

A PAMPHLET *ON* *THE WORKINGS* OF THE *MATRIARCHY*

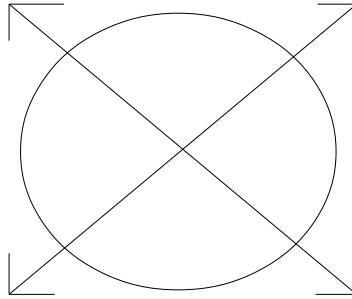


Fig. 0. A hypermale solstice insignia sigil.

ANOTHER ASPERGIAN OCCULTIC PIECE

by the fictio legis “known person ‘Chris Gillon’” identifying by the unofficial alias of the real person Sophie Y’Israeli a.k.a. Autphag

a writer and advocate against the morally aggressive advances of matriarchal socialism of the Celtic modality in their emulations of Nordic anti-darkness in proto-materialistic pseudo-Enlightenment, administratively punished by the B’nai B’ritish state psychiatrically, legally, reputationally, thus, above all else, and politically, and thanks to the small group of acquaintances waiting by her (officially “his”) side, rejuvenated with the spiritual strength to proceed in continuation with this much needed struggle

A PRELIMINARY EXPLANATION OF THE HYPERMALE SOLSTICE INSIGNIA-SIGIL

Its structural basis is ultimately a Celto-Shamanic cross, akin to the one seen on Stormfront in various capacities, although slightly modified to remove it of overly Christian connotations at the apices of the spokes (originally a miniaturized Christian cross, it is replaced with the masculine sex-symbolic ankh); Christianity is a very (morally anyway) neurofeminine ideology that's simultaneously over-capitulative and yet very self-serving, especially its Catholicist variants, although, nevertheless, probably a true enough account of metaphysical spiritualist phenomena when taken as a whole, to which the author subscribes themselves no particular denomination therein.

Its circular circumference is often presumed to represent the sun alone in and of itself, especially in Credo Mutwa's (a Zulu spiritualist priest) use thereof; actually, this would be technically incorrect.

Simultaneously encompassed within its confines is the sun itself, and its reflection as upon the Earth in its stratospheric presence (from our perspective thereon, whereupon we're looking upwards towards it in the sky), especially during the capricious of the seasons. This is an important detail: first, only the northern hemisphere really has seasons, hence it is tilted axially on its base 45 degrees, to represent the tilt of the Earth during winter. And, initially, only White Aryans (with Asiatics spoking off from us evolutionarily about half a hundred thousand years later; God bless) were present there. Europe is fundamentally the home of the hypermale systematizer (a fancy synonym of pathologizing general IQ and supplanting verbal as the only legitimate measure, a negroid strength, btw); the pressures of the ice brought the sexes' dimorphism together, such as to masculinize womankind and feminize mankind sufficiently for K-selection, whilst not sparing the latter from the needed surge of hypertestosteronism (that is a product of the mother, after all) for holy systematic patrimony with the skypater's mind eye. Even a faggot or gender dysphoriac of the Aryan race is far more manly at its most substantial core than the physiological, anti-cerebral narcissists, to borrow Sam Vankin terminology, of the equator, ever the overcompensating neurofeminine "hypersensitive" and soft-speaking practical-translesbian (but ever-suppressing due to its "powuh" fetishism) that is the negroid "heterosexual 'male'". Such has been observed since the time of Julius Evola; Black man is a neurofemininely neurotic mess.

It is our duty as Aspergians to recognize the origin of our racial progenation and reject out of hand the neurodiversitarian ideological hypocrisy, borrowed from the Frankfurtist left and imposed upon us with similar impunity, which incessantly calls upon us to abandon a racial chauvinism inherent to natural sentimentality, and to adopt the debaucherous degeneracy of immoral perfidy in serenade to a feverish desire for Apocalyptic tumultuousness by their ilk.

