

**DISCLAIMER:** This is a list of discrepancies in scripture that may or may not be a result of the Mandela Effect/Quantum Effect because it is not completely known for certain what is causing this phenomena where people are not remembering the same things about the scriptures. As the body of Christ, we should love each other no matter if we see these things or not. The enemy would like nothing better to divide the body of Christ. Therefore we as followers of Jesus Christ can't let this happen:

Revised 3-18-17

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Matt 1:1	The <b>book</b> of the <b>generation</b> of Jesus Christ, the son of David, the son of Abraham.	<b>This is the record</b> of the <b>genealogy</b> of Jesus Christ, the son of David, the son of Abraham.	generation! account
Matt 1:2	Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat <b>Judas</b> and his brethren;	Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat <b>Judah</b> and his brethren;	
Matt 1:3	And <b>Judas</b> begat <b>Phares</b> and <b>Zara</b> of <b>Thamar</b> ; and <b>Phares</b> begat <b>Esrom</b> ; and <b>Esrom</b> begat <b>Aram</b> ;	And <b>Judah</b> begat <b>Perez</b> and <b>Zerah</b> of <b>Tamar</b> ; and <b>Perez</b> begat <b>Hezron</b> ; and <b>Hezron</b> begat <b>Ram</b> ;	
Matt 1:4	And <b>Aram</b> begat Aminadab; and Aminadab begat <b>Naasson</b> ; and <b>Naasson</b> begat Salmon;	And <b>Ram</b> begat Aminadab; and Aminadab begat <b>Nahshon</b> ; and <b>Nahshon</b> begat Salmon;	
Matt 1:5	And Salmon begat <b>Booz</b> of <b>Rachab</b> ; and <b>Booz</b> begat Obed of Ruth; and Obed begat Jesse;	And Salmon begat <b>Boaz</b> of <b>Rahab</b> ; and <b>Boaz</b> begat Obed of Ruth; and Obed begat Jesse;	
Matt 1:6	And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of <b>Urias</b> ;	And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of <b>Uriah</b> ;	
Matt 1:7	And Solomon begat <b>Roboam</b> ; and <b>Roboam</b> begat <b>Abia</b> ; and <b>Abia</b> begat Asa;	And Solomon begat <b>Rehoboam</b> ; and <b>Rehoboam</b> begat <b>Abijah</b> ; and <b>Abijah</b> begat Asa;	
Matt 1:8	And Asa begat <b>Josaphat</b> ; and <b>Josaphat</b> begat Joram; and Joram begat <b>Ozias</b> ;	And Asa begat <b>Jehoshaphat</b> ; and <b>Jehoshaphat</b> begat Joram; and Joram begat <b>Uzziah</b> ;	
Matt 1:9	And <b>Ozias</b> begat <b>Joatham</b> ; and <b>Joatham</b> begat <b>Achaz</b> ; and <b>Achaz</b> begat <b>Ezekias</b> ;	And <b>Uzziah</b> begat <b>Jotham</b> ; and <b>Jotham</b> begat <b>Ahaz</b> ; and <b>Ahaz</b> begat <b>Hezekiah</b> ;	
Matt 1:10	And <b>Ezekias</b> begat <b>Manasses</b> ; and <b>Manasses</b> begat Amon; and Amon begat <b>Josias</b> ;	And <b>Hezekiah</b> begat <b>Manasseh</b> ; and <b>Manasseh</b> begat Amon; and Amon begat <b>Josiah</b> ;	
Matt 1:11	And <b>Josias</b> begat <b>Jechonias</b> and his brethren, about the time they were carried away to Babylon:	And <b>Josiah</b> begat <b>Jechoniah</b> and his brethren, about the time they were carried away to Babylon:	
Matt 1:12	And after they were brought to Babylon, <b>Jechonias</b> begat Salathiel; and Salathiel begat <b>Zorobabel</b> ;	And after they were brought to Babylon, <b>Jechoniah</b> begat Salathiel; and Salathiel begat <b>Zerubbabel</b> ;	
Matt 1:13	And <b>Zorobabel</b> begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;	And <b>Zerubbabel</b> begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;	
Matt 1:14	And Azor begat <b>Sadoc</b> ; and <b>Sadoc</b> begat Achim; and Achim begat Eliud;	And Azor begat <b>Zadok</b> ; and <b>Zadok</b> begat Achim; and Achim begat Eliud;	
Matt 1:17	So all the generations from Abraham to David are fourteen generations; and from David until the <b>carrying away into</b> Babylon are fourteen generations; and from the <b>carrying away into</b> Babylon unto Christ are fourteen generations.	So all the generations from Abraham to David are fourteen generations; and from David until the <b>captivity in</b> Babylon are fourteen generations; and from the <b>captivity in</b> Babylon unto Christ are fourteen generations.	
