



Fishing Section  
cumann trádáilairí na mbáirí,  
Ξαίλιμ  
(The Commercial Boat Club)  
WOODQUAY, GALWAY.

The Commercial Boat Club Fishing Section would like to say  
“Thank You to all those that have supported and sponsored  
the Fishing section in the past & tight lines for 2016.”



Thank you to the 2016 Springtime Open Sponsor:  
**Kingfisher Longest Day Swim 2016**

*June 18th, 2.5km and 4 km distance options.  
Full details on how to Enter at [Active.com](http://Active.com)*



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**Duffy's Fishing and Shooting**  
Mainguard St. 091-562367  
& Doughiska Rd. Galway 091-735044



**Freaney's Fishing Tackle**  
High St, Galway.  
Tel: (091) 568794

**K.Duffy & Son**

Headford, Co. Galway 093-35449

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Special Thanks as always to  
**The Greaney Family**  
Riverside, Galway



# SPRINGTIME OPEN

## *Wet Fly Competition*

(Open Draw)



Commercial Boat Club, Woodquay, Galway  
**Sunday 20<sup>th</sup> March 2016 (10.00a.m. Start)**  
*Register by 9.30a.m. / Weigh-in 6.00p.m.*



## Prizes

**Heaviest Weight of Trout: 1<sup>st</sup> Prize:**

CBC Springtime Perpetual Cup & €1000 CASH !!!!

*Prizes to 5th Place incl fly rod, flies, lifejacket and more*

**Heaviest Individual Trout (1st place only)**

CBC Springtime Perpetual Trophy & **World Cup Entry!!**

**Con Hickey Cup for Heaviest Weight of Trout:**

(CBC Confined section) *Prizes for 1st, 2nd, and 3<sup>rd</sup>*

## **Rules of the Competition:**

1. The Competition shall be an open draw. The committee reserves the right to assign boat places in specific circumstances as they deem necessary. IT WILL BE ON A FIRST COME FIRST SERVED BASIS FOR THE ANGLERS!
2. Registration after 9.30a.m. on the morning of the competition may be deemed late and may be disqualified.
3. The competition shall start, under the Safety Officer's orders, at 10.00a.m. All boats must be under the bridge not fishing by 6:00p.m.
4. The competition is a Wet Fly Casting Competition only. Minimum of 2 flies and maximum of 4 flies on a cast. Any other method will disqualify the competitor.
5. Competitors shall fish for brown trout only
6. Fish under 13" in length will disqualify the competitor.
7. Each competitor may have no more than TWO rods assembled at any time.
8. Fish may not be presented after the weigh-in begins at 6.15p.m.
9. Transferring of fish between anglers will disqualify all those concerned.
10. Anglers are responsible for their own fish at all times.
11. In the event of equal weights, the angler with the greater number of fish is deemed the winner. If both number and weight are equal and a tie remains the angler with the longest individual fish shall be the winner.
12. Each competitor can win no more than two MAJOR prizes.
13. The committee's decision on all matters shall be final and they reserve the right to postpone, alter or cancel the competition in the event of inclement weather or for any other reason. All entries are subject to this condition.
14. The Safety Officers instructions must be obeyed AT ALL TIMES – Failure to do so may result in disqualification.
15. All boatmen must have a reasonable knowledge of the lake.
16. Fishing is from a freely-drifting boat only, drogues, anchors or electric engines are not allowed.

**The marina is very busy and crowded on the morning of the competition.**

**Please help us and:**

1. Register as soon as you arrive.
2. If you are launching a boat, get it in the water by 9.00a.m.
3. If you are late on the morning, it is your responsibility to ring and notify us.

***In the interest of the protection of the lake and in accordance with best practice, please ensure that your boat is power washed before it is launched.***



# Commercial Boat Club **SPRINGTIME OPEN**



## *Wet Fly Competition (Open Draw)* **ENTRY FORM**

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Return Entries to Robert Moloney, Fishing Section Secretary c/o  
Commercial Boat Club, Woodquay, Galway.  
Competition phone number: **087 3577427**

**Closing Date for entries is Monday 14<sup>th</sup> March 2016**

**The draw takes place at the Commercial Boat Club  
on Friday 18<sup>th</sup> March at 9.00p.m.**

Name:.....  
Address:.....  
.....  
Phone no: ..... **You MUST give a contact no.**  
Email: .....

**Tick your category and enclose payment:**

**BOATMAN ANGLER: : 40 EUROS .....**  
**ANGLER: : 60 EUROS .....**

**IMPORTANT: Read the rules opposite and sign the form.**

**To all competitors:**

I acknowledge that I have read the rules of the competition and I agree to abide by them.

Signed:.....