe a kon a potdoh jong 'anukhah khah thilha paipehpo' tobang ahikit tai.

## India vaipo in hetpehna anei nambah hi thupisah val

1950 kum in, India vaipo in *Pao dungjuia Kihomkhen Chi-nam Lhomho* venbitna chu danpi bung 342 noi ah abol in, India sahsolam gamkai a cheng eiho jong eihom uve. Chinam adangse dia venbitna ahilouleh hetpehna hi thil phatah ahivang in, Manipurah Kukite ding in hichu Ihahsam chehna, kikhentalna, kibung-khenna, kithettona leh man-thahna joh asodoh tai.

India vaipo in hetpehna aneisa nammin khat hi khel thei hilouva igel u ahin, hiche hi dihlou ahi. Khelthei ahijeh a 1951 a order anakibol chu 1956 a modification order khat a kikhel kit ana hie. Kilungtona ahipou leh ipimin a kihet ding hijongleh pom ding a kigellhah angai e. Aipi chu hitaleh kihou toh ding hi akoi-akoi Idalou ding'u angai e. Kilungtona la umlou kihoutoh dingla koimacha nuom kit lou kiti hi, chamna hung pot thei lou ding ahi.

A umsa min in eihomsoh theilou jeh a kigal demto sang in, phate a eihomsoh kei thei minkhat akuldan seikhom ding hi nampi ngailut mong natoh ahi tia ihet'u ngai ahi. Chuleh minthahthah pohdoh alhom-chacha a abung-bung a um a midang nung phahlal sanga kihoutoh nading a pan lah gamcheng in aphajoi. Lang-khat ah, kihetna min khat chu aumsa ahitai tia moh lung-monpi a min aphatmona thu alhangsap laia jong thip beh a kimoh vettet a adeilou ho kihoutohpi ding lunggel ngaito

na umlouva ummo tun a kitun thimthim jong chu nam ngailu a kilungto ding dei ahikit poi.

Min khat chu aumsa hijongleh miho'n apom jom jing nathei pansatna thu sang a deimo nathei thu agihjoh jeh a adeilou miho apunbebe a adalhah thuthu ahitah leh hiche min chu adeiho bouvin tuhdet chahkheh a Ihasam tah a um a midang nung phahlal sanga, mijouse kilungtona thei min-thah khat a khella nampumpi khantou machal sah ding chu gamchenga phajo ahi.

### Nambah min hetpehna jeh a kibungkhenna hi kilam thu ahi:

Manipur a 1956 Schedule Tribe list a *Thadou* kiti min hi apet chun alonaje hetlou jeh hamkhat a, khohsalou banga ana um vang un, phungmin ahijeh a deilou ho'n ahinho pan tauvin, *Thadou* min a kihet ding chu adatthei tapouvin ahi. Apomlouna'u ajeh pipen chu ahileh "phung 31 ho kihetna nambah min *Thadou* hi phungmin ahii'n, guinu pendolla seidi'n *Thadou* chilhah in ahomlou tamtah aum'e" tihi ahi. Adeisah ho in, "*Thadou* hi phungmin a gellouva India vaipo in eihetnau min joh a lah ding" tia ngaidan anei'u jong chu mi konkhat in apom thei dehpoi. Hilchetna ijat kibol jongleh pumin/phung min ahina hi atheho lunghim ah akeu thei po'n ahi.

Langkhat ah chubangse a adeilou aum jengvang chun, *Thadou* Tribe deisah ho chun,

phung hina a ahoplou jeh a deilou phungdang ho chu ilo a suhlunglhaia ahilouleh iti kikipumkhat thei di ham ti ngaito dehlouvin, *Thadou* chu pao kibang jouse'n, nopleda kibanga apom teitei dingin amoh gel'un atuhchahkheh uve. India vaipo in hetpehna aneichaisa min deimo jeh a kiphinna neiho chun, ipi bollu jongleh akiphin kalval uva nampi a dia boinathei thil asodoh diu chu, *Thadou* min deihoh'n atahsan pouvin ahi.

Aphamotah khat chu, *Thadou* deilouva kiphinna nei ho chun, *Thadou* chu akideh Ihuh poupou leh paokhat tho nambah pumpi makho chu muthim jeng ding hijongleh khoh asah pouvin, lunghai jeng dingin aum kit uve. Hetdia khohkhatchu, *Thadou* nambah min deimo jeha maban ima umlouva kichai jeng ding ahileh hichu aphajo ding kibol ahipo'n ahi. *Thadou* deimo hi asetna aumpo'n, hinlah *Thadou* deimo jeh a kipumkhatna sukeh thei leuva natoh thilbol kibol hi nambah leh nampi pumpia dia hamsetna lentah ahi.

*Thadou* minnoia kipumkhom na umthei tahihih jongleh minchuomkhat noia paokhat those kipumkhat ding ti doi pum a lunggel, thuseni, natoh ho bol ding hi kipumkhat nadia athupi pen ahi. Akhoh pen tah khat chu, hiche hi asuhlhapna bol a kilungkhat ding koima'n anagelpo'n, tunichan gei in akigong hihlai e. **Athu hi seicing theilou gammang lah a 'Thilha-sangah' thu kiphapoh**

**ngamlou bangin igel'un,** ahivang in ichangcheh un iumna mun cheh uvah, 1956 a kipat in tuni gei in iseい un, chomkhat athipjiuvin chule iseい kit jiuve. Atamjo'n agel chu ahileh "sot a kipat a boi ahita'n, akichaina umdeh po'n te" tihi ahi.

### **Thadou thu a kibau jeh a peldoh nading lunggel leh na kitongho:**

1956 a tribe modification order asodoh jouva, Manipur a nambah thua buoina hi suhlhap nading hilouvin peldoh nading lampi chuoimchuom podoh mi aum in, ahī'n hiche lampiho atamjo chu buoina peldoh tah sangin, boina cheh joh asodoh in, alimsuo vang achuom deu in ahi. Hicheho chu abancha'n seiyu hite.

#### **i). Kuki hi jeng ding:**

Hiche ngaidan neihon agel chu ahileh paobah tamtah ithoho'u hi abon a themkhatkhat bou kikhe ahī'n, akikiheto soh kei ahijeh'n, kikhental angaipoi. Kuki a umkhom ding ahijenge. Atho tampen pao jong hi Kuki pao ti jeng ding ahi. Paodang ho hi vallhum ding ti ahi. Hiche lungngaiton sohdoh jou po'nte. Ajehchu tu dimmun a dia, India vaipo in paobah dungjuia hetpehna aneisa nambah ho'n, hiche hetpehna hi thupitah sochatna leuva agellu ahitai. Kiseibe jep leh, hinna lekhabu a amin kisunlut banga agella anei u ahi. Gelkhel pipen chu, tribe recognition ahung umdoh jeh

a leiset chung a mihem hung kikisoh tobang a igel u ahi.

Kuki sehseh a kihet jeng ding lhangsamle ho'n hiche achunga kisei lunghim a umdoh thu hi seidao peh a, seitampeh a, ilouva sei peh a, ilouva gelsah ding, thaimang ding hi ti aguon vang un, asodoh joupouvin, kisodoh joulou ding ahi. Achromlam tah a sei dia, "tribe recognition hi imacha ahīpoi, thupi in gel hih uvīn, ikikhental nadiuva India vaipo lunggel ahībouve" tia kisei hi koima'n asangthei poi.

Hoilheh jongleh, recognised hitasa tribe 22 ho jouse lunghim a santhei nachan gei a akiseidoh lou jeh in, hiche lunggel hi mohseh ahi. Langkhat ah, Kuki min a kipumkhat ding dei jeh a tribe jouse in aguon ahilou jeh leh, Guinu a Thadou hilou ahivang a Thadou a hetpehna kinei phungmi ho seh a kon a lunggel ahijeh in kihoutohna leh kipumkhatna aumdoh thei poi.

#### **ii). 1971 kum a Holy Bible in Kuki:**

Thadou min a hetpeh ahijou a 1971 kum a hungkiso Bible apotom sunglang a chun, "Kuki paova kisun Pathen lekha bu theng" ahung kisut phat chun, 'hiche pao hi Kuki pao ahi ding leh keiho Kuki kahipouve' tī'n paobah chom jep tho ho chun Kuki chu adalvet tauve. Pao bah dang ho'n agel chu ahileh 'keiho paobah hi Kuki paova hetpeh, tai le sim in eikinei peh pouve' ti ahi.

Bible ledohpa jeng jong guinu phung kai a seidia Manipur a kisei Thadou in ahomlou jeh a "Thadou Bible" ti ding chu adatthei lou ana hie. Alangkhat ah, Bible hi lhagao sochatna lampi mudohna dia Pathen in ahu alhakhum lekhabu ahī'n, tahsa kivaipoh na chutoh kanbeh lou ding, chule Bible in ahomlou 'Kuki' kiti thucheng khatvei seh apotom sunglang pang a akisut maimai jeh a chehchao thei miho jong chu lungput lhasam tah ahīuve. 'Hiche pao bou sehseh hi Kuki pao ahi' tia kisun ahi poi. Apao neipa la ahivanga amin ahomlouva akigel jeh a Thadou Bible ana tilou ahi.

#### **Thadou nambah thu hi seipoh louva thipsan ding:**

Kinah kibau umlouna dia mikon khat in, anagel chu ahileh Thadou-Kuki thu hi seipohlouva thipsan ding" tihi ahi. Vannoi chena lhuongpi ahileh, kinah kisat aumteng 'hemkham' kibol a athu kisei pan ji ahi. 'I hasei lai chan in kibuina aum jeh in aseidia kilom ho'n seina'nte adangsese in imacha seida phot tadiute' tia seiloi ium uve. Chomkhat kithipsan hi ahithei thounai. Hinlah, kum 60 lhing ta a tugei a moh thipsan ding kiti nalai hi ahitheilou ahitai.

Mohthip san jeh a kibautam taang deh ding ahīpo'n, ahung koudoh nikho umthou-thou ji ahi. Hiche hi buoina suhlhapna lampi ahīpo'n, tonsot a seilouva kikoitheilou lou thu ahijeh in ahung thah gindoh

jiteng boina chu abul ma leoleo ahi kit jitai. Kivaipohna lampang a nam bah dangse nung phahlelna joh ahi. Hijeh chun, hiche kibautamna hi meisan jeh a moh kichat a seilouva koiding hilouvin, kimaito a kihoulimkhom a seichai ding joh ahi.

### **iii). 'Thadou' khel a Thadou-Kuki joh ti ding:**

1987 kum a Guwahati High Court thutan dungjui a 'Thadou' khel a Thadou-Kuki joh ti ding, tia sei jong ium kit un ahi. Hiche hi Manipur school leh college ho a MIL (Major Indian Language) kiti noiya eima paova lekhabu khat simthei dinga hetsahna ahung um to Ihon a lekhabu min ding thua kibaotam kit inahiuve. Thadou, Kuki, Thadou Kuki, Thadou-Kuki, Thadou(Kuki), etc min a ikibao kah un, 'Paite', 'Hmar' leh adangdang paoho lekhabu chu chunglam ana pha gam tauve. Chuleh Churachandpur ah TSA (Thadou Students' Association) jong chu TKSU (Thadou-Kuki Students' Union) in khel ana hitai. Hinlah, 'Kuki' hi chengnungbe (suffix) a ipansah a nam bah ho igol dingleh, Thadou-Kuki, Gangte-Kuki, Paite-Kuki, Hmar-Kuki, Vaiphei-Kuki, etc tia sut ngai ahi kit phat in, 'Thadou-Kuki' jong Thadou tina mama ahi'n, akikhehna aumpon deimo ahikit in, hijehchun Thadou Kuki Literature leh Kuki Literature Committee ni inei lo tauve.

'Thadou' pomtheilou, ahivang a 'Thadou-Kuki' pom ti jong ium kit un ahi. Hiche hi 'Thadou' leh 'Kuki' hi adimun, anem-asan Ihon thakhat kigel tobang ahi e. Vetsahna a Indo-China, Indo-Pak, Naga-Kuki, etc tiho tobang ahi. Vetsahna khat peu hite. Tangkhul leh Tangkhul-Naga hi akikhehna umlou ahi. Naga chu cheng nungbe in kikoi hen lang kikoi hih jongleh akikhehna aum po'n, chuleh ami simjat jong Tangkhul leh Tangkhul-Naga atamjo chom ding aumpoi.

Hijeh a chu 'Thadou' pom louva 'Thadou-Kuki' pom mi khatchu Kuki a kigel kahi jehin, Kuki sung a chu ipi paobah noia kikhai ahi doh thei ahi kit e. Aimol, Chiru, Kom, Paite, Simte, Vaiphei ahilou leh Zou, hoichepen a kikhai ham? Khatcha jong hikit lou ahi. Hiche hi ahi iboina'u chu.

Suhlhap ding idonlou jeh uva umden jing kibauna chungso ho chu; Kuki Gospel Voice, Kuki love song, Kuki Inpi, Kuki Students' Organisation, etc. Tribe min kipe a ahivang a tribe min mangtheilou te ijeh u ahi. Hiho jeh hin, polangmi ho adeh a Naga ho leh Kuki sung a nambah dangho'n lekha asut teng uleh 'Thadou' leh 'Kuki' hi alhekkhen thei tapouvin, 'Thadou (Kuki)' ti'n asun juive.

Professor Laldena in asut "In Search of Identity: Hmars of the Northeast" kiti lekhabu leh Naga Peoples' Movement for Human Rights in aso lekhabu

ho ivet leh Manipur a district wise a cheng nambah ho min hiti'n akisun e: Churachandpur district a chengho chu Paite, Hmar, Vaiphei, Gangte, Thadou (Kuki), Zou, Simte, etc. Chuleh Chavang Kut kimana a nam bah lam vetsahna a kintol ho'n thuphon abol teng, Gangte Cultural troupe, Hmar Cultural Troupe, Thadou (Kuki) cultural troupe, ti'n aphong juive.

Hindan ngaina in ipi kiloikhom na hijongleh, akitum neisah leh a kidalse jep mi hi umji mong ahi. Eiho'n, 'Thadou' ahitengleh Kuki toh seitha teitei ding iti jeh uva midangho kidalse ahi. Akidalse jeh uchun, akichomsah uve ti'n, ivetda kit jiuve. Koi chu thil sukhel masa ham? Eiho ihilou u ham? Eiho tribe min a ikibautamna'u seilhap ding kigonglouva tribe ho ikiloikhomna'u Kuki lang joh igasuhsset u hi dihlou ahi. Koijoh hi hamojoh em? Thadou deilou jeh a dalha a direct Kuki a um ahilouleh tribe dang bel ho toh Thadou tuhchah tentun a amaho jeh a, ajamdoch umlo a, Kuki asuhset hi. Hiche mitmona hi koimacha aongthol ding ium pouve.