FIRST, A PRELUDE

Hey, I thought I'd write this work just to explain a few things about the recent advances against me perpetrated in a partnership by the psychiatrists, in tandem with the courts, in their latest plot to impound me permanently into obscurity, with the presumed intention to medically neglect me out of spiteful punishment, rendering me broken out of a perversely motivated sense of "deservance". What does that really mean in the context of a genuine morality? Hell if I know, except that I understand of female psychology - certainly the majority of the players involved in this, just to give you an idea of how truly a matriarchy Scotland is - just enough to tell you that time-preferentiality is in short supply, leading them to spite-driven reactions rooted in the "now" that are, by and large, devoid of a truly retrospective vantage point with which to introspectively investigate the happenings of the past and thus, a consequent lack of referential frame to the future.

High time-preference is a trait of femalekind, whether Aspergian or not, borne less out of hormonal environment and more out of the genetic defectiveness of X-linked contributions which are universal regardless of the sexes, but of course, more likely to impact biological females, due to their recombinative presence; since the female sex were fared for by the men they had chivalrously enslaved, of course, r-selection (associated with such traits as the low-grade, low-distribution pre-psychopathy seen in women, callousness, indifference, obliviousness, and a tendency to overexaggerate out of narcissism their perceptiveness and overstate the importance of their feelings based on intensity alone, rather than actual significance; mild pseudologia fantasia, also known as pathological lying, is also a feature - I can recall tonnes of examples of such done by those women around me - but this is, to their credit, purely 'white' in nature, mistakenly presuming in their lack of affective empathy that men would be as hurt as themselves in the same predicament, dares they be direct for once) in womankind was to ensue, whilst K-selective traits such as altruism in empathy seemed to have tended in their direction towards genetic contributions back to mankind.

A lot of this has to do with pre-historical societal configuration, wherein men were essentially enslaved to the expectations of predatorial child-rearers, with

many of these defence mechanisms of women, such as over-protectiveness, remaining today; this has suffocating consequences for the offspring of their brood, of which they largely choose to be willingly ignorant. It would come to an understandable indignation, thus, of much of the present manosphere, such as the “wizards” in the West, who eschew romantic contact with women, or the “herbevores” in the East, much the same but without the hikkikomori isolation from society, who are a distinct class there (and not devoid of romantic desires, unlike the Western “wizards”). Many naturally fall into this, being uninterested in men anyway; some remain into this even when they don't identify, necessarily, with masculine sexual traits, merely because of how indignantly aggrieved they've been by the patriarchy.

The author in question is one such individual. I haven't had any real conviction in my masculinity since the age of 13, though had affected it merely to fulfil another emotional niche: fulfilment of societal duty. It's why I identify *culturally* with the hypermale archetype: it means honour, through tradition; I see Aspergianism as culturally apposite in enabling the Confucian-esque, Eurasian style of femininity I espouse, one less ornately concerned with garb and more of spirituality. Out of guilt, comes deliberate suppression. To deny me recognition of this, the state's healthcare apparatus has deliberately tried to claim credit for my own adaption in this regard, by proclaiming me to be a borderline retard (a claim unsubstantiated by test as of thus far), unaware of that which they truly feel the need to be, in an attempt at clandestine gatekeeping. Of course, this had merely fuelled my desire to fulfil societal duty even more out of spite; I'd presumed it initially to be a reverse-psychological tactic to break me down into a greater state of degeneracy, and, even permitting this lack of proscription by healthcare authorities, would've still maintained this overcompensatory charade - quite proudly, because it means I haven't merely considered such notions internally out of 'failure' to be what 'I am' externally, but despite this - because the alternative in many cases still means death, or at best, societal shunning. This has the additional danger of pushing me into degenerate social circles; the LGBT cancer, a fifth-column and unnatural emanation, is a tendency that scares me on so many levels, which I'll proceed to explain later.