Matt 1:23	Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted <b>is</b> , God with us.	Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, God with us.	sounds like a question!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Matt 2:6	And thou Bethlehem, in the land of <b>Juda</b> , art not the least among the <b>princes</b> of <b>Juda</b> : for out of thee shall come a <b>Governor</b> , that shall <b>rule</b> my people Israel.	And thou Bethlehem, in the land of <b>Judah</b> , art not the least among the <b>rulers</b> of <b>Judah</b> : for out of thee shall come a <b>governor</b> , that shall <b>shepherd</b> my people Israel.	Juda!
Matt 3:4	<b>And the same</b> John had his raiment of camel's hair, and a <b>leathern</b> girdle about his <b>loins</b> ; and his <b>meat</b> was locusts and wild honey.	<b>Now</b> John <b>himself</b> had his raiment of camel's hair, and a <b>leather</b> girdle about his <b>waist</b> ; and his <b>food</b> was locusts and wild honey.	leathern!
Matt 3:8	Bring forth therefore fruits <b>meet</b> for repentance:	Bring forth therefore fruits <b>worthy of</b> repentance:	befitting
Matt 3:11	I indeed baptize you with water unto repentance: but he <b>that</b> cometh after me is mightier than I, whose <b>shoes</b> I am not worthy to <b>bear</b> : he shall baptize you with the Holy Ghost, and with fire:	I indeed baptize you with water unto repentance: but he <b>who</b> cometh after me is mightier than I, whose <b>sandals</b> I am not worthy to <b>loose</b> : he shall baptize you with the Holy Ghost, and with fire:	Shoes! (KJV generally used Ghost for Spirit)
Matt 3:12	Whose <b>fan</b> is in his hand, and he will thoroughly <b>purge</b> his floor, and gather his wheat into the <b>garner</b> ; but he will burn <b>up</b> the chaff with unquenchable fire.	Whose <b>winning</b> fork is in his hand, and he will thoroughly <b>cleanse</b> his <b>threshing-floor</b> , and gather his wheat into the <b>barn</b> ; but the chaff he will burn with unquenchable fire.	garner! storehouse
Matt 4:10	Then saith Jesus unto him, Get thee <b>hence</b> , Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	Then saith Jesus unto him, Get thee <b>behind me</b> , Satan: for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve."	hence!
Matt 4:16	The people which sat in darkness saw great light; and to them which sat in the <b>region</b> and shadow of death light <b>is sprung up</b> .	The people which sat in darkness saw <b>a</b> great light; and to them which sat in the <b>land</b> and shadow of death, light <b>has dawned</b> .	GK:ANS
Matt 4:24	And his fame went throughout all Syria: and they brought unto him all sick <b>people</b> that were taken with divers diseases and torments, and those which were possessed with devils, and those which were <b>lunatick</b> , and those that had the palsy; and he healed them.	And his fame went throughout all Syria: and they brought unto him all <b>the</b> sick that were taken with divers diseases and torments, and those which were possessed with devils, and those which were <b>epileptic</b> , and those that had the palsy; and he healed them.	lunatick! various
Matt 5:9	Blessed are the peacemakers: for they shall be called the <b>children</b> of God.	Blessed are the peacemakers: for they shall be called the <b>sons</b> of God.	