### **iv). Thadou Khela Khongsai hisah ding thu:**

Khongsai/Khongzai kiti hi Manipur a Meilheiho leh Tangkhulho chule Burma a Kawl ho'n einahetnau min chu ahi. Burma government in jong Kaungsai (Khongsai) in tribe recognition eina bol un ahi. Burma a jong tribe min thum –

Khongsai, Thadou leh Guite ho a recognize ihijeh un, tunigei in kibauna aum in ahi. Manipur ah Thadou Ihenga Khongsai mandia awso ahunggin phat chun, Thadou khel ding dattheilou miho chun nasatah in, ating un ahileh tuni'n khongsai hi miphabep in phungmin ahilou vang in phungmin dan in amangta'h ahi.

Amavang, Khongsai hi aneitum umlou pului min, phungmin hilou, Burma a jong tribe min a hetpehna um ahi jehin, Thadou Ihenga manthei joh chu ahi. Hinlah tu in vang khelding kitileh, phungmin tobang a akiman phatin, phungmin hihih jongleh, mitamtah in 'Thadou' akideimo bang a ahindeimo kit thei ahitai.

#### v). Thadou khella Khochungte hisah ding thu:

Ipu ipa te'u Khul a hungpot doh jouva ana chenna'u khomasa pen min chu Khochung ahi'n, Vaiphei, Hmar, Simte kitibang a chenna mun min ahi. Isopi ho uvin jong Khochungte tia eina kou'u ahi. Kilungtona umjo dia lunggel nei leh nam ngailut lungput pum in, Dr. Seilen Haokip in hilchet Ihangsap (seminar) ahinbolleh, Thadou tribe min amanlou ding dattheilou miho'n ana doudal un, anating kitauve. Hiche min hi tukhang thah tamtah in phapen ding ham tin jong ageluve.

#### vi). Thadou khella Any-Kuki Tribes noi a phungjouse tribe hisah ding thu:

1951 Kum a tribe recognition ana um masa pen chu Any Kuki

Tribes hi ahi. Hinlah 1956 kum in modification order aso jou in, eihoh di'n, Thadou tribe hi recognise anakibol e. Thadou deilou jeh a aminlheng dinga Khongsai leh Khochung ho khelding ana kiboldoh lou jeh in, ajona'n 2003 kum in Any Kuki Tribes hi thah chohing ahikit tai. Thadou peldorf a eima phungmin cheh Tribe min a manding tia kibol ahi.

Tun ivetleh, 'Any-Kuki Tribes 2003'hi 1956 modification order chu modification order kiso khum kit hilouva independent order ahijeh in, paotho kibang phung 31 ho laha Thadou pomluoh bouseh dan in aum ta'n, 1951 Any Kuki Tribes tobang ahitapo'n, phung 31 ho jong tribe khat cheh tobang ahiphat in, tribe hi atho-thoa nei ihi tauvin, khangthah lekhasim chapang atamjo lungdong in aumtai. AKT noi a ama phung min a tribe certificate kilah loi, Thadou tribe certificate kilah loi ium tauve.

1956 modification order umden nalai in, tribe 22 ho jong aumjing in, hijehchun Any-Kuki Tribes 2003 chepi ding hi kibautam beina dinga iseivang un, abeipo'n punbejo cheh thei dinmun ahi. Hijehchun, nam kisahdoh kahlah (transition period) a din Any-Kuki Tribes hi meikong chenmitna twi in apang deh poi.

#### vii). Thadou leh AKT deilou jeh a 2012 a Mate Tribe um thu:

Thadou Tribe kiti hetpehna min jeh a kikhentalna thoibitna dia Any-Kuki Tribes 2003 kum a akithah chohing jounung in jong, Mate Tribe atum in hetpehna ahung umdoh kit e,

ipijeh ahidem? Thadou tribe noi ah akiumthei poi tijeh a, Mate chun akinaipi joh Gangte tribe chu chomkhat pi anabel ahi. Thadou leh Gangte ahithei tahlou leh, AKT beh chu hithei lou ham? AKT hi eihoh paokhat tho ho sehsek bolding ahilou jeh a Mate tribe hung potdoh ahi. Tutu in Mate khat in tribe certificate lah ding option 4 anei in hiho chu – Thadou, Gangte, Mate-AKT, Mate ahiuve.

Langkhat ah, phung-le-chang ngailutah ihivang un, Thadou sang a akinaipijoh anaopa 'Gangte' tribe jong paotho akibah kitlou jeh in lungkimna aumpo'n ahileh, Mate tribe hungpot lo ahi. A ipi hileh, aum doh kit ahita'n, kikhental imano u vetsahna khat ahi. Abanban a asolou nadinga akhamtang nading hi phung 31 ho kihoutoh tailou lampi dang aum poi.

#### viii). Thadou-Kuki pao tia kihe pao tho ho'n tribe dang certificate kilah thu:

Thadou-Kuki pao tia kihe tho miho lah ah Simte Tribe, Zou Tribe, Gangte Tribe, Vaiphei Tribe certificateho akilah un ahi. Ahinlah, hiche abul ikholleh imachadang jeh ahipo'n, lungkimplou vetsahna a kibol natoh ahibouve. Chapang paovin kisei leh engkhan jeh, pilhing pao in kiseileh dihjep asahjoh jeh ahin, hinlah 'adih mong monge' tia lunghaisella kila ahipo'i. Mi phabep thudoh kibolna kon kihedoh chu ahileh, Simte tribe certificate kilah Thadou pao tia kihe tho miho chun, Simte kiloikhomna ah panlah ding lunggel le ngaitona le thanopna jong anei pouve.

## Sochatna LamIhuong:

Hitia kikhental pum a hi ichen iumbe nahlai diu ham? Manipur gamsung a kivaipoh nalama ichenkhompiu nam dang teni lah ah thinglhangmi ichankhompiu nam pa dungchan beh pha ingting chuleh phaicham mipa gin chang inge itiu leh, tua Thadou-Kuki pao tho hon tribe inei sun u **i) Thadou tribe, ii) Any-Kuki Tribes chule iii) Mate tribe** thu hi isuut khom uva tribe khat a ikikhaikhom diu ahi. Hiche hi angaicha maimai hilouvin bollouva hitheilou amasa pen a boldia akhoh pen ahi. Hiche akibol doh takahse'n, movement ijat in bol u hiti'n, thal ijat lamdoch utin, vannoii kolningli ah sapiro khomdoh jongleu hen, ajona chu kinah kibautamna hi ding, Pakeng Laam itho bep diu ahi.

Achungaisei u khat hina ding pa hi iboldoh ganglou uleh, aphung aphung a thaldom a kibungkhen in imano ding u, chuleh hiche ban a chu akhai -akhai a ikibungkhen kit diu chugoh hilouva, akhai bahkai geiya ikikhenkeh peh diu ajona leh mi nga-le-gup bep a ikibungkhen diu *gang* ibah diu ahitai. Chutengleh iseijouseu chu ichenna'u vaipo te mitvet dia gucha-michom ho thusei bep hiding ahi.

Tribe min kitii hi mikhat changval nei le gou (personal or private property) ahipo'n, tribe min khat jeh in jong mi khat le ni in khantou machalna amu theipoi. Ijem tia koi khattouvin, hiche tribe min'ah khantou machalna kamu e atileh, hichu tribe min pa jeh ahipo'n, a tribe um jeh joh ahi.

Tua inei'u tribe minho a phatchomna nei koikhattou aumkhah a ahileh, tribe minthah aumteng jongleh hichu anei thouthou ding ahi.

Min khel jeh a akhelho chung a manthahna lentah aum theileh, vannoii khopi len minthang tahtah ho jong koima'n, amin akikhellou ding ahi. Minthah ho hi akisai miho'n akikhel jong aum in, chuleh gampammi ahilouleh midang in akhel peh jong aum e. Hoiche chu hita jongleh, khel ding a phatsah na anei jeh uva akhel u ahie. Vannoia minlui leh minthah phabep ho anaveu hite.

| Sr. No. | Minlui   | Minthah  |
|---------|----------|----------|
| 1       | Rangoon  | Yangon   |
| 2       | Calcutta | Kolkata  |
| 3       | Shiam    | Thailand |
| 4       | Miri     | Mishing  |
| 4       | Mikir    | Karbi    |
| 6       | Madras   | Chennai  |
| 7       | Bharat   | India    |
| 8       | Bombay   | Mumbai   |

Hiti ahijeh chun, ineisa minlui khat chu ahoina aphantna tamtah kisei jongleh, ahop ding leh apom ding a kigong miho'n abon a apomthei tahlou jeha japia dia, tichu adeinalai leh adeitalouho anigel a, Ihahsam na joh ahitah leh, hiche min chu khantou machal nadi khohsah jala minthah a khel chu thilpha ahi. Ajehchu tunikho a ivetleh, Thadou tribe suhhat ding dei jeh a pona a kisalal ho in tha le jung sum le pai asen ho jong acholginna toh kitoh in machalna leh ga asodoh joupo'n ahi. AKT a kisa lunggim ho cholna jong chutima ahikit e. Amipi ho jong lungdong in aum ta'n ahi.

Chutoh Ibon chun, achunga kisei ineisa u tribe thum ho – **Thadou, Any-Kuki & Mate** – chungthu a kihoukhomna bol a eiho paotho kibangse tribe khat a ikikhaikhom nading un, lamluong khat semdoh angai e. Toukhom ding dan lamIhuong ho chu:

**1)** Toukhom a lungthim thuhtah gel a lungneng tah a kihoukhom angaiye.

**2)** Lungthim thuhtah leh lungneng a kihoukhom thei na ding chun, nam mipi phatchomna ding hi athupi pen a gelkhoh ding angaiye.

**3)** Toukhomna a pang ding miho chu anoya ho hi ahi angaiye.

i) Phung 31 mibul ho jouse.

ii) Phung 31 phungpi kilo-khomna a president leh secretary or lamkai mini.

iii) Manipur a eiho paotho simla kiloikhomna TSA leh KSO General Headquarters a lamkai ni cheh.

iv) Nampi min a kiloikhomna a lamkai ho.

v) Thadou Inpi leh Mate Tribe Council a lamkai mini cheh.

vi) Hiche kihouding kinguong a kisalal lamkai ho.

**4)** Kilungtona ding a tribe min ding chu:

i) Pumin-pamin hilou ding ajeh chu pumin pamin ajaio tengleh phung a lung lut te ihijeh un, kinahkibau hung umdoh kit thei ahi.

ii) 'Kuki' jong pangthei lou ding ahi ajehchu 'Kuki' hi tribe tamtah kikhomna bempa ahi'n, paobah dang ho'n, 'akitum lah uve' tia lungthoi

thei ahiuvin kima ven angai e.  
 iii) Paokhat tho ho jouse, aneitum umtheilou leh abon a homthei min ahi angai e.

### 5) Toukhomna chelhah ding dan:

- Phung 31 ho khat cheh in, amama phung sung a kinoptona dungjui a Tribe min dia adeisah minho chu ahin kipoh ding u, hilchetna jong akipeh cheh ding ahi.
- Hiche tribe min dia deisah ho hilchetna akichai teng, kihoulim khomna jong um ding, chujou teng minho lah a chu phatsahna kitam mupen min khat lhen ding hichu namdet ding ahi.
- Tribe min ding a deisah mutam pen kibang ni ahilou leh ni kalval a tam aum khahleh hiche ho chu kihoukit a khat lhendoh ding namdet ding ahi.
- Achaina a kiphatsah min chung a bautam sem aum lou na ding a kigahna dan sem ding, koitobang bautam sem ahung um khah leh, hichu nam lamkai ho'n kiphatsah dungjui a achungthu atan ding ahi.
- Achaina a kiphatsahna min chu aluiho lhenga namdet ahina dingga government modification order khat suo angaitah jongle sosah ding, hiche sodohna ding a lamkai ho'n pan ahinlah ding ahi.

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**“** *Nation: a large body of people united by common descent, history, culture, or language, inhabiting a particular state or territory:*

**Nationality:** a large group or region within a nation, especially one having a distinct ethnic or cultural identity; a subdivision of a nation.

# KUKITE NAM SUNGA TRIBE KIBOLDAN SEMPHAT NGAI

### Thumakai

A imatih laiya pat Kukite ihung kilhekhnau chu phunggui le gamkai/khopi lenho minbou anahin, tribe kiti inahekha pouve. Tulaiya iboinau lenpen tribe thuhi eihohina hilou, ahivanga inop idau umlouva govt kivaihomna dola ipomuva ichepiu khat ahitah vang in, alahdan le asandan itheplou jeh uvinkiboina bulpi'n ipansah tauvin ahi. Ilahuva tribe thu ahunglut dan le iboi danuisei masangun, Kukite nam (*nationality*) khat ihidol u velha masau hite.

### Kukite nampi

#### (*nationality*) khat ihidol u

Kuki kiti hi hoilaiya hung kipana ko'n einasah masatpen uharn ti thusim chomchom umjongle, tunikhoa hi inam minuva pang chu ahimai tai. Chule khangtou lou taha ina khosat jing jeh uvinkulai khang chedol banga nam min, gam min, pao min, etc ho kicheh sela tahlangthei inanei pouvin ahile namdanghon Kuki nam mite tia einakou banuva vannooya hetthei gal-hang namkhat tia inakihetnau min ahitah jeh in Kuki nam mite ihiuve tihi pom ding ahimai e.

Tulai *political definition* dungjuiya seidin '**one country- one nation**' kiti khang ahitah jeh in, Kuki hi *nation* khat ahi tidinghi ichangei hamkhat adihlouna

umjungle, traditional definition dungjuiyin vang *nation* khat ahiloule *nationality* khat ihithe uve. *Oxford dictionary* dungjui a *nation* le *nationality* define kiboldan gahveu hite.

Hicheva kona muthei chu ahile, Kukite hi *nation* khat ihithe ihiuve, amabou tupet a eimaho gamtum tahlang theiya aumloujeh le gam chomchoma midangho noiya hopkhen ihinalai jeh un *nation* khat tithei hichelihih jong leuhens, *nationality (sub-nation)* khat a simthei vang chu ihiuve. Ahin *nation/nationality* khat sung a hi tribe chomchom a kihopkhen teitei jong ngai teitei tina aum dehpoi.