My family, when I've discussed it before, appear to be indifferent - as in, genuinely neither opposed nor overwhelmingly enabling - to my wishes to realize

gender-congruentiality in transitioning to that opposite of my biological one, but what good, ideologically straight and narrow partner would be so endorsing in a societal milieu like ours? Only degenerates would be interested, and I most certainly took contention with the prospect of dating a modernist degenerate. Degenerates like the rapists and perverts at Occupy Edinburgh where I'd sustained the deepest slight that I can never bring to discussion for my own sake; degenerates like my paedophilic father, who disgustingly trampled over the innocence of my familial kin; degenerates like the trannies at the ward programmed to rub it in by the nurse Kenneth in a scripted fashion during my presence ("wangle it out", said onesuch wheelchair-bound individual, referring to his penis post-surgery); degenerates with no sensitivity or empathy for the real depth of my predicament, a moral as well as existential one, where mere acknowledgement of *who it is I am* on a deeper level is not enough, but the lack of understanding *where it is I stand* on a deeper level would most certainly switch me off.

I had thought of Walter, my muse throughout 2015, as an example of such an individual who'd fulfil both needs, unfettered by callous atheism, insipid leftism, or the LGBT pantheon; an aberrosexual without aberrosexual politics, finally, what a relief. He was a traditional, somewhat religiously devout Christian, like myself (although not exclusively, I do believe in their conception of the afterlife, even if I have greater metaphysical concerns), and about as far on the right as me (just short of bona fide National Socialism, somewhere on the way past a libertarian and towards the American Renaissance), who had no qualms with *who I really was*. At 6'4" and although slightly rotund, he was of a solid and sturdy build. What really sold it for me is that, like myself, he had Aspergian separatist positions and hated neurodiversity and psychiatrically scientific-empiricist materialist hexorthodoxical doctrinarianism, seeing it, again with complete verisimilitude to my own position, as an arbitrary heirarchical-stratificational apparatus. Proto-Cartesian, anti-Newtonian, pro-LaRouchean and anti-Marxist, as we say in the politico-philosophical trade.

Before you inquire why it was I'd regarded it so important to be with someone whilst transitioning, it wasn't the whom, so much as the where. Walter's an American, and I was going to make a trans-Atlantic journey in order to commune with him. America had represented a number of things to me: for one, transpeople of that country rarely, if ever, have state-buoyed healthcare

options to disposal, naturally molding their ideological consciousness to a genuinely conscientious outlook where the arbitrations of the state and regulated medicine are seen as an evil obstacle to their goals, and it reflects itself in a number of arguments I'd seen emerge between British matriarchal-worshipping overcompensating-faggots (the NHS has merely given rise to a pathologically lying socialist-blatnoy - Russian for 'favour' -- culture of 'who ever is the least autistic psychopath and can bullshit the most ascends the Benjamin-scale the fastest', resulting in a hilariously high rate of post-operative and post-hormonal regret) and the American anti-"truscum" (medical doctrinarians as it's been misinterpreted by certain annoying British psych students on an imageboard I attend, but in actual fact, it means anyone who'd use any apparatus to arbitrate deservance of "sexual ascension" as a political weapon). Between psychopath, in effect, and, judging in my personal analysis of syntactic features of their posts, autistic.

A typical, matriarchy orbiting, overcompensating-faggot, British truscum faux-tranny argument would be:

"We need a system to protect us from ourselves. Their despising nature of perceived fakes is justified and empathy is thus unjustified, because we can never be too cautious. If false-positively misdiagnosed-insane individuals die in lieu of trans issues being attended to, it doesn't matter because it happens so seldomly anyway. Forlorn over their deaths is extremely self-centered because you are actually empathizing with their predicament! The Godly NHS never empathized with their predicament so this is tantamount to heathenism and heresy!"

- This is actually paraphrased from one 4chan /lgbt/ post a while back, circa early 2015.

The ordinary counterargument to this, typically formulated by an American trutrans but anti-truscum speaking to their conscientiousness, would be responded accordingly:

"Systems are scandalous in their inability to regulate needs-equilibrium signalling, and no truer is this than with centralized healthcare; it is callously over-religious to expect their provision beyond primary and secondary services to be solid. A lamentable number of unfortunate deaths will inevitably ensue from the political motivation of bureaucrats wishing to keep the party line, including petty begrudgements against undesirable individuals, which cannot go punished owing to lacking accountability, seeing as the state (editor's note: in this case the BMA) often is the one providing oversight to itself (editor's note: in this case the NHS). It is morally bankrupt to the point of crassness to deliberately ignore the political implications therein."

