

❖ الرَّاتِبُ الشَّهِيرُ لِلْإِمَامِ عَبْدِ اللَّهِ بْنِ عَلَوِيِّ الْحَدَّادِ:

الْفَاتِحَةَ إِلَى حَضْرَةِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ، أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ: ﴿بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ ❶ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ❷ الرَّحْمَنِ الرَّحِيمِ
❸ مَلِكِ يَوْمِ الدِّينِ ❹ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ❺
أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ❻ صِرَاطَ الَّذِينَ أَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ❼﴾ (٨٩)،
﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا
نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ
عِنْدَهُ إِلَّا بِإِذْنِهِ ٥

❖ THE FAMOUS RĀTIB AL-ḤADDĀD OF IMĀM 'ABDULLĀH IBN 'ALAWĪ AL-ḤADDĀD:

Alfātiḥah ilā ḥaḍratin nabiyyi Muḥammadin ṣallallāhu 'alayhi wa ālihī wa sallam,

A'ūdhu billāhi minash-shayṭānir rajīm.

1 *Bismillāhir raḥmānir raḥīm.*

2 *Alḥamdulillāhi rabbil 'ālamīn.*

3 *Arraḥmānir raḥīm.*

4 *Māliki yawmid dīn.*

5 *Iyyāka na'budu wa iyyāka nasta'īn.*

6 *Ihdinaṣ ṣirāṭal mustaqīm.*

7 *Ṣirāṭalladhīna an'amta 'alayhim, ḡhayril magḥḍūbi 'alayhim walaḍ ḍāllīn. Āmīn*
[Sūrah Al-Fātiḥah (1), Āyāt 1-7]

Allāhu lā ilāha illā huwal ḥayyul qayyūm; lā ta'khudhuhū sinatuw wa lā nawm; lahū mā fīssamāwāti wa mā fil'arḍ, man dhalladhī yashfa'u 'indahū illā bi'idhniḥ,

❖ THE FAMOUS RĀTIB AL-ḤADDĀD OF IMĀM 'ABDULLĀH IBN 'ALAWĪ AL-ḤADDĀD:

The (reading of) the *Fātiḥah* to the presence of the Prophet Muḥammad, may the Blessings and Peace of Allāh be upon him;

I seek refuge in Allāh from the accursed Satan.

1 *In the Name of Allāh, the Most Compassionate, the Most Merciful.*

2 *All Praise be to Allāh, Lord of the Universe;*

3 *Most Compassionate, Most Merciful;*

4 *Lord of the Day of Judgement.*

5 *You alone do we worship, and to You alone do we turn for help.*

6 *Guide us to the Straight Way.*

7 *The Way of those on whom You have bestowed Your Grace; not the way of those who have earned Your anger, nor of those who went astray. Āmīn* [Sūrah Al-Fātiḥah (1), Verses 1-7]

Allāh! There is no god, but Him; the Ever-Living, the Self Subsisting, the Eternal One. Neither slumber nor sleep can overtake Him. To Him belongs whatsoever is in the Heavens and whatsoever is on the earth. Who is there that can intercede in His Presence, except by His Permission?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ
عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ ﴿٩١﴾

﴿اللَّهُ﴾ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي
أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يَحَاسِبْكُمْ بِهِ اللَّهُ ﴿٢٥٦﴾ فَيَغْفِرُ لِمَن يَشَاءُ
وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٧﴾ ءَامَنَ
الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ ءَامَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ
وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٥٨﴾
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا
مَا اكْتَسَبَتْ

ya 'lamu mā bayna aydihim wa
mā khalfahum, wa lā yuhitūna
bishay'im min 'ilmihī illā bimā
shā', wasi'a kursiyyuhus
samāwāti wal'arḍ, wa lā
ya'ūduhū ḥifẓuhumā, wa huwal
'aliyyul 'azīm. [Sūrah Al-
Baqarah (2), Āyah 255]

He knows what will happen to
them (His creatures) in this
world, and what will happen to
them in the Hereafter; nor shall
they comprehend anything at all
of His Knowledge except as He
Wills. His Throne extends over
the Heavens and the earth, and
guarding and preserving it, does
not exhaust Him, for He is the
Exalted, the All-Mighty. [Sūrah
Al-Baqarah (2), Verse 255]

Lillāhi mā fissamāwāti wamā fil
arḍi, wa in tubdū mā fī anfusikum
aw tukhfūhu yuhāsibkum bihillāh;
fayaghfiru limay yashā'u wa
yu'adh-dhibu may yashā, wallāhu
'alā kulli shay'in qadīr.