Matt 5:12	Rejoice, and be <b>exceeding</b> glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	Rejoice, and be <b>exceedingly</b> glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	
Matt 5:14	Ye are the light of the world. A city that is set on <b>an</b> hill cannot be hid.	Ye are the light of the world. A city that is set on <b>a</b> hill cannot be hid.	GK:GNS
Matt 5:20	For I say unto you, That except your righteousness <b>shall</b> exceed the righteousness of the Scribes and Pharisees, ye shall in no <b>case</b> enter into the kingdom of heaven.	For I say unto you, That except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall in no <b>wise</b> enter into the kingdom of heaven.	
Matt 5:21	Ye have heard that it was said <b>by</b> them of old <b>time</b> , Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	Ye have heard that it was said <b>to</b> them of old, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	
Matt 5:22	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, <b>Raca</b> , shall be <b>in danger of</b> the <b>council</b> : but whosoever <b>shall say</b> , Thou fool, shall be in danger of hell fire.	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, <b>Raca</b> , shall be <b>subject before</b> the <b>Sanhedrin</b> : but whosoever <b>says</b> , Thou fool, shall be in danger of hell fire.	
Matt 5:25	Agree with thine adversary quickly, <b>whiles</b> thou	Agree with thine adversary quickly, <b>whilst</b> thou art	whiles!

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	art in the way with him; lest at any time <b>the</b> adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	in the way with him; lest at any time <b>thine</b> adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	
Matt 5:28	But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her <b>already</b> in his heart.	But I say unto you, That whosoever looketh at a woman to lust after her hath <b>already</b> committed adultery with her in his heart.	
Matt 5:32	But I say unto you, That whosoever shall put away his wife, <b>saving</b> for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is <b>divorced</b> <b>committeth</b> adultery.	But I say unto you, That whosoever shall put away his wife, <b>save</b> for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is <b>put away</b> <b>commits</b> adultery.	committeth!
Matt 5:37	But let your <b>communication</b> be, Yea, yea; Nay, nay: for whatsoever is more than <b>these cometh of evil</b> .	But let your <b>speech</b> be, Yea, yea; Nay, nay: for whatsoever is more than <b>this is from the wicked one</b> .	Ref. James 5:12
Matt 5:39	But I say unto you, <b>That ye</b> resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	But I say unto you, resist not <b>him that is</b> evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	
Matt 6:9	After this manner therefore pray ye: Our Father <b>which</b> art in heaven, Hallowed be thy name.	After this manner therefore pray ye: Our Father <b>Who</b> art in heaven, Hallowed be thy name.	
Matt 6:10	Thy kingdom come. Thy will be done <b>in</b> earth, as it is in heaven.	Thy kingdom come. Thy will be done <b>on</b> earth, as it is in heaven.	GK:epi,on
Matt 6:12	And forgive us our <b>debts</b> , as we forgive <b>our debtors</b> .	And forgive us our <b>trespasses</b> , as we forgive <b>those who trespasses against us</b> .	debts! debtors
Matt 6:22	The <b>light</b> of the body is the eye: if therefore thine eye <b>be single</b> , thy whole body shall be full of light.	The <b>lamp</b> of the body is the eye: if therefore thine eye <b>is sound</b> , thy whole body shall be full of light.	be single! healthy
Matt 6:26	Behold the <b>fowls</b> of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not <b>much better</b> than they?	Behold the <b>birds</b> of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not <b>worth more</b> than they?	fowls!
Matt 6:30	Wherefore, if God so clothe the grass of the field, which <b>to day</b> is, and <b>to morrow</b> is cast into the <b>oven</b> , shall he not much more clothe you, <b>O</b> ye of little faith?	Wherefore, if God so clothe the grass of the field, which <b>today</b> is, and <b>tomorrow</b> is cast into the <b>furnace</b> , shall he not much more clothe you, <b>Oh</b> ye of little faith?	to day! to morrow!
Matt 7:1	Judge not, <b>that</b> ye be <b>not</b> judged.	Judge not, <b>lest</b> ye be judged.	(TS-lest)
Matt 7:13	Enter ye in at the <b>strait</b> gate: for wide is the gate, and broad is the <b>way</b> , <b>that leadeth</b> to destruction, and many <b>there be which go in thereat</b> :	Enter ye in at the <b>narrow</b> gate: for wide is the gate, and broad is the <b>road</b> , <b>which leads</b> to destruction, and many <b>enter through it</b> .	strait! thereat!