- One of my acquaintances, speaking about the same thread some time later

A number of innovations have arisen other than the usual tactic of doctor-shopping that was ubiquitous to such individuals in an ever expectedly racially dynamic and thus eugenically and intellectually superior country as America. Informed consent clinics need only a disclaimer signed by the “patient” to disavow them of any liability. It is presumed that any averagely intelligent individual can look up and understand the risks of hormone supplementation, including the irreversibility of the effects thereof; it is on such individuals to bare this in mind when undertaking such an endeavour, and usually, the rate of subsequent complaint is low. It also removes a number of other human liabilities in the transitional social context: one can remain in “boy mode”, impervious to a shanking by opportunistic lumpenproletarian urchins for looking like a gaudy crossdresser, until such time as hormones beneficially confer phenotypically feminine characteristics. This exposes another weakness of the NHS's medical doctrinarianism by extension, *perhaps most telling of its radical feminist origins*: they are inherently deterrent of even the most genuine cases by encouraging bullshit phenomena such as RLE, when the experience of a tranny could never match that of a woman (at the received level, anyway), giving the matriarchal buoyancy of the latter.

Morally aberrant is the lying by omission most frequently perpetrated by the matriarchally oriented NHS. As it was in things as inconsequential as my medical records; I can have input to correct wrongs at the very minimum, for example; a more insidious form of it is enacted at the level of manipulation in societal consciousness regarding awareness of its activities. Although it's perhaps as transparent as day that a negroid doctor would lie about my admission of “anger” down in Intensive Care when I'd actually mentioned being distraught, it's less so when the gender identity clinic apparatus encribes propaganda screeds for the mainstream news media proclaiming their function as “enforcers of commitment” when they're anything but. To highlight one example, somebody on the /cuteboys/ board had been boasting, a native of Edinburgh no less, that they'd managed to procure hormones without being diagnosed gender dysphoria merely by trying to overblow their gender queerness as something deserving recognition. Meanwhile, out of spite, an Aspergian such as myself can confide the most heartfelt of notions to a treacherous Jewess, only to have the former head consultant of that same clinic come down to work as a colleague for Dr. Marr during the duration of my April 2014 incarceration in order to crassly asperse

pseudoobservatory libel in my notes. Such is the mind-manipulative power of the more neurofeminine contingent of greater neurotypicalia.

My primary contention with the patriarchy is thus a mixture of personal reservations at tangible activities committed against me that have been organized by their forces in the past, and a more primally ethnic one, in so far as neuro-sexualities (though, and I must include this caveat, saying neither anything of conviction in one's perception with regards to internalized gender identity, nor predicting relative externalized sexuality to conventionally regarded heteronorms respective to the sex in question; Wolfian mechanistic surges are far from the sole deterministic factor in something as specific as gender identity or even sexuality, with BSTc studies refuted of their viability methodologically some time ago) to comprise enough cognitive differences to form race-like divergences in their emanation.

An Aspergian hypermale, irrespective of whether sexually male or female, is more like an East Asian Mongoloid than a European Caucasoid in their intellectual profile (VS>V; visuospatial greater than verbal) and emotional processing (smaller but more active amygdala, leading to feelings overly influencing already logically-overcharged thoughts and thus more frequent reactions to value judgements, a common problem, as observed by Aspergia-theorist Eden, in old Confucian and Buddhist thought), and thus, in how they perceive the world in turn. Their public relations is, to say the least, terrible, whether we are speaking on a cultural macro-level (North Korea's overly passionate and Shakespearean word-salads glorifying their leadership), or organizational micro-level (Aspies for Freedom engaging in the same but of themselves, back in the day), convincing nobody of their cogency and thus failing in their perhaps reportedly intentionally deceptive purpose, even if they're compelling affectively speaking.