To Allāh belongs all that is in
the Heavens and that is on
earth. Whether you disclose
what is in your selves or
conceal it, Allāh will call you to
account for it. He will forgive
whom He wishes and will
punish whom He wishes; He has
Power over all things.

Āmanarrasūlu bimā unzila ilayhi
mirrabbihū wal mu'minūn, kullun
āmāna billāhi wa malā'ikatihī wa
kutubihī wa rusulihī, lā nufarriqu
bayna aḥadim mirrusulih, wa
qālū sami'nā wa aṭa'nā,
ghufrānaka rabbanā wa ilaykal
maṣīr.

The Messenger (Muḥammad)
believes in what has been
revealed to him from his Lord,
and (so do) the believers. They
all believe in His Angels, His
Books and His Messengers.
They say: "We do not
differentiate between any of His
Messengers. We hear and we
obey. We ask You forgiveness
our Lord, and to You will we all
return.

Lā yukallifullāhu nafsān illā
wus'ahā, lahā mā kasabat wa
'alayhā maktasabat,

Allāh will not burden any soul
with more than what it can bear.
It shall be compensated for
whatever good it has done, and it
will be punished for whatever evil
it has done.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا
مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾ ﴿٩١﴾ آمين.

✽ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. (ثَلَاثًا)
✽ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ، اللَّهُ أَكْبَرُ.
(ثَلَاثًا)

✽ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ. (ثَلَاثًا)
✽ رَبَّنَا اغْفِرْ لَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.
(ثَلَاثًا)
✽ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ، اَللّٰهُمَّ صَلِّ عَلَيْهِ وَسَلِّمْ.
(ثَلَاثًا)

٩١. سُورَةُ الْبَقَرَةِ (٢)، آيَات ٢٨٤-٢٨٦

*rabbanā lā tu'ākhidhnā innasīnā
aw akhta'nā, rabbanā walā
tahmil 'alaynā isran kamā
hamaltahū 'alalladhīna min
qablinā, rabbanā walā
tuḥammilnā mā lā taqata lanā
bihī, wa fu 'annā, waghfir lanā,
warḥamnā, anta mawlanā
fanṣurnā 'alal qawmil kāfirīn.*
[Sūrah Al-Baqarah (2), Āyāt 284-
286] Āmīn

*(Pray:) "Our Lord! Do not take
us to task if we forget or make a
mistake. Our Lord, do not place
on us a burden like that which
you have placed on those before
us! Our Lord, do not place on us
a burden that we do not have the
strength to bear! Pardon us, and
grant us forgiveness; and have
Mercy on us. You are our
Protector; so grant us victory
over the disbelieving people."*
[Sūrah Al-Baqarah (2), Verses
284-286] Āmīn

✴ Lā ilāha illallāhu waḥdahū lā
sharīka lahū, lahul mulku wa
lahul ḥamdu yuḥyī wa yumītu wa
huwa 'alā kulli shay' in qadīr.
(3 times)

✴ There is no god, but Allāh
alone, He has no partner, His is
the Kingdom and His is the Praise,
He gives life and He causes death,
and He is capable of all things
(3 times).

✴ Subḥānallāhi walḥamdu lillāhi
wa lā ilāha illallāh, allāhu akbar.
(3 times)

✴ Glory be to Allāh, Praise be to
Allāh, there is no god, but Allāh,
(and) Allāh is the Most Great
(3 times).

✴ Subḥānallāhi wa biḥamdiḥī
subḥānallāhil 'aẓīm. (3 times)

✴ Glory be to Allāh, and Praise
be to Him; Glory be to Allāh, the
Magnificent (3 times).

✴ Rabbanaghfir lanā wa tub
'alaynā innaka antat tawwābur
raḥīm. (3 times)

✴ Our Lord, forgive us and grant
us repentance; indeed, You are
the Oft-Forgiving, Most Merciful
(3 times).

✴ Allāhumma ṣalli 'alā
Muḥammad, Allāhumma ṣalli
'alayhi wa sallim. (3 times)

✴ O Allāh! Bestow Blessings on
Muḥammad, O Allāh! Bestow
Blessings and Peace on him.
(3 times).

- * أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ. (ثَلَاثًا)
- * بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ. (ثَلَاثًا)
- * رَضِينَا بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا. (ثَلَاثًا)
- * بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالْخَيْرُ وَالشَّرُّ بِمَشِيئَةِ اللَّهِ. (ثَلَاثًا)
- * آمَنَّا بِاللَّهِ وَالْيَوْمِ الْآخِرِ، تُبْنَا إِلَى اللَّهِ بَاطِنًا وَظَاهِرًا. (ثَلَاثًا)
- * يَا رَبَّنَا وَاعْفُ عَنَّا وَامْحُ الَّذِي كَانَ مِنَّا. (ثَلَاثًا)
- * يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَمِتْنَا عَلَى دِينِ الْإِسْلَامِ. (سَبْعًا)
- * يَا قَوِيَّ يَا مَتِينُ، اكْفِ شَرَّ الظَّالِمِينَ. (ثَلَاثًا)
- * أَصْلَحَ اللَّهُ أُمُورَ الْمُسْلِمِينَ، صَرَفَ اللَّهُ شَرَّ الْمُؤْذِينَ. (ثَلَاثًا)
- * يَا عَلِيُّ يَا كَبِيرُ، يَا عَلِيمُ يَا قَدِيرُ، يَا سَمِيعُ يَا بَصِيرُ، يَا لَطِيفُ يَا خَبِيرُ. (ثَلَاثًا)

✽ A'ūdhu bikalimātillāhit
tāmmāti min sharri mā khalaq.
(3 times)

✽ Bismillāhilladhī lā yaḍurru
ma'asmihī shay'un fil'arḍi wa lā
fissamā'i wa huwas samī'ul
'alīm. (3 times)

✽ Raḍīnā billāhi rabbaw wa
bil'islāmi dīnaw wa
bimuḥammadin nabiyyā.
(3 times)

✽ Bismillāhi wal ḥamdulillāhi
wal khayru wash-sharru
bimashī'atillāh. (3 times)

✽ Āmannā billāhi wal yawmil
ākhirī, tubnā ilallāhi bāṭinaw wa
ẓāhirā. (3 times)

✽ Yā rabbanā wa'fu 'annā
wamḥulladhī kāna minnā.
(3 times)

✽ Yā dhal jalāli wal
ikrām, amittā 'alā dīnil islām.
(7 times)

✽ Yā qawīyyu yā matīn, ikfi
sharraḥ ḡalīmīn. (3 times)

✽ Aṣlahallāhu umūral muslimīn,
ṣarafallāhu sharraḥ mu'dhīn.
(3 times)

✽ Yā 'aliyyu yā kabīru, yā
'alīmu yā qadīru, yā samī'u yā
baṣīru, yā laṭīfu yā khabīru.
(3 times)

✽ I seek refuge in the Perfect
Words of Allāh, from the evil that
He has created. (3 times)

✽ In the Name of Allāh, with
Whose Name nothing can cause
harm on earth and in the Heaven,
and He is the All-Hearing and
All-Knowing. (3 times)

✽ We are satisfied with Allāh as
our Lord, with Islām as our
religion, and with Muḥammad as
our Prophet. (3 times)

✽ In the Name of Allāh, and all
Praise is for Allāh, and the good
and the evil are by the Will of
Allāh. (3 times)

✽ We believe in Allāh and the
Last Day (of Judgement), we turn
to Allāh in repentance, secretly
and openly. (3 times)

✽ O Our Lord! Pardon us, and
wipe out whatever (sins) we may
have committed. (3 times)

✽ O Lord of Sublimity and
Honour, let us die in accordance
with the religion of Islām. (7 times)

✽ O the Most Powerful, O the
Almighty, protect us from the evil
of the oppressors (3 times).

✽ May Allāh improve the affairs of
the Muslims; may Allāh turn away
the evil of the harmful. (3 times)

✽ O the Most High, O the Most
Great, O the All-Knowing, O the
Powerful One, O the All-Hearing,
O the All-Seeing, O the Gentle, O
the All-Aware. (3 times)

❖ يَافَارِجَ الْهَمِّ، يَاكَاشِفَ الْغَمِّ، يَا مَنْ لِعَبْدِهِ يَغْفِرُ
وَيَرْحَمُ. (ثَلَاثًا)

❖ أَسْتَغْفِرُ اللَّهَ رَبَّ الْبَرَايَا، أَسْتَغْفِرُ اللَّهَ مِنَ الْخَطَايَا.
(أَرْبَعًا)

❖ لَا إِلَهَ إِلَّا اللَّهُ. (خَمْسِينَ مَرَّةً)
مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَشَرَفَ وَكَرَّمَ وَمَجَّدَ
وَعَظَّمَ، وَرَضِيَ اللَّهُ تَعَالَى عَنْ أَهْلِ بَيْتِهِ الْمُطَهَّرِينَ وَأَصْحَابِهِ
الْمُهْتَدِينَ وَالتَّابِعِينَ لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَلِدْ وَلَمْ يُولَدْ ③
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④﴾ (٩٢) (ثَلَاثًا)