## India gamsung a Scheduled Tribe umdol

Indiate (kolte) hi akhang akhang a jatlen le jatneo a anakikhente ahijeh un, asociety sung uva jat chomchom ho khantoudan le inchendan kibahlouna sangtah aumjeh in, govt in hitobang jatnem le khangtoulou hon khantouna chanvou amutheinadiu le achondan ule apao u vebita aumtheina ding in hitobang jatnem hochu **Scheduled Castes** le **Scheduled Tribes** ti'n special category in ahinkoi tauvin ahi. Britishte'n igamsung u adalhah jouvun India govt in igamu ahin toupha tauvin ahile eihong hitobang nam khangtoulouho laha eina jaosah uva *Scheduled Tribes category* a eina koi khah u ahi. *ST category* a ium jal uvin, tupet in phatchomna le khantouna tampi lemlopi jong leuhen, nikho khat teng eihong eihong igam uva ikivaihom uva nam khangtou khat ihung hiuteng *Scheduled Tribes* ikiti khelkhel u ngaideh taponte. Akiseinom chu ahile nam khat kiti sung a hi tribe chom chom a umtei tei angai poi. Amabou govt a kona phatchomna imutheina diule govt chung a ikingajing theina diuva tribe muchi ilah uva hung kitulut ahibouvin, Hiche thuhi ihetthem uva tribe thu hi ngolpi tho sang a, inamsung khantou theina dia manchah (*tool*) dan a man mai mai ding ahi.

## Tribe kiti ipi ahi vetlhahna

Kukiten tribe kiti anahepha hih jongleuhens eihong sanga anaching masa le gamsung vaihomhon *Scheduled Tribes category* a einakoi tah jehun ikivaipoh dol u hihen ikiloimatdol u hijong le tribe thu toh seimat ahijing kei tah jeh in, tribe kiti hi ipi hija eihong lah a ipiti iche piu ham ti themkhat gahveu hite.

*Oxford dictionary* in tribe *define* abolna a hitin asei e (traditional definition tiute)

*A social division in a traditional society consisting of families or communities linked by social, economic, religious, or blood ties, with a common culture and dialect, typically having a recognized leader*

**Comment** : Hicheva traditional definition dunguiya hi tribe khat kitih thisan a kiloimatna nei le chondan khandan kibang neijo tina ahijeh in phung toh kiseimat jeng tina ahi. *Traditional tribe definition* dunguiya hi Britishten jong eiholah a phungbul thupi dom a anagel houchu tribe khat min anaputsah jiu ahi. India in chamlhat anmujou a igamsung uva tulai kivaihomna angollut jou uvapat in jong hiche phunggui *basis* a tribe kiminsahna hi anachepiuvu ahile *Any Kuki Tribes* tin eina *recognised* uvin, phungbul lendom jouse Kukite tribe dan in ana gollha uvin ahi.

Alamkhat in, *Govt of India* in tukhang a tribe khat recognised abolna *criteria* (ahina) avetho chu ahile

- (a) *Indications of primitive traits* (Gollui chondan le customs jui nalai u);
- (b) *Distinctive culture* (Chondan jat chombeh nei hidu);
- (c) *Geographical isolation* (Gam pheng khat a atumbeh a cheng diu);
- (d) *Shyness of contact with the community at large* (Nam dang ho toh kiloimat/ kichohal nomlou); and
- (e) *Backwardness* (Khangtoulou hidu)

**Comment** : Hicheva *tribe recognition criteria* kipehohi ivet kitle thisan kiloimatna thu ajaokitpon, pao le chondan kibang le khangtoulou hina lampang aha *focus* kitin ahi. Example:- *1956 Tribes reorganisations* chu hiche *criteria* dunguiya ana kibol ahin *linguistics based tribes* tin jong akihei.

## Kukite laha tribe recognised kiboldan kituplou

Kukite eihong namsung a ikivaipohdan le kikhailhahdol uhi govt in eisempih theiyu ahion, eihole eihon, hoitah a kihoukhomna le kinoptona dunguiya ikikhaikhom dildelna theidiu *system* ikisemtup diudol ahi. Vagset umtah in, eihong ikisemtup masang un, govt in thinglhangmi nam khangtoulou ihinadol uva chanvou le

vetbitna imutheina diu gelkhohna jalin *ST category* a eihin koikhah jeh uvin *tribe recognition* kiti khat ilah uva eihin pohlut peh u ahi. Eihon idinmun uto kitoh din kihitibol leh hoi inte tia kihoukhomna umlou a govt le mimal khat le nin phante ati dunguiya *recognised* eina mohbol bolu ahijeh in *recognised* ihidan u apol lenglung jeng in ahi. *Traditional* phung based a *tribe define* kibol jong ichepiuvu abanle tukhang a pao dungui a tribe kibol jong

ichepi kit uvin ahile ipi tribe pen kahi ding ham ti kihet theiloulo, anopnop tribe hithei loi idimset tauvin ahile Kuki namsung a tribe thu hung lut jouva pat in Babel a chehchaona ibang jeng tauve. Hichehi eihoh kah a kihoutohna lhahsap jeh ahi pen e.

### **India state chom chom a Kukite recognised ihidan u poldeh dinmun gahve uhite:**

#### **(a) Assam, Mizoram le Meghalaya**

Any Kuki tribes, including:-

- (i) Baite or Beite
- (ii) Changsan
- (iii) Chongloi
- (iv) Doungel
- (v) Gamalhou
- (vi) Gangte
- (vii) Guite
- (viii) Hanneng
- (ix) Haokip or Haupit
- (x) Haolai
- (xi) Hengna
- (xii) Hongsungh
- (xiii) Hranagkhwal or Rangkhol
- (xiv) Jongbe
- (xv) Khawchung
- (xvi) Khawathlang or Khothalong
- (xvii) Khelma
- (xviii) Kholhou
- (xix) Kipgen
- (xx) Kuki
- (xxi) Lengthang
- (xxii) Lhangum
- (xxiii) Lhoujem
- (xxiv) Lhouvun
- (xxv) Lupheng
- (xxvi) Mangjel
- (xxvii) Missao
- (xxviii) Riang
- (xxix) Siarhem
- (xxx) Selnam
- (xxxi) Singson
- (xxxii) Sitlhou
- (xxxiii) Sukte
- (xxxiv) Thado

- (xxxv) Thangngeu
- (xxxvi) Uibuh
- (xxxvii) Vaiphei

#### **Critical analysis:**

- (i) Hicheva AKT *definition* dungjui a khu phungbul jouse hi tribe khatcheh hidiu tina hile kilom tah ahi. Ahin, AKT noi a kigollha phungho khu ipi lamadol a kilhengtum ham tijong akicheh pon chule Kukite lah a phung tamtaah kisimthalou aumkit in ahi. Vetsahna:- Manlun, Ngaihte, Suaknun, Touthang, Singsit, Hangshing, Thomte, Tombing, Naulak, Pudaite, Joute, Hmangte, Valte, Songate, Taithul, Leivon, Kilong, Tuboi, Lotjem, Lhungdim, Hanghal, etc ho akisimtha kitpoi.
- (ii) AKT noi mama in Kuki jong tribe khat dan in aumkit in chule list a jao tribe min tamjo khu tulaiya *linguistics based tribe* kisemna laha avela umkit jong aum in abanle tribe min ijat ham khat khu koite ahiu kihelou loi jong aumkit in ahi.
- (iii) Hicheva kon a mutheichu ahile, AKT anakibol hi geltohna le kihoutohna um behsehlou a *ST category* a umtheina ham ham dia ana kibol maimai hile akilom in ahile Kuki nampi sung kikhailhah dol le kivaipohdol kituptheilou in iumlo tauvin ahi. Hicheva kigollha phungho khu ivetle tua Thadou-Kuki pao thoho sungkah bou kihopdan in aum in, akihopthalou phungho din Kuki hilou bang a kigelna jong apendohsah thei in ahi.

#### **(b) Manipur :**

1951 kum a chu Any Kuki Tribes le Any Lushai Tribes min a bou recognised ina hiu ahin, 1956 kum in anoya bang hin pao dungjui in ina kihomkhen tauve.

- (i) Aimol
- (ii) Anal
- (iii) Chiru
- (iv) Chothe
- (v) Gangte
- (vi) Hmar
- (vii) Koireng
- (viii) Kairao
- (ix) Kom
- (x) Lamkang
- (xi) Maring
- (xii) Monsang
- (xiii) Moyon
- (xiv) Paite
- (xv) Purum
- (xvi) Ralte
- (xvii) Simte
- (xviii) Suhte
- (xix) Thadou
- (xx) Vaiphei
- (xxi) Zou
- (xxii) Any Mizo (Lushai) Tribes
- (xxiii) Any Kuki tribes (2003)
- (xxiv) Mate (2011)

#### **Critical analysis:**

Hiva Kukite tribe tampil kigollhaho lah a paodang thoho jouse in a tribe minuto aphungminu ahalpol pouvin, khomin, gammin le adangdang *neutral term* ho tribe min din anakilhen uvin ahile, kiboina umlouhel le kilungtoh tah in ama ama pao tho dungjuiyin akihuitup cheh thei tauve. Vangset umtah in, Kukite lah a atampen Thadou-Kuki pao thoho dia kibol tribe chu ilah uva phungbul khat min akiputsah khah jeh in tuchan iboilo tauve. Tunikho a Thadou tribe kiti hi phung 30 val in neilhang a aneikhom u pao le namjemho mangcha a *linguistics tribe* khat a kibol ahivang in, apomhon jong aphungbul u ahijeha angailut dehset u chule apomlouhon jong amaho phungbul ahilou jeh a apomtheilou u ahikit e.

Thadou hi phungbul khat ahikeo hilouva AKT define kibolna khu ivetle phungdang jouse toh leng khat a umkhom ahikit jeh in, tua athahbeh a phungdang jouse chungvum a kidomsang hi phungdangho dia pom hahsatah khat ahi. *Linguistics base a tribe kibol la hingal, phungbul min khat kiputsah hi ikibaonau jouse bulpi chu ahimaitai.* Hiti chun Thadou-Kuki pao thoho sunga *linguistics tribe* chungchang a kilungtona aumtheilou phat in AKT (2003 version) le Mate tribe ahung umdohbe tan ahi. AKT le Mate tribe kibol jong hi phung base mama ahikit jeh in, linguistics base a kibol tribe dang hon eitheida tauvin ahile Kuki jengjong anolgam tauvin ahi.

#### **(c) Tripura:**

Kuki, including the following sub-tribes:

- (i) Baite
- (ii) Belalhut
- (iii) Chhalya
- (iv) Fun
- (v) Hajango
- (vi) Jan gtei
- (vii) Khareng
- (viii) Khephong
- (ix) Kuntei
- (x) Laifang
- (xi) Lentei
- (xii) Mizel
- (xiii) Namte
- (xiv) Paitu, Paite
- (xv) Rangchan
- (xvi) Rangkhole
- (xvii) Thangluya

**Analysis:** Hicheva tribe min kigollhaho hi koikoi kiseina ham hetthem aum behseh pon chule state dang a Kukite toh ichan a kihetthemtona anei uham ti jong het ahibehseh poi.

**(d) Nagaland** state sung a hin khentum umlouvin Kuki tribe tia

recognised kibol ahi jenge. (Nagaho jengjong asung uva tribe tampi aumvang un, NAGA tia recognised hijeng tobang uva kibol hidin ginchat aum e)

#### **Tribe recognition kituplou jeha nangkang dinmuna ium dol u**

State chomchoma govt in recognised eibol dan uhi ivetle lungboi umtah ahi. Jatdangho *tribe recognised* kiboldan akitup chetchet sohkei in, Kukite hi ipoldeh jeng uvvin ahi. Phung khai dungjuiya *tribe recognised* kibol loi, pao dungjuiya *tribe recognised* kibol loi ihalpoldeh jeh uva iboinau themkhat vetlhahna neiyute:

(i) Singson, Guite, Changsan, Hangshing, Kipgen, etc, ho hi AKT noi a tribe khatcheh dan a um (Thadou toh lengkhat a). Ahija la Thadou min a *linguistics based tribe* kisemna noiya phung khat dan a jong umkit u chule *linguitics based* Hmar le Paite tribes noiya jong a phung khat dan a umkit u.

(ii) Baite phung hi AKT noi a tribe khat dana jong um (Thadou toh lengkhat a), *linguistics based* Thadou tribe noiya phung khat dana jong um kit, Tripura a Kuki sub-tribe khat dana umkit chule *linguitics based* Vaiphei tribe noiya jong phung khat dan a umkit (atamjon Vaiphei pao ahetlou vang uva).

(iii) Mate phung tamjo hi Thadou-Kuki pao tho ahivang a AKT noi a tribe kigollhaho lah a ajaolou bana *Thadou tribe* deilou jeh a Thangkhaal pao le namjemho mangcha a *linguistics tribe* chombeh dan a *recognised* hikit ta.

(iv) Thadou hi AKT noiya phungbul min a tribe recognised kibol ho - Haokip, Kipgen, Doungel, Sitlhous,

Chongloi, etc toh lengkhat a um khom ahi. Chule 1956 kum a *linguistics based a tribes re-organised* ana kibol laiya phungbul ahina a akilengpi jouse chungvum a dopsang a ana um a, phung 31 tobang in neilhang a aneikhomu pao le culture min a kibol *linguistics based tribe* chu Thadou min ana kiputsah vang in akilengpi phung dang atamjo'n apomtheilou jeh un Thadou-Kuki pao tho jouse hophei kilungtona *linguistics tribe* dinmun alojou dehpoi.

#### **Maban a boldia dei um:**

Tuchan a *tribe recognised* kibol tampi ineivang un, nampumpi hop a lunggel theidom jouse kihoukhomna neia namsung a kikhailhahdol hitiute tia gelkhomna le seikhomna umlouva anom nom pan anopnop dan a *tribe recognition* ikidel jiu ahijeh a hibang lom a poldeh le nangkang den ihiuve. Tukhang a ikisuhtuplou ule, khang ijat ham khat jouteng ina boicheh diu ihijeh un, nam pumpi hopa kihoukhomna le tribe thu a kikhailhahdol seikhomna neilou akhoh lheh e. Tukhang achena lhongpi ahitahto Ihon in pao dungui joh a kilungtona thei tribe min khat iki minvolou u akhohtai. Hicheto Ihon a malam a boldia deisahho themkhat gah veuhite:

(i) Amasa tadi'n, *linguistics basis* a ikihopkhenna uva tribe dang jouse koima dang boilou a eihoh Thadou-Kuki pao thohobou boi ihijeh uvvin, eihoh boina hi agangthei pena ikisuhlhap diu. I pao min ule i tribe min chung uva kinoptona khat ineidoh tei gotdiu, chuteng tribe dang jouse toh kihoukhom kit ding Kuki nampi sunga *tribes based federal system* a kikhaikhom dingdan mi jouse pomthei doltah khat a semtup ding deisah ahi.