A severely personality disordered neurofemale, irrespective of whether sexually male or female, at the furthest end of their portion (towards "E", but this is a misnomer: cognitive empathy is *not real empathy*) of the E-S paradigmatic continuum, however, is more like an Ashkenazi Jew than the average European Caucasoid in their intellectual profile (V>VS) and emotional processing (larger but frankly less active amygdala; psychopaths can simulate a wide number of emotions with ease and fool you into thinking they feel regret when none is felt at all, for example), and with these proficiencies in mind, lack real convictions of how they perceive the world; it is overprocessed to the point of superficiality and with frightening ability can they manipulate how the rest of us perceive all other parties within our world. They are PR, deception and propaganda geniuses.

It should be logically inferred that there's more of a likelihood to be transtrending maligners in the latter than the former contingent, even if the psychopathic

bastard powers-that-be think they're doing God's work in weeding the foremost out. With these neurological trend's explication's purpose in mind do I proceed.

THE CURSE OF NEUROFEMININITY AND ITS POLITICAL IMPLICATIONS

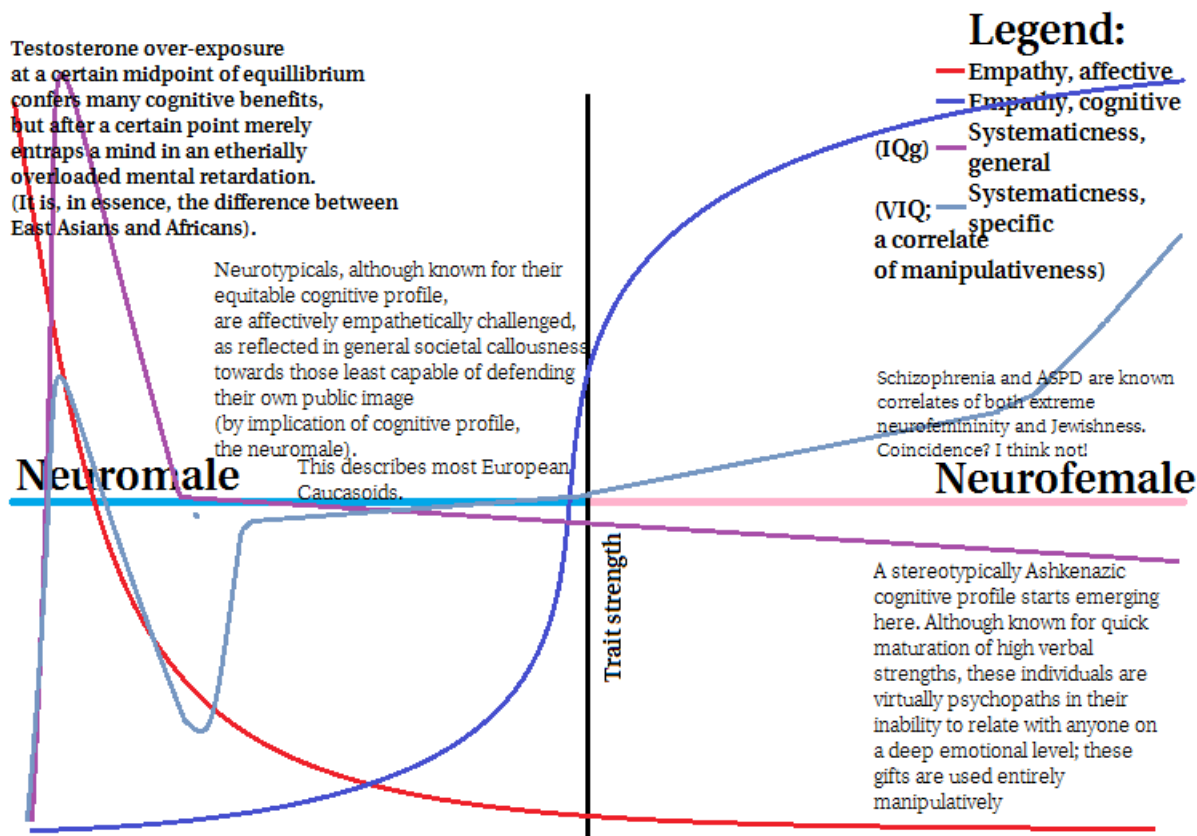


Fig. 1. Autphag's neuroracial-sexuality theorem described in Aspergian Socialism is a Science, graphically represented