٩٢. سُورَةُ الْإِخْلَاصِ (١١٢)، آيَات ١-٤

✽ Yā fārijal hammi, yā kāshifal
ghammi, yā man li‘abdihi
yaghfiru wa yarhamu. (3 times)

✽ Astaghfirullāha rabbal barāyā,
astaghfirullāha minal khatāyā.
(4 times)

✽ Lā ilāha illallāh, (50 times)

Muḥammadur rasūlullāhi
ṣallallāhu ‘alayhi wa sallam wa
sharrafā wa karrama wa majjada
wa azzama, wa raḍiyallāhu ta‘ālā
‘an ahli baytihi muṭahharīna wa
aṣḥābihi muhtadīna wattābi‘īna
lahum bi’ihsānin ilā yawmid dīn.

Bismillāhir raḥmānir raḥīm

1 *Qul huwal lāhu aḥad.*

2 *Allāhuṣ ṣamad.*

3 *Lam yalid wa lam yūlad.*

4 *Wa lam yakul lahū kufuwan
aḥad.* (3 times)

[Sūrah Al-Ikhlāṣ (112), Āyāt 1-4]

✽ O the Dispeller of anxiety, O the
Remover of grief, O the One Who is
Forgiving and Merciful towards His
servant. (3 times)

✽ I seek forgiveness from Allāh,
the Lord of all creation. I seek
forgiveness from Allāh for all my
mistakes (4 times).

✽ None is worthy of worship, save
Allāh (50 times);

Muḥammad is the Messenger of
Allāh, may the Blessings and Peace
of Allāh be upon him; and honour,
nobility, glory and exaltedness to
him; and may He be pleased with
his purified household, and with his
rightly guided Companions, and
with those who follow them with
excellence till the Day of Judgement.

In the Name of Allāh, the Most Compassionate, the Most Merciful.

1 *Say: He is Allāh, the One and
Only;*

2 *Allāh, the Eternal, Absolute;*

3 *He was not born, nor does He
give birth;*

4 *And there is nothing like Him.*

[3 times] [Sūrah Al-Ikhlāṣ
(112), Verses 1-4]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤﴾ (٩٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥﴾ (٩٤)

الْفَاتِحَةُ إِلَى رُوحِ سَيِّدِنَا وَحَبِيبِنَا وَشَفِيعِنَا رَسُولِ اللَّهِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ، وَآلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ، وَإِلَى رُوحِ سَيِّدِنَا الْمُهَاجِرِ إِلَى اللَّهِ أَحْمَدَ بْنِ عِيسَى،

٩٣. سُورَةُ الْفَلَقِ (١١٣)، آيَات ١-٥

٩٤. سُورَةُ النَّاسِ (١١٤)، آيَات ١-٦

Bismillāhir raḥmānir raḥīm

- 1 *Qul a'ūdhu birabbil falaq.*
- 2 *Min sharri mā khalaq.*
- 3 *Wa min sharri ghāsiqin idhā waqab.*
- 4 *Wa min sharrin naffāthāti fil 'uqad.*
- 5 *Wa min sharri ḥāsidiḥ idhā ḥasad.*

[Sūrah Al-Falaq (113), Āyāt 1-5]

Bismillāhir raḥmānir raḥīm

- 1 *Qul a'ūdhu birabbīn nās.*
- 2 *Malikin nās.*
- 3 *Ilāhin nās.*
- 4 *Min sharriḥ waswāsil khannās.*
- 5 *Alladhī yuwaswisu fī ṣudūrin nās.*
- 6 *Minal jinnati wannās.*

[Sūrah Al-Nās (114), Āyāt 1-6]

Alfātiḥatu ilā rūḥi sayyidinā wa ḥabībīnā wa shafī'inā rasūlillāh, Muḥammadibni 'Abdillāh, wa ālihī wa aṣḥābihī wa azwājihī wa dhurriyyatihī wa ahli baytiḥ, wa ilā rūḥi sayyidinal muḥājiri ilallāhi Aḥmadabni 'Īsā

In the Name of Allāh, the Most Compassionate, the Most Merciful.

- 1 *Say: I seek refuge with the Lord of the daybreak;*
- 2 *From the mischief of created things;*
- 3 *From the mischief of darkness as it becomes intense;*
- 4 *From the mischief of those who practise secret arts;*
- 5 *And from the mischief of the envious one as he practises envy. [Sūrah Al-Falaq (113), Verses 1-5]*

In the Name of Allāh, the Most Compassionate, the Most Merciful.