(ii) Aban teng tribe jouse kingailutna le kilungtona ahung hat jepjep dungjuiya maban a Kuki nationalism suhhatbe cheh ahitheina dia tribe chomchom min a recognised ihinau velvetna nei khom ding. Nampi pamkhom dan ahatbe cheh thei a chule midang hon ilah uva sagu anse theilou nadiuva, govt recognition a jong Kuki min a um khom cheh theina dia lampi sem ding AKT or Kuki tribe define thah bolding. Tua AKT noiya phung tampi kigollhaho khel a khu *linguistics basis a tribe recognised kibolsaho joh gollhah dingdan ngaito ding*. Hichu kilengdel a state jouse a chepi got ding.

#### *Vetsahna:*

Any Kuki Tribes including (or Kuki tribe including following sub-tribes):

(i) Aimol (ii) Anal (iii) Chiru (iv) Chothe (v) Gangte (vi) Hmar etc tia golhah ding phung min khatcha pansah tahlou ding.

#### **Akhumkhana:**

Tunikho a Thadou-Kuki pao thoho sunga kilungtolouna le kibungkhenna ahatnahi igitlou manu le thilse ideimanu ahi dehpoi, eiho lah a thilthah hung kipolut tribe min a kihuikhomna hi ikisemtuplou jeh u ahijoi. Tupet idinmun uvahi ivetle mi atamjon kicheh chep a ka tribe min hiche ahi tithei inei pouve. Deichom in khat le nin hichehi ka tribe min ahi tijong leuhen, inopnop hinathei tampi ineiban uva state chomchoma ihina kibang sohkei theilou dimmuna ium uhi ikisuhtup loilou u akhoh lheh e. Hitiho jouse hethemlou le sempha nomlou a loitum semna a mangchaloi atam kitjeh in iboinauhin setlam amano cheh cheh jengtan ahi. Tupet a tribe option inei sun u AKT, Thadou le Mate ahin, hiche hohi alhahsamna aum sohkei jeh a kihoutoh a semtup ding igelkhoh cheh diu akuul lheh e. AKT noiya phung themkhat kigolla a phung atamjo hophthalou ahijeh in Kuki suneo in apang beptai. Alamkhat in Thadouhi phungbul khat ahidol nolnabei a ihetsohkei u ahijeh in linguistics based a tribe kibol khat Thadou min kiputsah hin kibaona asupung chehcheh kit in ahi. Hiche kahlah hin Mate Tribe jong ahung umdoh kit in, chule phungdang hon jong tribe chomchom *recognised bolding* pou igel pan kittauvin ahi. Namsung dammona hi jendama aumtheina dia poimo pen chu ahile idammonau ikihetthem masat diu angaiye. Abanle eima mimal lungdei vang hilouva nam sung phatna ding le damtheina ding lunggel neipum a kihoukhom ding ingaito chehlou ule amangthang koncha ihtaue. Khaiye, sopi deitahte imutna le kichang hoithosahna a kon in khang utin, kilungtona le khantouna ding lunggel neipan taute.

# NAM NEO (LHOM) HI KITI HI VANGSET UMTAH AHI

## (No greater curse than being a minority)

Thuchih in “Nga in atam athipin, mihem in atam ahinpi” kiti hi tukhang adeh'a democracy a kivaihomna a adih dehset in ahi.

Democracy hi a game of numerical/statistical calculation ahin mi tam te thunei nale vaihop na ahi. Hijeh hin eiho paokhat tho chule chondan khat neite hin jat dang ho sanga ipi tile atampen te – vaihom te ihi thei diuvem tihi thuhtah a gelkhoh phat ahitai.

Tuchung Churachanpur boina a sopi Paite hon **being a minority is a curse** tia aseiyu phatah a kagelle seikha kasa lheh in ahi. Aching athem tamjong leu alhuom jeh uva ima abolthei loudan u aseinau ahi.

Manipur a Meilhei te banna tua **Thadou-Kuki** pao thoho atampen ihiuvin ahi. Ahin vangset umtah chu mimasa hon ana musao loujeh un tuchan hin **tribe** min thua ibojing un hatlouna le mi phahlel nan ineilo tauvin ahi. Eiho kikah'a kinoh phah jeh in Kuki jong ahatna ding bangin ahat jou tapon ahi.

Thadou tribe noiya phung 31 lah a atamjo deisah chu ahile Thadou hi tribe min in manda tautin, phungbul khat ahina dol in um thim henlang chule tribe min ding hi phung min natlouna neutral min khat kisah ute ti ahi ahi. Mijouse/ atamjon pha asah min khat pou pou chu tribe min in kimang le in damna pen hidingin tahan ahi. **Mikir** chu **Karbi** tin rename akibol in chule **Miri** chu **Mishing** tin anakhel un ahile kum sot tah ana damlou nau le akiboi nau suhlhap in aumin nam khangtah le vetton theitah ahitauvin ahi.

Alangkhat a Thadou a ki recognised ahitan linguistic basis a pom'a lungmong sel'a um angaiye tiloi aumkit in ahi – statistically a seidin hitia pangho hi phung 31 lah 'a phung 4/5 tobang bep ahi.

# 'THADOU' TRIBE

## MINA KILUNGTO LOU JEH A TRIBE

### HATMONA

Thadou himong mong hen tia panghon asei uchu ahile chutia Thadou chu na noplou uva ahile inchuom kison tauvin (tribe danga um tauvin) tin khonung khoma gellouvin mi huop be sangin adeldoh un ahi. Hiche hin avetsah chu ahile Thadou kiti hi atamjo deisah (democratic) a achethei lou ding le anei tum aume tina ahin hiche anei tum aum chu ahi idamthei lou nau.

Kidang tah chu jatdangho sanga hatjoh ding le gamsunga thunei vaihom hiding sanga min khat jeh a minority hia notthap hiding khosalou leuva Thadou ngolpi ium u hi ahi. *A living cat is better than a dead lion and it is better to be the head of a cat than the tail of a lion.*

**Tunia Reconciliation Forum (Recons)** tup le doi chu paokhat thote chondan khat neite itijong le kikhen lou ding dinkhom ding pankhom ding, Ihom (minority) jeh a sapset chang nam hilou ding hi ahi. Hiche ahijeh a chu akhang aihung boinau aban khang'a iboi kit tahlou nadiuva phung 31 bulpi ho kiphatsah le kinoptona tribe min khat a luongdel le cham del'in khosa tau hite tia lhaang hung kisam ahi. Eiho chonna ngaiya jong mikhat ana damthei lou jing khat chu tehse hon amin ana khelpeh ule ahung damthei jep jiuvin ahi.

Nuisat a ium nau asot tai – hunguvin kihoutoh uhitin pheiphung sonkhom taute, Lo'ang thangin jalaiya inamjem u pahsah uhite. Sapsetna lhaang jotdingin kaphal poi kanam..... Vo Chungmang Pathen lungmot na kalah uva konin neilah mangpeh tauvin nakou lhen nam hina chu katahlang nom tauve.

English thucheng 'Tribe' kiti hi Songmantam Dictionary ivetle, 'kichaohat; khantou lou, hou le bieh namchawnna khanna kibang thil japi haosa khat nuoija cheng khawm', tin akile e. India Danbu (Constitution of India) sunga Article 366 (25) dung juiyin vang 'Scheduled Tribe' kiti hi Article 342 noiya hetpeh a um kiloichom (communities) ho seina in akimange. Article 342 dung juiyin hitobang kiloichom (communities), tichu, India President pa in amasatah a japi masanga thuphon (public notification) abola chejouva India Inpi (Parliament) in dan noiya anamdet (amending Act of Parliament) ho bou chu "Scheduled Tribe", tia kisim thei diu ahi.

Lokur Committee chun kiloichom (community) khat 'Scheduled Tribe' a hetpeh ahina dinga ngaicha ana sah (essential characteristics) ho chu anoiya kipe hohi ahi:

- a). Khantou kipat til tah umchan/khantou lou lai umchan (indications of primitive traits)
- b). Hindan-Chondan chombeh nei (distinctive culture)
- c). Lhangpi kiloikhomna a pat jachat jeh a kikangse (shyness of contact with the community at large)
- d). Gamkai poh a gachang um/gachang khat (geographical isolation)
- e). Ilam jouse a mi phahlel na/khangtou lou (backwardness)

Hitichun, The Constitution (Scheduled Tribes) Order, 1950 noiya Manipur state a din 'Thadou' chu tribe khat in hetpeh (recognised) ahung hitai. Chubana, India sorkar Notification Order No. SRO-24777-A, Dated 29th October, 1956 dung juiyin 'Thadou tribe' a kihetpeh phung (clans) hochu anoiya hohi ahi:

- |              |              |                 |
|--------------|--------------|-----------------|
| 1. Guite     | 2. Doungel   | 3. Sitlhou      |
| 4. Singsit   | 5. Kipgen    | 6. Haokip       |
| 7. Chongloi  | 8. Hangshing | 9. Touthang     |
| 10. Lotjem   | 11. Haolai   | 12. Tuboi       |
| 13. Sa'um    | 14. Khuolhou | 15. Lupho       |
| 16. Lupheng  | 17. Misao    | 18. Mate        |
| 19. Baite    | 20. Lhungdim | 21. Ngailut     |
| 22. Kilong   | 23. Insun    | 24. Jongbe      |
| 25. Lunkim   | 26. Lenthang | 27. Thangngeo   |
| 28. Changsan | 29. Lhang'um | 30. Khuongthang |
| 31. Lhanghal |              |                 |

Vangset umtah in achunga kipe Phung ho hin 'Thadou' hi tribe min dingin apomsoh kei tapoi. Tribe min 'Thadou' a kilungkhat louna hi api pena phung guiya 'Thadou' hi aneojo ahin aneojo mina tribe min kisah deilou jeh ahi. Phung guiya Thadou in ahuop chu Sitlhou, Lhouvum, Singsit le Singson ahi. Pao chunga jong 'Thadou' le 'Kuki' teni a kibaona ana umin, Guwahati High Court in Expert Committee khat asemdoch lo e. Expert Committee thupeh dungjui in Manipur Government in Order khat vide No. 7/15/93-S/SECRET(HC)/Pt. I, March 15, 1996 asodoh in 'Thadou-Kuki' in hetpehna aneitai.

Hou thu a thil kibol le na kitong hon jong pao chunga kibaona ana sembe e. Pu Ngulhao Thomsong in Bible ana le in 'Thadou-Kuki Bible' tin kum 1922 in ana sodoh e. Pu Rev Dr T. Lunkim in 1971 kum in 'Kuki Holy Bible' tin ani chana Bible ledohna ana boldoh e. Alangkhatna, tribe min 'Thadou' in phung jouse ahuop kim joupoi ti jeh in, The Constitution Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956 in ana lahdoh 'Any Kuki Tribes' chu 2003 kum chun Manipur state sunga tribe kihetpih lah a chun akinung koi kit tai. Census 2011 a chun Manipur state a Thadou-Kuki pao tho ho chu Scheduled Tribe min alhang pin 'Thadou' le 'Any Kuki Tribes' a akikhen tai, abangkhat jong tribe dang mina aumtai. Hiti hin minphah ding tampi umjongle, seingai talouvin, akichen tah a kimudoh chu ahile Tribe mina kilungkhat lou jeh hin Thadou-Kuki pao tho ho chule Thadou tribe a ki recognised phung hohi aboiden tan ahi.

Thadou tribe chunga kilungkhat lou jeh a hatmona hung piengdoh ho themkhat gah veu hite:

- Nam lentah ana hisa Kuki hi nam neo chakhat danin aum doh tai. Hop lentah a *politics* ibol nauva jong Kuki min imangcha ngam tapouve.
- Kuki mina *politics* le *movement* chetoh thei louvin akinot den tai.
- Khang kikhel dung juiya *tribe* 22 ho kigop khomna ding Kuki *Federation* sem ding jong aumdoh thei pon ahile Naga bel loi, Zomi semdoch loi aumtai.
- Mate jong Thadou tribe in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in Vaiphei tribe sunga akiphutdet tan ahi.

- Baite jong Thadou tribe in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in Vaiphei tribe sunga akiphutdet tan ahi.
- Phung tami jong Thadou tribe in ahop lah a phung khat ahivang in, Thadou pomnomlou jeh in phat sotpi Simte, Gangte, Zou tribe etc ana bel un ahi.
- Thadou tribe in ahoptha ding dol phung 31 ho hilou sopi dang dang ho Thadou-Kuki pao tho tami aumvang in, koiman Thadou tribe asang nom dehpoi. Alangkhatna, Thadou hop sunga um phung ahivang a pao dang tho ho koima Thadou kiti ding anom deh kit pouve.
- Thadou tribe in ahoptha ding dol phung 31 ho hilou sopi dang dang ho Thadou-Kuki pao tho tami aumvang in, koiman Thadou tribe asang nom dehpoi. Alangkhatna, Thadou hop sunga um phung ahivang a pao dang tho ho koima Thadou kiti ding anom deh kit pouve.
- Thadou tribe in ahop sunga um phung tami in Thadou apom nomlou jeh uvin Chongthu Tribe, Khongsai tribe, Hangmi Tribe, Chonghang tribe, etc *recognition* del ding lunggel ananei sao sao un, ahivang in AKT ahung um phat a chomkhat khongai loi aum kit un ahi.
- Thadou-Kuki *Literature* le *cultural* development akiting den tan ahi.
- Thadou pom ho le pomlou ho kikah a lunggel kibah louna jeh in tribe min in ima khantou-machalna natoh ahi ding bangin aum theipoi.

Tribe mina ikilungkhat lou jeh uvin Thadou-Kuki pao tho hohi ami a sima atampen (2,44,255 in 2011 Census including both Thadou and Any Kuki Tribes) ihivang uvin koima belthei ihi tapouve. Tribe dang tami ana huop Kuki chu abang loiyin ikitum lah kit taovin, masang Kuki kiti nam lentah chu tuhin sopi tribe dang hon Thadou-Kuki pao tho ho a bouvin avet chep taove. Thadou-Kuki pao tho phung jousen tribe min dinga 'Thadou' apom thei lou hi changval ahiloule amilhona bolkhel/tohkhel adang dang sanga Kuki mina kipumkhat na ding sunoh phah pen ahitai. Seitam ngailouvin tribe min chunga hin natna lentah inei taove tihi ihesoh kei uve. Natna khat don louva ikoile ama chama don louva ahung damdoh ding vang tahsan aumpoi.