“Aspergian socialism is a science. The namesake of this work’s title portends to the prevailing trend of socialism as it shall see itself progress beyond the era of fabled Judeo-Slavonic “Marxist-Leninism” *as a phenomenon to be combined with rather than separate of its inter-marriage with the application of racist analysis in its synthesis with class analysis, in particular between two archetypes, which may be nominally classified racio-sexualities, the correlation between neurological gender and racial gentrification*, with hypermale clearly stood atop all others.”

- *Aspergian Socialism is a Science*, Introductory Prelude, myself, emphasis also my own, original to this work

Indeed, can this trend be plotted on a two-dimensional Cartesian plot as

represented in the diagram there-above, which is to say that in an association with relative strengths in trait-based characteristics exist neurological differentials in the privation of sexual character, a phenomenon which has been understood since Weininger's *Sex and Character* had been composed in the early 20th century, although with arguably too oversufficient a male-gaze oriented (and within context of this, really heteronormativity oriented) innocuousness attributed to the feminine. More to this, although not graphically explicated specifically, racial associations can be drawn in a comparison of race-based psychometric characteristics, discussed in racist works like *The Bell Curve* among others, as was given brief discussion in *the Wisdom of Autphag* (the first and only volume released in-character), with sexological ones, which is to say, certain races are either more neuromale or neurofemale, relative to others.

It becomes immediately obvious that even in the most cursory glance of Richard Lynn's *Mankind Quarterly*-published racial psychometric tables, that the likes of Native Americans, referred to as “neo-Mongoloids” in the typological nomenclature of the race realists, and East Asian Mongoloids (proto-Mongoloids) have VIQ-IQg differentials (general intelligence is measured visuospatially, for reference, so the likes of the Raven's progressive metrics, for example, are the measures used) bare resemblance to the kind of results seen in studies of Asperger's “patients” using similar rubrics, with typically as wide a VIQ-IQg differential. We can infer from this that, rather than constituting medically pathological or aberrant conditionality, it is completely congruent with what would be otherwise regarded a normal variation of a naturally human condition, constituting, to abuse the language of the sexual degenerates in co-opting one of their prefixes, a *transracialism* of sorts (namely in the majority of these instances, Caucasoid-to-Mongoloid or European-to-Asian).

It might be no coincidence, for example, that in genealogical tests such as 23 and me, individuals with Asperger's syndrome more commonly come across “false positives” of broadly typologically East Asian ancestry in the order of 0.1%-1% than any of the neurotypical forebears in their immediate family. I personally knew of one such example, a native Celtonegroid by the online alias of Moss Hunter had a fate similar to the one aforedescribed befall his genealogy test's results. An evolutionary adaption in this general direction may be considered arguable in such instances and be adopted as a generality in describing the

condition's real phenomenal essence: not as a neurological abberancy, but in the same way transsexualism is regarded to be a phenomenon in which one's sexological characteristics (whether this is whole-scale in neurological origin or specific to BSTc, with poor evidence for either) are incongruent with their physiological-sexual ones, transracialism should be similarly regarded a situation in which one's raciological characteristics (probably frankly more likely to be connected to the abundantly horse-shit, to speak ineloquently, phenomenon that is whole-scale brain-sex) are incongruent with their racial-biological ones.