- 1 *Say: I seek refuge with the Lord and Cherisher of mankind;*
- 2 *The King (or Ruler) of mankind;*
- 3 *The God (or Judge) of mankind;*
- 4 *From the mischief of the whisperer (of evil), who withdraws (after his whisper);*
- 5 *(The whisperer) who whispers into the hearts of mankind;*
- 6 *From among jinn and men. [Sūrah Al-Nās (114), Verses 1-6]*

Al-Fātiḥah on the soul of our master, our beloved, our intercessor, The Messenger of Allāh, Muḥammad, bin 'Abd Allāh, his family, his Companions, his wives, his relatives and his family household; and upon the soul of our master Al Muḥājir Ahmad bin 'Īsa Muḥammad, who has returned to Allāh,

وَأُصُولِهِ وَفُرُوعِهِمْ؛ أَنَّ اللَّهَ يُعْلِي دَرَجَاتِهِمْ فِي الْجَنَّةِ
وَيُكْثِرُ مِنْ مَثُوبَاتِهِمْ وَيُضَاعِفُ حَسَنَاتِهِمْ، وَيَحْفَظُنَا
بِجَاهِهِمْ، وَيَنْفَعُنَا بِهِمْ، وَيُعِيدُ عَلَيْنَا مِنْ بَرَكَاتِهِمْ
وَأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَنَفَحَاتِهِمْ فِي الدِّينِ
وَالدُّنْيَا وَالْآخِرَةِ. [الْفَاتِحَةُ].

الْفَاتِحَةُ إِلَى رُوحِ سَيِّدِنَا الْأُسْتَاذِ الْأَعْظَمِ؛ الْفَقِيهِ
الْمُقَدَّمِ مُحَمَّدِ بْنِ عَلِيٍّ بَاعِلَوِيِّ، وَأُصُولِهِ وَفُرُوعِهِمْ،
وَجَمِيعِ سَادَاتِنَا آلِ أَبِي عَلَوِيٍّ وَأُصُولِهِمْ وَفُرُوعِهِمْ، أَنَّ
اللَّهَ يُعْلِي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيُكْثِرُ مِنْ مَثُوبَاتِهِمْ
وَيُضَاعِفُ حَسَنَاتِهِمْ، وَيَحْفَظُنَا بِجَاهِهِمْ، وَيَنْفَعُنَا بِهِمْ،
وَيُعِيدُ عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ
وَنَفَحَاتِهِمْ فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ. [الْفَاتِحَةُ].

wa uṣūlihī wa furū'ihim;
annallāha yu'lī darajātihim fil
jannati wa yukthiru min
mathūbātihim wa yuḍā'ifu
ḥasanātihim, wa yaḥfazunā
bijāhihim, wa yanfa'unā bihim,
wa yu'īdu 'alaynā min
barakātihim wa asrārihim wa
anwārihim wa 'ulūmihim wa
nafahātihim fiddīni waddunyā
wal'ākhirati. [al-Fātiḥah].

Alfātiḥatu ilā rūḥi sayyidinal
ustādhil a'ẓami; alfaqīhil
muqaddimi Muḥammadi nibni
'aliyyin bā'alawī wa uṣūlihī wa
furū'ihim, wa jamī'i sādātinā āli
abī 'alawiyyin wa uṣūlihim wa
furū'ihim, annallāha yu'lī
darajātihim fil jannati wa yukthiru
min mathūbātihim wa yuḍā'ifu
ḥasanātihim, wa yaḥfazunā
bijāhihim, wa yanfa'unā bihim,
wa yu'īdu 'alaynā min
barakātihim wa asrārihim wa
anwārihim wa 'ulūmihim wa
nafahātihim fiddīni waddunyā
wal'ākhirati. [al-Fātiḥah].

and his genealogical roots
(ancestors) and their branches
(descendants), that Allāh may
elevate their ranks in Paradise
and increase their benefit and
protect us with their status; and
that He shower upon us of their
blessings, (spiritual) mysteries,
illuminations, knowledge, and
gifts in (our) religion in this
world and in the Hereafter.

[*al-Fātiḥah*]

Al-Fātiḥah on the soul of our
great teacher, the Jurist Al
Muqaddam Muḥammad bin 'Alī
Bā 'Alawī and his genealogical
roots (ancestors) and their
branches (descendants), and all
our noble masters among the
descendants of the Bā 'Alawī;
that Allāh may elevate their ranks
in Paradise and increase their
benefit, and double their good,
and protect us with their status;
and that He shower upon us of
their blessings, (spiritual)
mysteries, knowledge, and gifts
in this world and in the Hereafter.
[*al-Fātiḥah*].