Tribe min chunga ikilungkhat lou jeh uva tribe lentah hat tah hiding te ihatmo dan uhi muchen ahi. Kilungnop lou jeh a kihou lou kitin boina khat chu aphantna (solution for problem) alhut thei poi. Toukhoma lunggel seikhom kiti hi michingte le mikhang toute umchan ahi.

Tribe min ding chu tribe recognised kibol dungjuiya Phung 31 kigol lha se in 'Thadou' dinga kiphatsahna anei thei le akhel umding ham. Hichu, phungguia Thadou let le neo thu hitalouvin, recognised kibolsa (or linguistic basis) a pomding tina jong hung hitante. Ahilouva, tribe min ding chu Phung 31 hose in, ahiloule atamjon, 'Thadou' agelthei tahlouva ahijongle kitona thei, dinkhom nathei, kilung khatna thei min khat (by consensus) a tribe min khel thei ham ti jong gelthei angai tai. Amin chu ahoichu hitajong leh apoimo le akuul pen tah chu lungkhat le thakhatna tribe min khatna idin khom diu pa chu ahi. Pankhom hatna ahi, kikhentel hi hatlouna/guol lelna ahi. Lunggel seikhom lou akhoh tai, tha jetkhom lou akhoh tai chule toukhom a kihoulim lou akhoh tai. Manipur a Thadou-Kuki pao tho ho le Thadou tribe recognised kibolna a Phung 31 ho kihou toh a lung khat le thakhat a kilungkhatna tribe mina idin khom louvu akhoh tai. Tu le khonunga, tribe sung chule Kuki nampi hatna dinga lungel saotah neipuma pan lahkhom phat ahitai.

**"Come Brethrens, let us reason together and see what we can do together as a united tribe"**

# 'Thadou Tribe' minlutoa thua kibauna leh seilhap ding dan

## Thumakai

India gamvaipo hon, Manipur Thinghang mite nam bah hetpeh na (tribe recognition) hi 1951 in anoi a bang in ana nei pan in ahi. The Constitution (Scheduled Tribes) (Part C-States) order 1951. The Schedule Part IV - Manipur - Throughout the state. 1. Any Kuki Tribes 2. Any Lushai Tribes 3. Any Naga Tribes.

Abul in ima anabuoi hihjongle, Any Kuki Tribes sunga lamkai kichu jeh, Kukite kibungkhen ding dei melmate jeh in, hiche 1951 order chu kum 5 jouvin, anoia bangin thahkhel in ana umkit tai. The Constitution scheduled Caste and Schedule Tribes Lists (Modification) Order, 1956. Part X – Manipur:

- |                             |            |
|-----------------------------|------------|
| 1. Aimol                    | 2. Anal    |
| 3. Angami                   | 4. Chiru   |
| 5. Chothe                   | 6. Gangte  |
| 7. Hmar                     | 8. Kabui   |
| 9. Kacha-Naga               | 10. Kairao |
| 11. Koireng                 | 12. Kom    |
| 13. Lamgang                 | 14. Mao    |
| 15. Maram                   | 16. Maring |
| 17. Any Mizo(Lushai) Tribes | 19. Mayon  |
| 18. Monsang                 | 21. Purum  |
| 20. Paite                   | 23. Sema   |
| 22. Ralte                   | 25. Suhte  |
| 24. Simte                   | 27. Thadou |
| 26. Tangkhul                | 29. Zou.   |

Aban in, Govt. of India, Ministry of Law Notification Order No. SRO-24777-A dated 29th October 1956 dung juia 'Thadou tribe'

sunga kihopsah pao kibang thokhom phung 31 ho chu:

- |               |                 |
|---------------|-----------------|
| 1. Guite      | 2. Doungel      |
| 3. Sillhou    | 4. Singsit      |
| 5. Kipgen     | 6. Haokip       |
| 7. Chongloi   | 8. Hangshing    |
| 9. Touthang   | 10. Lotjem      |
| 11. Haolai    | 12. Tuboi       |
| 13. Sa'um     | 14. Khuolhou    |
| 15. Lupho     | 16. Lupheng     |
| 17. Misao     | 18. Mate        |
| 19. Baite     | 20. Lhungdim    |
| 21. Ngailut   | 22. Kiloung     |
| 23. Insun     | 24. Jongbe      |
| 25. Lunkim    | 26. Lienthang   |
| 27. Thangngew | 28. Changsan    |
| 29. Lhang'um  | 30. Khuongthang |
| 31. Lhanghal  | ahiuve.         |

Achunga kisei tribe 29 hokhu pao dungjuia recognised kibol ahin, Thadou tribe tilou tribe 28 hokhu koima phung min (mi min) hilou ahin koiphung koichang khentum umlouva apao kibang jouse le anomchan ahopthei ahi. Tribe 29 kigollha laha Thadou bouhi pului min (phungbul khat min) ahi. Hijongle linguistic tribe dana recognised ahi dungjuia Thadou sanga guinu chedola upajo le Thadou in ahophthalou phung tami jong chu Thadou tribe noia anakikoi kha ahi. Alamkhata Linguistic basis a 1956 kuma tribe recognised ana kibol masanga pat tuni changeia Thadou hi phungdang tichu Guite, Doungel, Hangshing, Haokip, Kipgen, etc ho toh phungbul khat hina dola lengkhat a Any Kuki Tribes (Assam, Meghalaya & Mizoram) noia umkhom jing ahikit uve.

Hiti chun, 1956 kuma phung 31 ho kikhaikhomna dia ana kibol Thadou Tribe hi tuni changei in kibaotamna in alonkhun jingkei in, kinel baotamna abeithe hih laiyin ahi. Hiche kibaotamna jousehi thildang jeh aharon, hoplentah a kibol linguistic tribe hi pumin (phungbul min) khat ina putsah khah jeh uva, guinu thudola ahophthalou phung tamtah aum jeh ahi. Kum 60 vel ihung kiboi tah vang un, aseilang lang athen sohkei in, kihoukhomna aumlou jeh in kibaona hin kichaitih neitheilou in kinil baotamna ilah uvah ahat cheh cheh in ahi. Thadou Tribe chung changa kinelna le ngaidan kibanglou ho themkhat ana veu hite.

## **1. Pu Thadou le Tribe Thadou thu**

**Thadou pomho lhangsapna:**  
Thadou hi Pu min khat ana hijongle 1956 kuma pat a chu tribe min kisoh ahitan, tribe ahitah jeh in upa le naopa jong aneitheipon chule linguistic tribe ahitah jeh in koima phung jong aneitum le aneilou tum aumdehpoi, koi hijongle Thadou pao thoa Thadou min kisan taphot chu Thadou tribe ahi jenge. Tunikhoa phungthu le sating-sangong boipi nalaiho hi mi khangtoulou le mivangse ahiuve.

**Thadou pomnomlouho lahdan :**  
Thadou chu ijat in tribe min in pang hen lang hijong phungbul khat ahina amangthei pon ahi. Tunikho a Thadou tribe tuhchah ho jeng jong phung chedola Thadou chilhah ahijeh uva akiletsahpiuva angailutdehset u ahijeh in Thadou chu phung toh seimatlou ding kiti hi jou kisei ahibouve. Thinglhangmi custom le khankho neite ihiuin, khanggui chedola isopi hijongle aneojo khat ham ahiloule phungdang khat

mina kiminsah kitih ieyu chondan toh kikal ahi. Thadoute muda le vetda manahipon, ihilouna phung khat noia kiminsah kiti chu i custom uvin aphallou ahi.

Amonga jong thinglhangmi nam khangtoulou ihijeh uva i custom le chondan hou preserve kiboltheina dia Schedule Tribe category a ium u ahin, tribe min Thadou kisah ding chuteitei nom man a i custom le culture jouse i seilep thouthou diule ipi ST category a ium khoh u ngai nalai ding ham? Tribe kitih ieho chondana anaumlou namdang jatdang vahomhon einamkhum u kihetna ahijeh in, ipi tribe kiti ding hijongleuhen thilthahbeh chu hithou thou ding ahinai. Ahin, i customu tongkha thei phung min khat noia iki minsah nau hi kinoptona anaumngallou jeh in akipomthem theipoi.

Guinu pendola Thadou chilhahho ding in vang, Thadou hi phunggui thu hihen lang tribe thu hijongleh pom adih in, guinu pendol a Thadou chilhah hilouho ding in vang recognise ana hijeh a Govt toh kikah (dealing) a tribe certificate lahna maimai ahivang in 'Thadoute' tia kimin kouna awgin aginseh leh achilhah hilou ho lunglai gilah 'Thadou kahi poi' ti awgin toh agintha peh in, alunghim uvah mi inn a cheng tobang in, Thadou dan a akigel ujongleh ahilou jeh un Va-ngah aki Vahong sah tobang ahiuin, apampet mi ahung um in, abula ipia jong ana gellou ho jong ahung pampet tauve. Vangset umtah in, Tribe min Thadou sanga kipum khom ding thupi joa gel alhom lheh e.

## **2. Thadou mina Literature support chungchanga thu kiseaho:**

**Thadou pomho lhangsapna:**  
Britishte khanga pata Thadou

tribe in eihe un lekhabu tampi jong Thadou mina eina sutpeh u ahitan, hitobang historical reference tampi ineinau tribe minhi ibola tuni khoa iseiboi got uham?

**Thadou pomnomlouho lahdan:**  
Henge adihna, Thadou min in historical reference tampi ana umnai. Ahin, ijat in jatdang namdang ho chu leiset chihna thepna thu in eiho sang in gamcheng in sangjo jongleu, phung le chang guinu thua vang eimaho thuchin le hetdol khel a koima thusei dihjo le chungnung joding tahan aum dehpoi. Eih laha atamjo guinu thusim hetdol in Thadou kiti hi Kipgen le Haokip toh piengbom ahin phungbul khat ahin, phungbul khat ahijeh a chu ahina kisei ahibouvin, akisei boi ahipoi. Britishten Thadoute tia lekhabua ana sutlut khah man un Thadou hilou khat Thadou kih jengtheilou ahi. Hetding khat chu Britishten i gamu ahung toupha uva chu Thadou phungho tamna laha anapansauva aban le Thadouho chu lekha simdan le English pao anahilthem uva hitia chu Thadouho thusim seidungjuia lekha anasut jiu ahi tijong igeldoh u angaiye.

Britistte igam u ahung lut tillai uva lekha sun masahon Thadoute tia ana sutpop phat uva chu a aban bana lekha hinsun thah jousen Thadou tribe min chu eina pongputsah khah u ahin, hichu mundang danga cheng phung dang chang dang hon Thadou tribe ahilam chau jong ana kihetphah pouvin, kon ipi lekha asut ham jong hetphah in ana neideh pouve. Hijeng jongle Britishte lekhabu sutna mama mun tampi ah eih paokhat tho

jouse hi Thadou in eihoploudan u ana tahlang thou thou uve. Themkhat gahveu hite.

(i) Bertram S Carey le HN Tuck in 1896 kuma anasut Ihon 'The Chin Hills' kiti lekhabu page 136 na a chun "Thadoute chu phunglenjo chieh tamta in akihom khen un, amaho chu Thado, Shingsol, Chongloi, Hangseen, Keepgen, Hankeep...ahiuve ati'n ahi. (*The Thados themselves are divided into the greater clans of Thado, Shingsol, Chongloi, Hangseen, Keepgen, Hankeep...*) Hicheva Thadouho laha phung lenjo chieh (greater clans) kitihoh laha Thadou kiminphah kit khu Sitlhou phung seina hitei ding ahi. Hichun avetsah chu Thadou min hi Touhin bohsunga mi upa ahina jal a Thadou/Sitlhou mina chu akinaipiu phungbul ijat hamkhat jong ana hoptha sahu ahi. Ahoichu hile, hiva Thadouho laha greater clans kigolhaho khu Touhin bohsung bou ahin, Chongthu insunga upajo Thitou bohsung le Chongthu insung pamlanga um phungbul tampi ho ahoptha dehpon ahi.

(ii) Ipijeha eiho paokhat tho sese hi Britistten hetkhel jeh a Thadou tribe tia lekhabu tamtaha eina minsah khah uham tihi 1929 kuma Pu William Shaw in 'Notes on the Thadou Kukis' kiti lekhabu anasutna a muchenthei ahitai. Hiche lekhabu hi Britishte lekhabu sut laha anunungloi ahitan, chule eiho sunghu kicheh taha kisutna khat ahi. Hiche lekhabua khang thusim kiseiho hi Sitlhou te thusim het le chepi chu Pu Khotinthang in asei hochu Britishte noia clerk a anapang Pu Kilkhothang Sitlhou in ana ledoh dungjuiya Pu William Shaw in lekhabu a ana semdoh ahi.

(a) **Thadou (Sitlhou) hi Chongthu insunga alenpen dana kiseina:** 'Notes on the Thadou Kukis' lekhabu page 27 na a Thadou khanggui vetsahna family tree kipehna akhun Thitou naopa Touhin bohsunga upat khangui kilhunlhahadol vetsahna a khun Sehtha chate Thadou, Chongloi le Hangsing ahi akiti. Pu Khotinthang le Pu Jamkithang in Thadou hi Chongloi le Hangsing toh khangkhat a aseihoh Kipgen, Haokip, Chongloi le Hangsing ho phunggui sut toh akitoh kit pon ahi. Aban in, Sitlhoup'a'n (Thadou) Touhin upa Thitou bohsunga mi upa Doungel chu a ingam tai atitah jeh a chu Sitlhou (Thadou) chu Chongthu insunga alenpen dana anakiseia le Chongthu insung pumpi chu Thadou min ana putsah kitu ahi. Ahin hichehi adihloule hetkhel thusim ahi. 'Notes on the Thadou Kukis' lekhabu page 3 na a editor Pu JH Hutton in remark abol na ah "Pu Shaw thusim suthi Sitlhoute thusim seile chepiho dungjuia kisun ahin, Sitlhouho langa langnei tah in thusim asut jeh in mi upa Doungel insung jeng jong chu a ingamtai tin asei in ahivang in hiche hi adihlou ahi; nolnabeia mijousen apomchu ahile Pu Chengjapao Doungel hi Doungel bulpipa ahi.." (*Mr Shaw's account must be taken to refer primarily to the Shitlho practice. In other respects also his account has perhaps some bias towards the Shitlho point of view. Thus he describes the house of the Doungel, which is senior in origin to the Sitlhou, as that of **ingam** or extinct in the male line... but it is so far from the universally accepted that Chengjapao, the preset head of the Doungel clan, is accepted as the legitimate descendent of the Doungel by collotarals of unimpugnable pedigree ...).*

(b) **Chongthu insung polama um phungdangchang chu Thadou Ihavingnoi a umdan a kiseina:** Notes on the Thadou Kukis' lekhabu page 30 na a chun Chongthu insung in ahophthalou phungdang changdang ho thu hitin akisune..."Amaho'n (Sitlhouho'n), Changsan, Lhangum, Lenthang, Lunkim, Kom, Gangte, Waiphei, Kholhang, Chiru chuleh adang phungneo ho hi Thadou Ihaving noiya apangpabel ahiuve atijeh uva Thadou noi a kasutlut a kapansah ahi" (*They claim that the Changsan, Lhangum, Lenthang, Lunkim, Kom, Gangte, Waiphei, Kholhang, Chiru and those of inferior lineage were all under the wing of the Thadous and so were then included under the term.*).