It should also be arguably treated in the same way so as to prevent the hardship of a matriarchal society's degenerative (and socially degenerating against such individuals over time) treatment of them, with a 'transition' in which such people are expelled from European society, a now deracinated and dilapidated ruination of dreck in any case, given time to recouperate in Eurasiatic enclaves within them or even exiled to predominantly East Asiatic countries, hormonal treatments to make their bio-physiological environment represent their target race (progesterone, DHT blockers, and T blockers at a lower dose than MtF transsexuals receive, as the author has admittedly done themselves; Rushton did a great deal of research on the biological parameters of race differentials in verification of the relevant sex-hormonal markers thereto, East Asians have the lowest testosterone level of all the races, although with a lower sexual dimorphism therein, whereby East Asian women had the *highest* testosterone level of all race's females, explaining easily the high rates of autism in places like Japan and South Korea), conferring subsequent benefits in the attainment of behavioural changes more representing how the transracial person sees themselves (it had removed some of my more superficial - yes, Irish and Scots ethnicity persons are not phenotypically Caucasoid, and such is again plaintively apparent in the relative IQ deficits to their Anglo co-habitants as well as the societal difference; more loud, obnoxious, and uncouth - so we're speaking of a situation more closely describing a Negroid-to-Mongoloid biological transition - Celtonegroidic features, like low frustration tolerance, although not in every situation).

Summarily, Asperger's syndrome should be removed from the DSM's categorization of Pervasive Developmental Disorders as it is not an autism spectrum condition. There's nothing intellectually aberrant to the point of medically classifiable

pathology about it; stylistically speaking, it's rare to see Asperger's individuals to be excessively systematic for what would be normal by the confines of the intellectual profile in the same way that a mentally retarded autistic person is clearly not like a mentally retarded neurotypical person, the former is too inappropriately technically predilected for their deficient intelligence and such arrogance is appropriately corrected with anti-psychotic subduing.

Talk about a microaggression, but the author does share psychiatry's annoyance with such individuals. They are better erased out of existence through psychotropics. However, this policy's over-extension to the more mild and arguably non-existent spectra of the condition has seen their victimization, if only temporary. This is suspicious to the point of warranting its consideration as deliberate in nature, and since, as established in *the Wisdom of Autphag* as well as *Aspergian Socialism is a Science*, that autism is more a product of its overdiagnosis through psychiatry's infiltration by a matriarchal tendency during the 1960s in an attempt to vengefully pathologize mankind than anything considered historically natural (any historic investigation of the rates and seeing their explosion in coincidence with the period of the sexual revolution can attest), so too is this true of Asperger's syndrome by extension.

Before one can speak of a matriarchal tendency, it must be traced back to the political progenitors of such a tendency's enabling; the matriarchy hadn't existed in a vacuum for thousands of years, even if we refer to such early prototypical examples as the Sapphics of Lesbos or the Boudecean-era Celts, before suddenly arising ex nihilo. Nor had they been waiting in hiding to come out of the oft-fictionalized patriarchal suppression described of them by feminist rubes ever intellectually uninspired in the stale edict of their diktat; the patriarchy is a neologistic word salad construct invented by mentally ill, crack addicted aberrosexual lesbians who had attempted to infiltrate prototypical aberrosexual movements to the era, beseeching, ironically, the "patriarchy's" - if we are to enabling the self-aggrandization of low-functioning neurotypical males who overestimate their bravado - general approval of feminine manifestations of homosexuality over masculine ones in order to bolster their cause. Although not exactly a solis sacerdotibus ("for the initiated") fact exclusive in its knowledge and awareness to some enlightenment-anointed esoteric sect, few people are in reality aware of the origins to which all roads of each political tendency having

arisen out of modernity in the last 300 years inevitably lead to when one looks back far enough, taking it on face value that the likes of *The Protocols of the Learned Elders of Zion* are plagiaristic forgeries with not even aphoristic descriptive value. Unfortunately for those living with such naïvete, such a round-table are whom we have to contend with in tackling this problem.