الْفَاتِحَةُ إِلَى أَرْوَاحِ سَادَاتِنَا الصُّوفِيَّةِ أَيْنَمَا كَانُوا
وَحَلَّتْ أَرْوَاحُهُمْ مِنْ مَشَارِقِ الْأَرْضِ إِلَى مَغَارِبِهَا، أَنَّ اللَّهَ
يُعْلِي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيُكْثِرُ مِنْ مَثُوبَاتِهِمْ وَيُضَاعِفُ
حَسَنَاتِهِمْ، وَيَحْفَظُنَا بِجَاهِهِمْ، وَيَنْفَعُنَا بِهِمْ، وَيُعِيدُ عَلَيْنَا
مِنْ بَرَكَاتِهِمْ وَأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَنَفَحَاتِهِمْ فِي
الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ. [الْفَاتِحَةُ].

الْفَاتِحَةُ إِلَى رُوحِ سَيِّدِنَا صَاحِبِ الرَّائِبِ قُطْبِ الْإِرْشَادِ
وَعَوْثِ الْعِبَادِ وَالْبِلَادِ، الْحَبِيبِ عَبْدِ اللَّهِ بْنِ عَلَوِيِّ بْنِ
مُحَمَّدٍ الْحَدَّادِ، وَأُصُولِهِ وَفُرُوعِهِمْ، أَنَّ اللَّهَ يُعْلِي دَرَجَاتِهِمْ
فِي الْجَنَّةِ وَيُكْثِرُ مِنْ مَثُوبَاتِهِمْ وَيُضَاعِفُ حَسَنَاتِهِمْ،
وَيَحْفَظُنَا بِجَاهِهِمْ، وَيَنْفَعُنَا بِهِمْ، وَيُعِيدُ عَلَيْنَا مِنْ بَرَكَاتِهِمْ
وَأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَنَفَحَاتِهِمْ فِي الدِّينِ وَالْدُّنْيَا
وَالْآخِرَةِ. [الْفَاتِحَةُ].

Alfātiḥatu ilā arwāḥi sādātinaṣ
 šūfiyyati aynamā kānū wa ḥallat
 arwāḥuhum min mashāriqil arḍi
 ilā maghāribihā, annallāha yu'li
 darajātihim fil jannati wa
 yukthiru min mathūbātihim wa
 yuḍā'ifu ḥasanātihim, wa
 yaḥfazunā bijāhihim, wa
 yanfa'unā bihim, wa yu'īdu
 'alaynā min barakātihim wa
 asrārihim wa anwārihim wa
 'ulūmihim wa nafaḥātihim
 fiddīni waddunyā wal'ākhirati.
 [al-Fātiḥah].

Alfātiḥata ilā rūḥi ṣāhibir rātib
 qutḥbil irshādi wa ghawthil 'ibādi
 wal bilād, alḥabībi 'Abdillāhibni
 'Alawiyyibni Muḥammadil
 Ḥaddādi, wa usūlihī wa
 furū'ihim, annallāha yu'li
 darajātihim fil jannati wa
 yukthiru min mathūbātihim wa
 yuḍā'ifu ḥasanātihim, wa
 yaḥfazunā bijāhihim, yanfa'unā
 bihim, wa yu'īdu 'alaynā min
 barakātihim wa asrārihim wa
 anwārihim wa 'ulūmihim wa
 nafaḥātihim fiddīni waddunyā
 wal'ākhirati. [al-Fātiḥah].

Al-Fātiḥah on the souls of our
 noble Šūfi masters wherever they
 may be and wherever their souls
 may be set free, in the east or
 west, that Allāh may raise their
 ranks in Paradise and increase
 their benefit, and protect us with
 their status; and that He shower
 upon us of their blessings,
 (spiritual) mysteries, knowledge,
 and gifts in (our) religion in this
 world and in the Hereafter. [*al-*
Fātiḥah]

Al-Fātiḥah on the soul of our
 master and compiler of the Rātib,
 the Axis of Guidance and the
 spiritual succour for the
 worshippers and nations, the
 beloved 'Abd Allāh bin 'Alawī
 bin Muḥammad al-Ḥaddād and
 his genealogical roots (ancestors)
 and their branches (descendants),
 that Allāh may elevate their ranks
 in Paradise and increase their
 benefit, and protects us with their
 status; and that He shower upon
 us of their blessings, (spiritual)
 mysteries, knowledge, and gifts
 in (our) religion in this world and
 in the Hereafter. [*al-Fātiḥah*].