Chunga vetsahna kipe lekhabu nia thil kisunhoa kona muchenthei chu ahile Sitlhoute'n thusim ana hetkhel jeh uva Chongthu insunga alenpendana ana kigel khah jeh banuva Chongthu polama um phungdang chang dangho jong amaho noia umdana ana gelkhah jeh uva eiho jouse chu 'Thadoute kahiuve' tia Britiste koma anasei khah jeh uva lekhabu tamta in Thadou tribe tia eina seikhah u ahi. Alamkhata seidin, Thadou tribe ti mun tampia ana sut vang uvina, Thadou sang in Khongsai kiti joh hi hoplenjo in anamang kit jiuvin ahi. Hiti ahijeha chu Britishte lekhabu sut ho chu ahoitah tah le manlutahtah tampi um jongle khangthusim Aasutnaukhu sihnei langneina analut khah jeh in nolnabei thudih dan a moh pongput jengthei ahidehpou. Chule khanglui mimasaho thusim hetkhel thu hung kivelphetdoh hi koima phung le chang chomseina le kitumbolna thua kisei ahipon, tuni changeiya hiche ibonuva Thadou ihiuve tia geloi ium nalai jeh uva hilchetna hung kibol ahibouve.

### 3. Leng Abhi Raja le Thadou

#### **Thadou pomho Ihangsapna:**

“Burma gam ah ipu luiu Thadou leng anachang in, eihou jouse ama chilhah ihiuve. Setha Thadou hi kisei ahipo’n, amin kibang kha joh ahi”.

**Thadou pomnomlouho lahdan :** Hiche thuhi adihlou ahi akhuol thuhho jouse’n bailam taha ihetdoh diu ahi. Hetna Ihahsam jeha, Sehtha Thadou chilhahhon Thadou min dopsang ding deisah jeh a kisei ahibouve. Chomlam tah a hilchetna anoi ah veu hite.

BC 850 vellin, India gamlai lung, Kapilavastu lenggam ah, Leng Abhi Raja chu ainheng lenggam ho toh akitomo’n, alal jehin asepaiho toh ahung galjam in, Tai kiti mite khopi ‘Tagaung’ chu atoupha’n, lengvai anapo e. Ama khanggui hiti ahi. Abhi Raja chapa Kan Raja, Kan Raja chapa Bhinnaka, Bhinnaka chapa Tado, Tado chapa Maha Thambawa, tia khanggui um ahi. Thadou ahi tia kisei Tado hi India gamlailung a hungkon, Abhi Raja lengpa tuson ahi’n, Kolvom ho ahibouve. Hetthem ding chu, hicheva Tado lengpa kitihit tu thah a Thadou phunghon phung min khat a tribe hi suchah den ding adeisah val jeh u ahibouvin, phung dang chang dang hon hitobang thusim ana kijakha dehpoi. Britistten Thadou min a lekhabu tampi asutnauva jong ana minphah kha dehpouve.

#### **4. 2011 Census le Thadou Tribe**

**Thadou pomho Ihangsapna:** 2011 Census a Thadou population

tam danchun avetsah chu ahile Thadou tribe hi aboina ima aumpoi, boina hol gunset mi themkhat ho AKT min in akium dohtauvin anung ama ima seitahlou in aphi.

#### **Thadou pomlouho lahdan:**

2011 census report khu Thadou deihou survey report ahipoi, adeilou tamtahin jong option dang anei lou jeh le apao u kimanna ahijeha anop adau kibanga Thadou tribe akilhenu ahin, Thadou nahi mong’e tina ahidehpoi. Alamkhat a AKT min kilhen ding chu tribe dang jouse Kuki hiloudan a gelna alut jeha atamjon AKT akilhen nomlou ahi kit e. Census le tribe certificate hoa hi gelthuhna lutlou a Thadou tribe kisut ding khohsalou tampi aumvang in, Ihangpi hinkho le political platform a kiloikhomna min a Thadou man ding vang apomtheilou atamjo ahijing nalaie. Hijeh chun, 2011 census report pansa a ‘Thadou’ dei atam e tia kichapousah sang in, itile pao le tribe min thu kisana ikiboi jing thei nalai uham tia pohnatna nei puma kihoutohna khat nei ding joh igel khohdiu akuule.

### 5. Kuki Bible leh Thadou Bible thua lunggel kibanglou

1942 kum in Thulhunthah Pathen lekhabu theng chu Pu Ngulhao Thomsong in analedoh in, ‘Thadou Bible’ anasah in ahi. Guinu pen a Thadou chilhah ahijeh leh ama masanga Thadou min a kisunsa lekhaho jeh in, Thadou Bible anasah ahi. Chujou 1971 kum in, Pu T Lunkim in Thulhunthah leh Thulhunlui agom in, Kuki Bible ati ta’n ahi. Guinu pendola Thadou chilhah mi ahilou jehin, government in Thadou in

hetpeh jongleh, ama Thadou in akigelthei po’n ahile ama pao tho chu ama hetdola Lunkim pao ahijeh in, Lunkim pao tia sut ding jong dihthei asahlou jeh in ahoplen thei pending ngaitona jalin Kuki Pao atimai ahitan, ama dinmun a ikikoile thilse gelnaa bol ahiloudan hetthem umtah ahi.

Ipaohi, phung 31 ho in neikop a ineu ‘pao’ ahin, ‘Thadou’ chilhah ihisohkei pouvin, Britistte hung masang le India/Burma government in hetpehna abol masanga kipat a inatho u pao ahi. Hijeh chun, nambah min phung ni le thum hungkondohna pului min kiputsah pomtheilouho hi adihlou bol le set hol ahideh pouve, tribe min le pao min thua kihoutohna aumloulai jeh a boiloulou nadia iboijiu ahijoi. Ahoichu hile Bible chu Pathen thuhing kisutna ahin Pathen toh ikihoulimna a manding ahin, apotoma ‘Kuki Bible’ or ‘Thadou Bible’ kiti jeh maimai a thet tum le ngainat tum ding jong ahi chompoi.

### 6. Thadou literature leh Kuki literature

1956 kum a government in ‘Thadou tribe’ a recognise bol ngal ta, deila kideilou, alheng ding min la anaumdoh lou lai, eima pao la hikit ngal, hitobang lunggel neijo dia chu buoitah khat chu anahie. Hijeh a chu Thadou literature kiti sanga Kuki literature joh a khel dia 1987 kum a lekhase (*petition*) anakibol chu Guwahati High Court in ‘Thadou-Kuki Literature’ di’n thutan anabolta’n ahi. Thadou bou chepi nom ho dia, lunghan um ahivanga High Court thutan alonaje umlou, Kuki bou chepi ho dia jong lungkimna tahtah hidehlou ajehchu ‘Thadou-Kuki’ kiti in akoudoh chu ‘Kuki sunga Thadou te’ kitina hikit, Thadou

sehseh toh akikhehna imacha aumchuom lou. Hiche thutan kibol hi solution dihchet ahilou jeh in, kilungtuona aumdoh deh poi. Thusim ivetleh kum hitih chan hi, 'Thadou' deilou ho sehseh ana kipin ahi'n, 2015 a kipat in vang Thadou deiho jong akiphin pan tai. September 25, 2015 nikho a Thadou Conclave Delhi, 2015 thuphon ivet leh, 'Thadou te in jong Kuki hi nambah 22 ho kiloikhomna anung sodoh tokahse a pomin ding' ti thuphon akimu kit e. Kuki Rebellion jeng jong 'Thadou gaal' joh a manding ti tohgon aum kit tai.

### **7. Engkalna thu kisei ho hilchetna**

'Thadou deilou ho'n, tribe chuom kidal uvinglang, lungmongsel in um tauvin' ti thu akijaji'n ahi. Tu'n, Mate tribe' jong aumdoh tai. Hetdi khat chu '1956 a Tribe' recognize ana kibol chu phung 30 val ho dia ana kibol ahi'n, aneitum aum poi. Tribe min khel ding thu kisei jongleh, tribe neipa hina a kisei ahi'n, hiche seiman in, Thadou' son-le-pah ho'n phung dangho nodohna thei tha ineichuom pouve. Chuleh 'Any-Kuki Tribes kilah tauvin, lugmongsel in um un, Thadou te neisubuoida tauvin', tia kamcheng kilha ji jong hi ivetleh, kineitum sah, kiletsah leh kipunkhom ding deilou kamcheng ahi'n, adihlou kisei ahi. 'Thadou' pomho jeng in jong kilungkhat ding khohsah jeh a kihoutoh ding dei um ahi.

'Thadou nahilou leh napao kitho in, ibol a kapao'u natho ham?' ti jong sei ngai ahipo. Achung lang a iseisa bang un, eiho pao kibang phung 30 val ho hi government in 'Thadou'a hetpehna eibol jeh uva, ipao'u jong 'Thadou pao' kiti ahibouve. Pu Thadou in ana lamdoth a chilhah ho sehseh eina dalhah peh'u pao tina ahipo e. Pao base a pom ding ahi, anei tum aumpoi tiho akisei vang

in Thadou te nei suboi tahih un, tribe thah kidel un tiho hin "mi jouse Thadou ahithei poi ti aphotchet ji ahi. 'Thadou tribe certificate nakilah un, natoh muna'n nanei un, ahivang in nadem kit uve, achuot le aneh natho'u ahi' tia kisei jong hi dihlou ahi. Ilah uva, lolhinna sangta muho hi, 'Thadou tribe' certificate akilah jeh'u ahipo'n, amaho kihabol jeh joh ahi. ST quota a kipe khu thinglhing mi natoh holho kipe ahi'n, Pu Thadou or Thadou Inpi lamkai ho kipea amaho'n ahopson ahipo. Tribe min 'Thadou' hi dih kisa hih jongleh, tribal ihi thouthou'u ahi. Chuleh 'Tribe' in ami ho avah ahipo'n, amiho joh in, ama-ama tribe adop joh u ahibouve.

### **8. Thu umdol kхиengtohna**

Kibauna suhtoh ding iguon uleh gelgilna nei angai e. Tribe hi ahinglai mi dia kibol ahi'n, athitasa amin kiputsahpa dia kibol ahipo. Chuleh, tribe min sanga amiho joh thupi jo ahi. Athisa ho sanga ahing nalai ho kikkohsahto joh ding ahi. Idamlai'u leh ikivetda to'uva, ikigalgal uva, ithinikho teng uleh ikahu'va, iklainat pehto sang un, idamlai nikho'u leh kingailu jo white.

Manipur ah eiho a tailou tribe dang jouse pumin ahipo. Paite, Hmar, Simte, Gangte, etc tribe ho hi pumin ahilou jeh in, eiho lah ah, koiphung koichang hihen, apao thohen thohih jongleh hicheho 'tribe' noi ah aum thei in ahi. 'Thadou' vang ipi thusim seijongleu hen, eiho lah a apu-apa khang a kipat chenga, apao tho phung phabep, hon apom thei dehpo'n ahi.

'Paite, Hmar, Simte, Gangte, etc' holah a um 'Thadou tribe' a hetpehna kibol phung 30 val ho ahung kinungle a 'Thadou' pao jil a 'Thadou tribe' a um ding ti

lungthim himhim anei pouvin, 'Thadou tribe' lah a cheng phungdang ho vang, 'Thadou' ah aumthei pouve. Hiche 'tribe min' u hi 'Lunkim', 'Haokip' ahilouleh 'Dounge' ham anakisah jongleh' phung suutte ihi jeh un, ideimo thouthou diu ahi. Hiche phung ngailut hi ichawndan ngaina'u jeh ahin, kioimoto thei ahipo.

Kibaona jouse hi kichai hen itileh, kicham ding lungput ken angai e. Kicham ding lungput iken teng, kihou toh ding khohsahna aum jin ahi. Kichamna um mong hen itileh, kihoutoh angai in, chuleh 'compromise' tichu alang alanga idinmun khehnem angai e.

Amavang, kihoutoh ding thu agin ji teng tribe min hi 'compromise' umkha'nte tia lung opkaina inei uleh, 'phung ngailut jeh ahipo' tia isei u hi dih lou ding ahi. Langkhat ah tehse ho'n, phung thu anasut u chu kingailutna a ananei'u ahi'n, asuut khel ho'u jong ana suut toh jiu ahi.

Nambah hetpehna kibol hi akibol peh ho dia gouthil khat ahi'n, Government dan dungui a gouthil khat chu aneihoo kikah a kibaotam na or kichuna aum tengleh, chom khat kikoithip a athu kisei chai tingle bou kiladoh kit bep ahi. Government kom a kihehto kit sang in, eiho kah a seichai ding hi gamcheng in apha joi.

### **9. Kihoutoh dia ngehna**

'Tun kihoutoh ding natiuvin kihoutoh jongleu hen, nungleh nangho mama nahung da kit diu ahi' ti'n konkhat in aseiji in ahi. Hiche hi dihpo'nte ajehchu, ikibautamna'u ajeh hi pumin ahi hoitah in ihe tauvin, chuleh tribe dangho koimacha aboilouna'u ajeh jong hoitah in ihetauve. Hiti ahijeh a chu ikibaotam kit louna diu min lhen chu hahsa po'nte.

Alangkhat ah, Thadou tribe min pomthei talou konkhat in, ‘kihoutoh a pomthei minkhat a khel ding’ gellou in amoh dalhah tho e. Ama dia kipe tribe chu ‘amin deilou jeh in, aneipa in akigelpo’n, hiche jong hi adih poi. Eimaho dia eikipe tribe ahi’n, amin jeh a ipomthei lou uleh, ipom thei diu minkhat a ikikhel diu ngai ahi.