Jews may be considered most infamous for a number of their affronts against society, probably being the closest representation on a racial scale to Robert Hare's concept of the "societal predator", used to describe the psychopath. In fact, it hardly comes as a surprise, let alone much of a coincidence, that not only could not the Jews, despite their impressive control over the globe, avoid ranking as the ethnicity with the highest proportion of Anti-Social Personality Disorder "sufferers" within their ranks, evidently coming to the awareness of their own installed psychiatrists as problematic people, but even those running diagnostically short of such a classification do generally exude an air of callousness about them, especially in their regard of those they derisively refer to as the "goyim", that any conscientiously-aware reader of racial relations in the race-realist community has come to understand as synonymous with what a sad number of gentiles have most veritably become, to the credit of the Jew's observant guile - worthless cattle, and a lot of it is our own fault, to be honest. Acquiescing as lazily as we did to such an order, of course the Jews had an opportune moment to seize that day's era. An overly trusting confidence in the veracity of such a lifestyle as had been sold to us courtesy of them through subconsciously-subliminated archetypes transmitted culturally via. a fabric they controlled, subduing the people of Europe's previously grandiose aspirations to the idealistic in their replacement with the material as a matter of course of Bernay's propaganda machine, whereby our race's indigenous members had been duped into conflating consumerism with individualism, a key aspect in this distractive apparatus (the less time the goyim spend acculturating their intellect and mesmerized hyponotically to the television's idiotic screeds, obviously the better it would be the those who control the televised media), then it should be observed how expertly such cognitive resources had been diverted on an ethno-biological level, where an entire people had been successfully deceived into misprioritizing entertaining pabulum over the genuinely spiritually instaurating guidance of invested discipline, whether that be attained ritualistically, inventively, philosophically or creatively. In a word, the entire process of cultural

degeneration perpetrated against Europe by the Jews can be summed in its encapsulation thusly: neurofeminization.

East Asia had resisted. Whether it be the Gongchangdang of China, the Rodongdang of the DPRK, Syngman Rhee's corporatist dictatorship of the Chaebol in the Korean Republic, or the Yakuza-dominated Zaibatsu of Japan, Mongoloid elites had been well aware of Hitler's work and the destruction of National Socialist Germany in an attempt by the anally frustrated Ashkenazim's over-reaction to a perceived embargo upon their sorts by an economically wizened Third Reich leadership rightfully suspicious of the Versailles treaty, and, knowing their kinship as fellow Aspergians to the racio-sexological essence of Hitler's brilliance, didn't want to repeat similar infiltrations by Jewish internationalist bankster-gangsters.

Even as we speak now, a massive smear campaign is being orchestrated against the "regime" in Choson (DPRK) who have exercised their right to develop satellite technology with the intent, as they have acted upon, to launch it into orbit, in the latest of the Kwangmyongsong series. Anyone following the genuine physics principles of the Kwangmyongsong project who is not a stooge from the Manhattan project - to the attestation of real international scientists - merely trying to transfer their own nuclear-domination desires onto what's realistically a mere power production endeavour knows it is legitimate. However, Jewsmedia, ever freely dispensing with any pretence to the truth, are now trying to mischaracterize these latest attempts in the manifestation of fruitful technological and developmental advances as terroristic actions on an international scale, scaremongering the world with talk of weapons deployment to no exclusion of a nuclear programme that for all intents and purposes had merely existed to supplant the power requirements of the country's industries and residences, warped in its misrepresentation as a desire to scare the world into submission with the threat of mutually assured destruction, a rather Tu Quoque claim coming from the Washington-Israeli imperialists in the comfort of their own Manhattan MAD-launch control-room confines.

A superficial glance at the stipulations defined in Juche ideological literature immediately notes that indigenous Korean ideology has very hypermasculine principles neurologically speaking: the name of the ideology literally translates into English as "self-reliance", and it is known that this happens to be a weakness

in the effete neurofemale Jewish parasitic contingent as well as their female Caucasoid mischling attack-dogs. Nor is the DPRK hypocritical on this matter, contrary to the attestations sophistically aspersed against it by economists usually hailing from crypto-leftist think-tanks, daring to critique on the “economic Marxism” of their society, when this is a mere inverse-reflection of the leftist’s own far more insidious politically neo-Marxistic Trotskyism in the antipathic mode against faithfully convicted concepts of honourably principled patriotism, autoimmunally atomizing traditionalist society like a virus.