الْفَاتِحَةُ إِلَى أَرْوَاحِ كَافَّةِ عِبَادِ اللَّهِ الصَّالِحِينَ،
وَوَالِدَيْنَا وَمَشَائِخِنَا فِي الدِّينِ، وَذَوِي الْحُقُوقِ عَلَيْنَا،
وَأَمْوَاتِ أَهْلِ هَذِهِ الْبَلَدَةِ مِنْ أَهْلِ لَا إِلَهَ إِلَّا اللَّهُ أَجْمَعِينَ،

وَالِى أَرْوَاحِ أَمْوَاتِ الْمُسْلِمِينَ وَأَحْيَاهُمْ إِلَى يَوْمِ
الدِّينِ، أَنَّ اللَّهَ يَغْفِرُ لَهُمْ وَيَرْحَمُهُمْ، وَيُفَرِّجُ كُرُوبَ
الْمُسْلِمِينَ وَيَرْحَمُهُمْ، وَيَشْفِي مَرْضَاهُمْ، وَيَجْمَعُ شَمْلَهُمْ
عَلَى الْهُدَى، وَيُؤَلِّفُ ذَاتَ بَيْنِهِمْ، وَيُوَلِّي عَلَيْهِمْ
خِيَارَهُمْ، وَيَصْرِفُ عَنْهُمْ شَرَارَهُمْ، وَيَكْفِينَا وَإِيَّاهُمْ شَرَّ
الْفِتَنِ وَالْمَحَنِ وَالْمُؤْذِيَيْنِ وَالْمُعْتَدِينَ مِنْ قَرِيبٍ أَوْ بَعِيدٍ،
وَيُرَخِّي أَسْعَارَهُمْ، وَيُغَزِّرُ أَمْطَارَهُمْ، وَيُعْطِي كُلَّ سَائِلٍ مِّنَّا
وَمِنْكُمْ سُؤْلَهُ، عَلَى مَا يُرْضِي اللَّهُ وَرَسُولُهُ، وَيَفْتَحُ عَلَيْنَا
فُتُوحَ الْعَارِفِينَ، وَيَخْتِمُ لَنَا بِالْحُسْنَى وَهُوَ رَاضٍ عَنَّا فِي
خَيْرٍ وَلُطْفٍ وَعَافِيَةٍ، وَإِلَى حَضْرَةِ النَّبِيِّ (مُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).

Alfātiḥata ilā arwāḥi kāfati
 ‘ibādillāhiṣ ṣāliḥīn, wa wālidīnā
 wa mashā’ikhinā fiddīn, wa
 dhawil ḥuqūqi ‘alaynā, wa
 amwāti ahli hādhiḥil baldati min
 ahli lā ilāha illallāhu ajma‘in,

Wa ilā arwāḥi amwātīl muslimīna
 wa aḥyāhum ilā yawmiddīn,
 annallāha yaghfiru lahum wa
 yarḥamuhum, wa yufarriju
 kurūbal muslimīna wa
 yarḥamuhum, wa yashfi
 marḍāhum, wa yajma‘u
 shamlahum ‘alal hudā, wa
 yu‘allifu dhāta baynihim, wa
 yuwallī ‘alayhim khiyārahum, wa
 yaṣrifu ‘anhum shirārahum, wa
 yakfīnā wa iyyāhum sharraḥl fitani
 wal miḥani wal mu’dhiyyīna wal
 mu’tadīna min qarībin aw
 ba‘īdin, wa yurkhī as‘ārahum, wa
 yughazziru amṭārahum, wa yu’tī
 kulla sā’ilim minnā wa minkum
 su’lahū, ‘alā mā yurḍillāha wa
 rasūlahū, wa yaftaḥu ‘alaynā
 futūḥal ‘arifīna, wa yakhtimu lanā
 bilḥusnā wa huwa rāḍin ‘annā fī
 khayrin wa luṭfin wa ‘āfiyatin, wa
 ilā ḥaḍratin nabiyyi
 (Muḥammadin ṣallallāhu ‘alayhi
 wa sallam).