Eima toh kisai talou banga gela, donlou dailouva koi a moh thipsan thei ahipoi. August 26-29, 2015 sunga Kuki Inpi makaina a ana kibol Haipi Conclave in ‘Tribe thu sei tahlou ding’ ati vang in, Thadou Inpi in media ho ah KIM ahindem kit phat in, KIM dinmun abuoi tai. Imoh thipsan uleh ibuoi cheh joh diu ahi.

Tunikho dinmun in phung 30 val ho lah ah - Sitolhou, Singsit leh Kipgen - tailou mibul adangse in i-tribe min’u pomthei min khat a khel (rename) ding dei ihitauve. Amavang, hiche phung thum in ‘Thadou’ min a ‘itribes’ uhi tol teitei ding itiuleh, kum 45 ihung kibau’u ban a ichate khang gei uva ikibau ding’u, Kuki nampi ikichobuo ding’u ahi.

‘Thadou’ minlutuo deiho jong lunggil in kigel u hitin, ‘Vagih nadei leh vengke, vengke nadei leh vengke’ kiti lungput hi lehlha’u hiti’n, ipao kibahpi, iphunggol chankhompi ho toh thakhat a umkhom ding gelu hite. Neikop thil khat kisiptup umchan jong ngau hiti’n, chapang adada a an kimop bang a iphung gol cheng ‘Thadou’ mop teitei di jong gelda taute.

Hijeh hin, Kuki nampi suhhat ding gelkohoh ihisoh kei uleh, 1956 kum a Thadou tribe min a hetpehna kinei, phung 30 val mibul ho, phungpi lamkai ho leh apang dia kilom ho toukhom’u henlang, aseichaina khat nei uhen.

# KIHOUTOHNA

## KITI HI BIBLE THU TOH KITO AH

*(Reconciliation: A Biblical validity)*

Job in ‘**Mihem hi ija nabola nangin hibanga nagelkhoh ham?** **Ipi dinga amahi nagel jing ham?**’ (Job 7:17). Chule David injong ‘**Mihem hi ipi hija nangin hibanga nagel khoh a, mihem chapa hi ipi ham hibanga nakhohsah?**’ (Ps.8:4), tin Pathen ana dong Ihonin ahi. Thudoh hi akibah vangin, a akidohlona (*context*) akibang poi. Job hin gentheina tampi ahinto jouva ahinseidoh thucheng ahin, chule David hin Pakaiya konna thilpha tampi amujeh a Pathen loupina mihemin ajabolna dinga ahin seidoh ahi. Job hin ama tobang ima hilouva kigel, Pathen hibanga agelkhoh dan asei ahin. David hin vannozi (*universe*) hibang len hi Pathen dinga neocha ahin, akhutileh mihem hi iti neova neo di hitam, ahin Pathen hiche mihem neocha (*diminutive*) hi hibanga agelkhoh hintem tia Pathen lungset kidan dan angaito ahi. Job le David in mihem ima hilou, chonsetna le khangit louna dimset ahivanga Pathen in hibanga angailut hi kidang asa Ihon Iheh in ahi. Chule Pathen in aphacha cha, ahoi chacha, bou alungset ahikit dehpoi. Ami lungsetna hi khentum umlou mihem jouse kibangchetna alungset soh kei ahi. Hiche alungsetna hi John in hitin aseiyeh, “**Pathenin hibanga hi vannozi angailut ahin, koi hijongleh ama tahsan chan chu mangthah louva tonsot hin kemlou anei theina dinga Achapa chang khat chu apetan ahi**” (John 3:16).

Pathenin mihem jouse alungset jeh in angailut tah Achapa Jesu Christa chu eiho jouse chonsetna pomang ding in Cross chungah khetbeh inaum tan ahi (*Rom.4:25 ; 1Pet.3:18*). Cross hin mihem le Pathen kikah a chamna ahinsem ahitai. Ajeh chu mihem koima chonpha umlou ahi (*Eccl.7:20; Rom.3:10*), chonset jeh a chu thina hung um ahi (*Rom.6:23*). Adam jeh a chonset ana umin ahi, ahin Jesu jeh a huhhingna hung um ahi (*1Cor.15:22*). Jesu athia athodoh chun chonset gal ajo ahitai. Hijeh a chu mihem le Pathen kikah chamna hinsem chu Jesu Christa ahi. Tunia eiho Pathen cha, Jesu nungjui ihiuleh ama banga chamna sem’ a ipandingu ahi. Ajeh chu hichu Pathen lunggot ahi, chule hitobang ho chu Jesun ‘**anun nom**’ ahiuve, ati, ijeh-inem itileh amaho chu ‘**Pathen chate**’ kitiding ahiuve (*Matt.5:9*).

**CHAMNA SEM HI PATHEN  
TAHSAN CHATE MOPOHNA AHI,  
HICHE HI ISUHMIL LOU DING  
UVIN IKITIEM UVE.**

Jacob in a-upa upat chudoh nom jeh-in, ahin-pa (*Isaac*) jou’in analhem Ihon (Gen.27:19), Esau upat ana lapeh in ahi (Gen.27:36). Hiche jeh chun amani (*Esau le Jacob*) kikah a kitomona le kivetdana sangtah ahung um in ana kikhenlo Ihon tai (Gen.27:41). Jacob in jou ana bol jeh in ama jong apupan (*Laban in*) ana Ihemlha kit in ahi (Gen.29:25).

# Sopite, hung un kihoutoh ute

Chomlama sedingin, khonung in Jacob ahung kisih-in Pathen henga ataovin ngaidam akithum in chule thutah ahin seitai - Pathenin amin ahin doh chun 'Jacob kahi' tin amin dih chu ahin seitan ahi (Gen.32:9-11) chule Pathen in amin Israel in ahinkhel tai (Gen.32:28). **Pathen umpi ahung chan phatin aupa Esau toh kingaidamna ahung umin, kichamna ahung umtan ahi** (Gen.33:4). Chule Pathen in phatthei ahin boh in Jacob jong nasatah in nei le gou tampi ahin nei tan ahi. Pathen phatthei channa ding in khat le khat kingaidam apoimo lheh in ahi. Mitheng Paul in '**nangho khat le khat kingaidam ton'**(Eph:4:32) atihi eih Christian ten ajah mai-mai le het mai-mai hilouva, ihinkho uva ipohdoh dingu ahi. Khat le khat kingaidamna ahung um tengleh, Jacob Pathen in phatthei aboh banga eih jong imimal keo u hilouva, namsung jong phatthei eiboh diu ahi.

Jesu Christa'n '**Mivaicha jah a kipana thupha hillhangdin, soh chang ho jah a Lhadohna thusam le ding le Mitcho ho khomusah ding, Akigot chepte ho lhadoh din chule Pakai lah thei kum hillhang dinga hung kahi**, ati (Luke 4: 18). Aman hiche alhangsap keo hilouvin bol jong ahinbol ahi. Jesun mitch o ho kho amusah in, elbai ho lam ajot sah in, damlou ho ahin sudam in ahi. Jesun kelngoi kimansah thulem aseina a kimu hi hoi kasah lheh in ahi. Kelngoi ja khat (100) neiya alah a khat aman jeh in amanglou somko le ko chu gam a adalhah a avahmang khat chu amudoh

kahsea hol (Luke 15: 1-7), chule chapa vahmangpa thulem a kimu jong hi hoi kasah lheh in ahi (Luke 15:11-32).

Hiche thulhem teni a kon in Pakaiyin mijouse agelkhoh dan akimun ahi. Chule michonse Samaria numeinu jeng jong atoukhompi a tonsot hinkemlou hinna ana peh ahi (John 4). Jesun mijouse khat bang in agel in chule angailu sohkeiye. Mihem Jouse tahsa le Ihagaova damtheina le huhhingna akinei theina ding in Jesu Christa'n ahinna ana pen ahi. Eiho jong thilpha dinga ihinnau ipeh ding uvin Pathen lunglam ahin, chuleh mihem lunglam jong ahi. Paul in keima Christa dungsuna (imitator) ka um bang hin nang ho jong keima dungsun in um un (1Cor.11:1) ati bang hin, eih atahsan chate jousen Christa dungsun a um hitiuvin chule itahsan suchamkim utin, lamkai pipupen Jesu lamkat jingu hite (Heb.12:2). Pathen alunghai le ahimo ding ima aum poi (Matt.19:26; Luke 1:37).

Jesun muchi chu athi louleh iti kedoh ding ham (John 12:24) ana ti. Tunia jong eih tahsa le Ihagaova ihung kedoh thei nadiuvin thil tampi ithisah u angaiye: mitoh kitolouna lungthim, kichang ngailutna, kivetdana, etc. tamta hohi ithisah diu ahi. Jesu Ihana kon a ahung thodoh banga eih jong lungthim thah keng puma ihung thodoh ding uvin ikitem uve. Pathen eih lama apan leh, koiham eidou ding uva (Rom. 8:31).

Ngailut umtah sopi u le nao Thadou-Kuki paova kihou thei jouse hi Pathen in nampi khat a eisem u ahi. Pao kitih koiman akisem thu thei poi. Ahinlah khantou dungjui in akibelap thei nan ahi. Hijeh chun Bible context a isei leh Babel Insang kisah laiya Pathen in pao choum2 ahinpieh-a chu eiho jong khat inachan-u hitei ding ahi. Hichun avetsah chu ipao uhi Pathien in eipieh-u ana hin, tulaiya nam lien tah-tah a imuhou toh khun pao lampanga kibang ihiuve. Hiche a Thadou-Kuki pao tho masapen pa chu koi ahitadem! Ama chu kihe tangei leh phalheh ding dan ahi. Ahin geldoh kit dinga dei um khat chu "Koima nam in apao hintho masapen pa min akihet dieh poi. Ahivang in koiman pao thu ahim, nam thu ahim ah eih tobang in boina atohkha poi.

Nampi lentah Babel insang kisah lai apat ana kisemdolsa nam chu iti dan a tunikho chan a nam Ihasam lah-a ipan jing nalai uham! Geltheina lungthim nei jousen gel hen! Ahung puntheiya themkhat ahung tamjep pou-pou leh kehni kiso jing jeng tulaiya "*characteristic of tribalism*" tia kihe jeh hi ana hidem? Masanglai pi le pu te khang chun kihoumat kijahmat jong ana hah in, themjilna jong tulai bang in an aum poi. Ahin lah tua Information Technology (IT)

khang kisan a hi amaho banga kihoutoh theilouva ikikhen tel jing nahlai diu ham! “Nga (fish) in atam athipi’n mihem in vang ahinpi e,” tia paochamtuh inei ngal u hilou ham!

Tribal hina hi *social/political strata* a ivet le kithang-atpi ding hilouvin jachatpi theitah ahjoe. Itih tah le India sung a ‘Tribal’ tia kikouna min hi idalhah jou diu hitam! Midang bang in pao la ina nei uvin, kivaipohna customs and traditions la inei cheh uvin, ibol a nam neo, nam chaga, nam khangtou lou ho kikouna hi tuchana dalha theilou ihiu ahitadem! Ipu-ipa khang apat a kilungkhat kipumkhat toh kisongsuh ina hijeh u ahidem! Ahilou leh eiho sanga ching jep nam dang hon ikah uva muthei lou sagu ase ahidem? Mihon ichung uva ipi policy abol a eihon ipi policy inei uvem tiho hi igelkhom uva isei khom khah tah uvem?

United Nation (UN) Audit a gapang tohkhompi khat in “Eihon vannoi kivaipohna hi atamjo alamkai khat in adei adeiya abol ham tin akigelji un ahi. Chuti malah thil kibol jouse khu len leh neo leh thulhuhnna (resolution) passed bollouva kibol aum poiye,” atin ahi. Kinoptona ahilou leh thulhuhnna aum le kihoutohna um tina ahi. Kihoutohna umlouva kivaipohna ache hoi theilou thu hi nam khangtou ho kivaipohna a thupitah ahin, eiho dia jong vetjui ding mong-mong khat ahi.

Ibol a ‘Thadou’ ipom theilou uham? Ibol a ‘Any Kuki Tribes (AKT)’ ihinbol uva adeilou tampi

i-umkit uham? Ajeh chu AKT jong Thadou jong kihoutohna um louva ana kibol hitei ding ahi. Any Kuki Tribes deh-deh vang chu akibol kigot apat a adeilou tampi ana umsa ahitai tihi tukhang a kibol ahi jeh chun eiti’n jong ana kihe hoisel tai. Thadou kiminvo laiya jong chutima ana hi ding katahsan e.

Thil khat ihin bol jiuvin, abang le kihetkhelna ahung um jitan, semtouh seitoh dinga ihung kikhop phat ule atamjo “Communication gap (kijahmatna Ihlasam)” ingoh jiuvin ahi. Adih e, kiboina atamjo hi kijahmatna Ihahsam jeh ahinom deh jin ahi. Mipi hop ding khat chu thilpha ahiye tinah vanga ichanga ahilou le mi phabep khat (*quorum Ihinglou*) in ibolji teng leh ahoina ding banga hoithei jilou ahi. Tulai *IT age* kisan a hi “kijahmatna Ihlasam” kiti thucheng hi ikah uva mun ipeh nahlai diu ham! Kijahmatna Ihahsam jeh a thina chan jong umman thei hilou ham!

Hung un nam mite, kihoutoh ute! Ikah uva huijang neokhat jong lutsah poute. Thadou le AKT mina mitthahte nupa banga chaitih umlouva chungnung ding ikichchu sang uvin, seikhom utin bolkhom utin, hing khom utin, vannoi lhaitet golseh ah hin jat khat hina dol in kithokhom taute. Lunggel thah keng puma kitona ding le hatbe chehna ding lampi iholkhom lou ule ichen bompiu jat dang nam danghon noise taha eibol uva igam ujung eilahpehna diu nikho agamla tapoi.

# KUKI BUILDING THULEM

Kuki Building thupitah khat aume. Nidang laiya chu asung chu hall lentah anahin, Kukite *joint family* lentah khat tobanga kingailu taha anachengkhomu ahi (1951 *organic/unitary model of Any Kuki tribes*)

Chomkhat jauvin, ki inchon sao2 ding angeltauvn ahile *hall* lentah chu room 22 in *partition* an bol tauve. Room khat cheha *family (tribe)* khatkhat cheng ding dola kihomkhen ahiuve (1956 *disintegration of Kukis*)

*Partitioning* akichaitan family 22 ho chu ama ama room cheh kilo ding in ahung tauve. Amasapen in *family* lenpente chu a *room* u lo ding in thanom tah in ahung tauvin ahile a *room* mai u anpha phat un kot chung a min kisun chu agahvet ule alah uva aneopenpa min ana kisun tan ahi. Chuphat chun asopite dang sese chu room sunga lutnom talouvin *corridor* le *common room* lah dung ah aumden tauvin a *family* u anohphah den tai.

Aban in, hiche family kinohphahte laha mi khenkhat chu *building* kotpi maia KUKI kisutna don laitaha chun aga kivaizam den kittauvin, *family* danghon ama ama room akijot diu kisan jong asu nohphah den tauve.

Hiti chun *family* dang ho chun lunghan toh Ihaset akop uvin, ‘Kate Kate tijat sah uva, Hiche punchate nohphah belbulte inko kimvel kiti ah kium hihjong le akhohpoi’ atiuvn KUKI *building* chu adalha tauve. Abang in Naga *building* abel un, abang in *building* thah akisah un Zomi *building* tin aminvo uve.

Tuhin Kuki *Building* lentah sunga chun room 21 chu lolouvin aum jing in, *family* kinohphah te lah a

themkhat chu a room sung uvah a um jing un, atamjo toh midang khat le ni a inkote nung jui nomlou ho sese chu *corridor* ah ateh atom in aum khom uvin Kuki *building* pumpi chu amaho a bol in abol un *seize* abol jing nalai uve. Family dangho koiman a room ahung kilo theilou phat un, family kinohphahte laha room sunga thipcheta umho jong achangseh a lungmong thei dehlou in aumjing uvin. Amahon jong Kuki building dalhah a family dang ho nungnung jui ding agel thimthim ji vangun *corridor* le kotkhah bul a asopihos kise chahkheh hon apotsah deh pouve.

Hibang loma kum 50 valjen insung kinoh taha aum tah vang un la akikhen thei deh pouvin, ahile maban ilo ding ahi tadem?

Mabana boldia dei um chu ahile, insung a lung thomhao taha umhon jong *corridor* a asopi dangho lungnatna hetthem pih uhenlang lungpi khol thei uhen lang chule *corridor* lah dung a kisu cheh chuh hon jong *family* dang asuhboi hou ding gelpeh u hen lang amaho ucha kikah kihou-khomna neileu. Akhoh jong le ki lungtoh tah in a room mai uva min kisun chu abon uva apomthei u min khat in khel doh leu ainkouvin kipahtah in a room sung uvah nomtah in lengkhom thei untin. Aban le family dang anuohjam sa hon jong ol ol in a room u hin kijot saosao thei tauvinte.

#### **LESSON WITH COW ON 'OUT OF THE BOX THINKING' TO FIND COMMON GROUND FOR RESOLVING A CONFLICT SITUATION**

A father left 17 cows as an asset for his three sons. When the father passed away, his sons opened up their father's will. The will stated that the eldest son should get half of 17 cows, the middle son should be given 1/3rd of 17 cows and the youngest son should be given 1/9th of the 17 cows. As it is not possible to divide

17 into half or 17 by 3 or 17 by 9, the sons started to fight with each other. Finally, they decided to go to a wise man. The wise man listened patiently about the will. The wise man, after giving this thought, brought one cow of his own & added the same to 17. That increased the total to 18 cows.

Now, he started reading the deceased father's will.

- Half of 18 = 9. So he gave 9 cows to the eldest son.
- 1/3rd of 18 = 6. So he gave 6 cows to the middle son.
- 1/9th of 18 = 2. So he gave 2 cows to the youngest son.

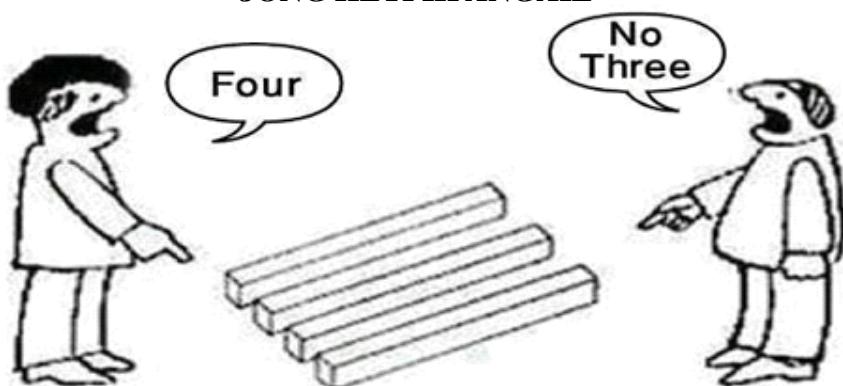
Now add this up:  $9 + 6 + 2 = 17$  & this leaves 1 cow which the wise man took back.

**MORAL:** The attitude of negotiation in problem solving should be to find the 18th cow i.e. the common ground. Once the conflicting parties are able to find the common ground, the issue is resolved. Yes, it is difficult at times. However, to reach a solution, the first step is to believe that there is

a solution. If we think that there is no solution, we won't be able to proceed further. Therefore, we need to endeavour to find common ground to resolve the vexed Thadou-AKT imbroglio with an eye on unity and progress rather than blindly towing the divisive hardcore thoughts indoctrinated to us by the shortsighted bygone generation. With open heart and genuine desire to find permanent solution, let us dare to explore new thoughts and new approaches to see the problem from different perspectives. Let us have the guts to resort to constructive dialogue and debate with people who have different opinion rather than mud-slinging one another from far.

Let us also remember that it is not the name of the tribe that will redeem us from backwardness but only unity and forward looking attitude will bring us progress in all aspects. Let's say YES! WE CAN SOLVE OUR PROBLEM and YES WE DARE TO SACRIFICE INDIVIDUAL INTEREST FOR BIGGER COMON GOOD.

#### **THUDIH HETTHEINA DI'N MIDANGHO THIL MUDAN JONG HETPIH ANGAIE**



*Hiche a kinil gollhang teni hi nuijat umtah abah Ibon vangin oimo thei ahilhonpoi. Ama changcheh thilmudola aseilhon ahin adihgel Ihone. Alhinlelna Ibonbou khu ama mudol sehseh angol tuhchah Ibon a midang mudol ahettthem Ibonlou jeha apumpi lim le athil umdol dihtah amudohthei Ibonlou ahi. Eiho tribe thua ikiboinau jonghi hiche golhang teni umchan toh ikilo thim uve. Thadou deihong adeilouho jong eima mudol sehseh ingolpiuva midang lunggel le mudol ija seplou le kitona ding le damtheina ding holnom josang umlou dinmuna idin jing uhi sopi tribe danghon gala pat invet uteng hicheva gollhang teni inuisat tobang uva einuisat teidiu kigeldoh utin, khat le khat lunggel kihetthem pih pum in kilungtona ding lampi hol khom taute.*

# TRIBE (AKT, Mate le Thadou) THU A KIBOINA SUHLHAP DINGDAN

## ***Identity Conclave-cum- Revival Crusade***

to Strengthen Brotherhood with the theme "***Hung un sopite kihoutoh uhite***"  
tikhat organised bol ding

### A) Delegates dingho chu:

- ◆ Phung 31 mibulho jouse chule ama phung sung a kisonpithei leh thulah thei cheh mi 2 ahin kipuithei diu;
- ◆ Phung 31 phungpi kiloikhomna a President leh Secretary or lamkai mi 2;
- ◆ Manipur a eiho pao tho simlai kiloikhomna TSA GHQ leh KSO GHQ a lamkai 2 (ni) cheh;
- ◆ Nampi min a kiloikhomna a lamkaiho;
- ◆ Thadou Inpi leh Mate Tribe Council a lamkai mi 2 cheh;
- ◆ Hiche kihou ding kinguong a kisale lamkaiho;
- ◆ Lhagao lam a jong phung upaho leh lamkai hung kikhom hon kisuhhalna leh kingailut be chehna aumtheina ding a sihnei-langneina neilou hou lamkai khat jong thusei dia kou ding. Denomination jouse a kon tahsan umcheh Pastor ho jongkou ding.

### B) Kilungtona ding a tribe min ding chu:

- ◆ Pumin-pamin hilou ding ajeh chu pumin pamin ajaо tengleh phung a lunglutte ihi jeh un, kinahkibao hung umdoh kit thei ahi;
- ◆ 'Kuki' jong pangtheilou ding ahi ajeh chu 'Kuki' hi tribe tamtah kikhumna bemp i ahi'n, paobah dang ho'n, 'akitumlah uve' tialungthoi thei ahiuvim kimaven angaiye;
- ◆ Paokhatthohojouse, aneitum umthei lou leh abon a homthei min ahi angaiye.

### C) Toukhomnachelhah ding danchu:

- ◆ Phung 31 ho khatcheh in, ama-ama phung sung a kinoptona dungui a Tribe min dia adeisah minho chu ahin kipoh ding u, hilchetna jong akipeh cheh diu ahi;
- ◆ Hiche tribe min dia deisah ho hilchetna akichai teng, kihoulimkhomna jong um ding, chujou teng minho lah a chu phatsahna kitammupen min khat lhen ding hichu taona toh tho a namdet hiding. Iti hamkhat a aumsa ho Thadou/AKT a ahungkhoulhah jongleu taona toh tho a namdet ding;
- ◆ Achaina a kiphatsah min chung a baotam sem aumlouna ding a kigahna dansem ding, koitobang baotam sem ahung umkhah leh nam lamkaiho'n kiphatsah dungui a achungthu atan ding ahi;
- ◆ Achaina a kiphatsahna min chu aluiho lhenga namdet ahina dinga government modification order khat so angaitah jongle sosah ding, hiche sodohna ding a lamkaiho'n pan ahinlah ding ahi.

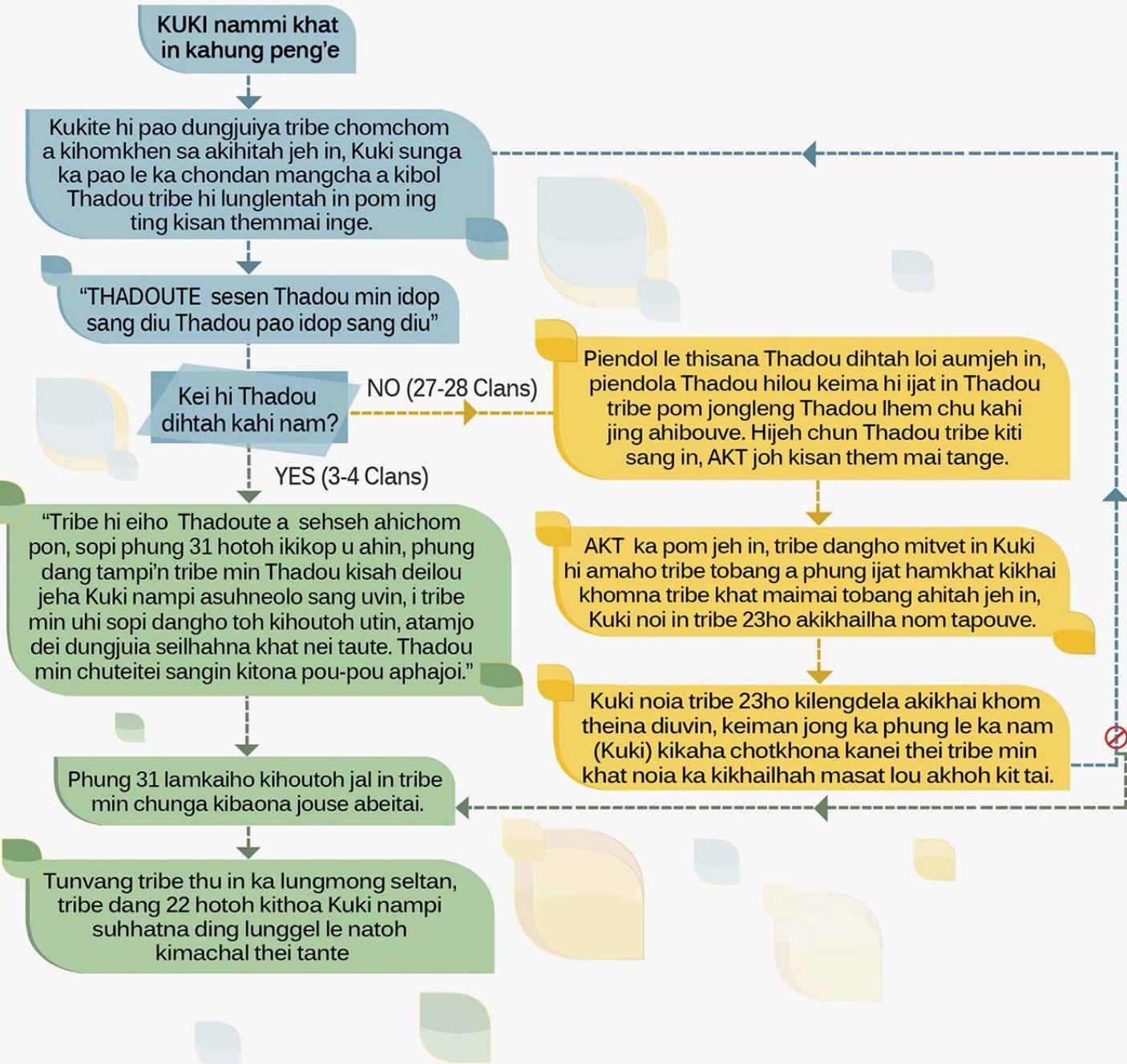
# Apoimo dungui aeiho Identity lamtoh kisai hetgilna nei resource person ijat ham khat gon ding, amaho chu sihnei langneina neilou mi hidiu, chuleh kilungto ding leh thakhat ihiteitei diu dei mi hidiu.

# Toukhom a lungthim thuhtah gelpum a lungnengtah a kihoukhom angaiye. Lungthim thuhtah leh lungneng a kihoukhom theina ding chun, nam mipi phatchomna ding leh kitona dinghi athupi pen a gelkhol ding angaiye.

**Nam khat, ham le paokhat, chonna khat nei te ikisuhkhom kit uva lungkhat-thakhat ijekhom theina diuvin chung mangpa komah taanonan kopjing ute.**

# PICTORIAL DEPICTION OF RECONS VISION

THADOU-KUKI PAO THOHO TRIBE MINA KIBOINA SUHLHAP DING DAN



KUKI TRIBE JOUSE KUKI FEDERAL SET UP NOIYA KIKHAI KHOM DINGDAN