Al-Fātiḥah on the souls of all the
 pious servants of Allāh and our
 parents, and our teachers of
 religion, and those who have
 rights upon us; and the deceased
 people of this land; of all those
 who believed that there is no god,
 but Allāh;

And on the souls of the deceased
 Muslims, and those who are (still)
 alive, until the Day of Judgement,
 that Allāh forgive them and have
 Mercy on them; that he removes
 the difficulties of the Muslims and
 show compassion towards them;
 and that he cures the sick, and
 unite them upon guidance, and
 instill love in their hearts, and
 causes the best among them to
 govern them, and divert from
 them the worst among them, and
 protect us and them from the evil
 of the trials and tribulations, and
 the mischief-makers and
 transgressors from near and far;
 and make their living conditions
 easy; and increase their rains; and
 give everyone what he asks
 according to that which pleases
 Allāh and His Messenger; and that
 He inspire us with the inspiration
 of the Gnostics; and that He grant
 us a good ending whilst being
 satisfied with us in good, kindness
 and well-being; and (finally *al-*
Fātiḥah) to the Holy Presence of
 the Prophet Muḥammad, may the
 Blessings and Peace of Allāh be
 upon him and his family.

❖ وَبَعْدَ قِرَاءَةِ الْفَاتِحَةِ يَرْفَعُ يَدَهُ وَيَدْعُو بِمَا شَاءَ ثُمَّ يَقُولُ:

❖ اَللّٰهُمَّ اِنَّا نَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ، وَنَعُوْذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ (ثَلَاثًا).

❖ اِنْتَهَى الرَّاتِبُ وَيُزَادُ بَعْدَهُ:

❖ يَا عَالِمَ السِّرِّ مِنَّا، لَا تَهْتِكِ السِّرَّ عَنَّا، وَعَافِنَا وَاعْفُ عَنَّا، وَكُنْ لَنَا حَيْثُ كُنَّا. (ثَلَاثًا)

❖ جَزَى اللّٰهُ عَنَّا سَيِّدَنَا مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ خَيْرًا، جَزَى اللّٰهُ عَنَّا سَيِّدَنَا مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ مَا هُوَ أَهْلُهُ. (ثَلَاثًا)

❖ جَزَى اللّٰهُ عَنَّا سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ أَفْضَلَ مَا جَازَى نَبِيًّا عَنْ أُمَّتِهِ.

❖ يَا اللّٰهُ بِهَا، يَا اللّٰهُ بِهَا، يَا اللّٰهُ بِحُسْنِ الْخَاتِمَةِ. (ثَلَاثًا).

❖ And after reading the *Fāṭihah* he (the supplicant) raises his hands and asks for whatever he wants and then says:

✽ *Allāhumma innā nas'aluka riḍāka wal jannah, wa na'ūdhu bika min sakhatika wan nār.*
(3 times)

❖ The end of the Rātib, with the following being added to it:

✽ *Yā 'ālimas sirri minnā, lā tahtikis sitra 'annā, wa 'āfinā wa'fu 'annā, wa kullanā ḥaythu kunnā.* (3 times)

✽ *Jazallāhu 'annā sayyidanā Muḥammadan ṣallallāhu 'alayhi wa sallama khayran, jazallāhu 'annā sayyidanā Muḥammadan ṣallallāhu 'alayhi wa sallama mā huwa ahluhū.* (3 times)

✽ *Jazallāhu 'annā sayyidanā wa nabiyyinā Muḥammadan ṣallallāhu 'alayhi wa 'alā ālihī wa ṣaḥbihī wa sallama afḍala mā jazā nabiyyan 'an ummatihī.*

✽ *Yā allāhu bihā, yā allāhu bihā, yā allāhu biḥusnil khātimah.*
(3 times)

❖ And after reading the *Fāṭihah* he (the supplicant) raises his hands and asks for whatever he wants and then says:

✽ *O Allāh! We ask of You for Your Pleasure and Paradise, and we seek Your Protection from Your Displeasure and from Hellfire.* (3 times).

❖ The end of the Rātib, with the following being added to it:

✽ *O Knower of secrets, do not remove Your cover (of faults) from us. Excuse us and forgive us; and be with us wherever we may be.* (3 times)

✽ *May Allāh reward, on our behalf, our master Muḥammad, Blessings and Peace on him, with good. May Allāh reward our master Muḥammad, Blessings and Peace on him, that which he is entitled to.* (3 times)

✽ *May Allāh reward our master and Prophet, Muḥammad, and may the Blessings and Peace of Allāh be upon him, his family and Companions, with the most excellent reward a Prophet has received for his ummah* ³⁸

✽ *O Allāh! Through it (our good deeds); O Allāh! Through it (our good deeds); O Allāh! Through it (our good deeds) grant us a good ending.* (3 times)