Matt 7:14	Because <b>strait</b> is the gate, and <b>narrow</b> is the <b>way</b> , which <b>leadeth</b> unto life, and few <b>there be that</b> find it.	Because <b>small</b> is the gate, and <b>narrow</b> is the <b>road</b> , that <b>leads</b> unto life, and <b>only</b> few find it.	
Matt 7:15	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are <b>ravening</b> wolves.	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are <b>ravenous</b> wolves.	ravening!
Matt 7:22	Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out <b>devils?</b> and in thy name done many <b>wonderful</b> works?	Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and by thy name have cast out <b>demons?</b> and by thy name done many <b>mighty</b> works?	

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Matt 8:20	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of <b>man</b> hath <b>not where</b> to lay his head.	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of <b>Man</b> hath <b>nowhere</b> to lay his head.	not where!
Matt 8:24	And, behold, there arose a great tempest in the sea, insomuch that the <b>ship</b> was covered with the waves: but he was asleep.	And, behold, there arose a great tempest in the sea, insomuch that the <b>boat</b> was covered with the waves: but he was asleep.	Many verses now say "ship" but should be "boat"
Matt 9:9	And as Jesus passed <b>forth</b> from <b>thence</b> , he saw a man, named Matthew, sitting at the <b>receipt of custom</b> : and he saith unto him, Follow me. And he arose, and followed him.	And as Jesus passed <b>on</b> from <b>there</b> , he saw a man, named Matthew, sitting at the <b>tax booth</b> : and he saith unto him, Follow me. And he arose, and followed him.	receipt of custom! place of toll customhouse
Matt 9:10	And it came to pass, as Jesus <b>sat at meat</b> in the house, behold, many publicans and sinners came and <b>sat down</b> with him and his disciples.	And it came to pass, as Jesus <b>reclined</b> in the house, behold, many publicans and sinners came and <b>reclined</b> with him and his disciples.	sat at meat!
Matt. 9:17	Neither do men put new wine into old <b>bottles</b> : else the <b>bottles break</b> , and the wine <b>runneth out</b> , and the <b>bottles perish</b> : but they put new wine into new <b>bottles</b> , and both are preserved.	Neither do men put new wine into old <b>wineskins</b> : else the <b>wineskins burst</b> , and the wine <b>is spilled</b> , and the <b>wineskins are ruined</b> : but they put new wine into new <b>wineskins</b> , and both are preserved.	wineskins tear and bottles break! (In 1881 KJV wine-skins)
Matt 9:22	But Jesus turned <b>him about</b> , and <b>when he saw</b> her, <b>he</b> said, Daughter, be of good <b>comfort</b> ; thy faith hath made thee whole. And the woman was made whole from that hour.	But Jesus turned and <b>seeing</b> her said, Daughter, be of good <b>cheer</b> ; thy faith hath made thee whole. And the woman was made whole from that hour.	
Matt 9:23	And when Jesus came into the ruler's house, and saw the <b>minstrels</b> and the <b>people</b> making a <b>noise</b> ,	And when Jesus came into the ruler's house, and saw the <b>flute-players</b> and the <b>crowd</b> making a <b>tumult</b> ,	minstrels! TMB bringing in casseroles!
Matt 9:24	He said unto them, <b>Give place</b> : for the <b>maid</b> is not dead, but sleepeth. And they laughed him to scorn.	He said unto them, <b>go away</b> : for the <b>girl</b> is not dead, but <b>only</b> sleepeth. And they laughed him to scorn.	stop crying maid! damsel
Matt 9:26	And <b>the fame hereof</b> went <b>abroad</b> into all that land.	And <b>this report</b> went <b>forth</b> into all the land.	region,whole area report
Matt 10:10	Nor <b>scrip</b> for your journey, neither two coats, neither <b>shoes</b> , nor yet <b>staves</b> : for the workman is worthy of his <b>meat</b> .	Nor <b>bag</b> for your journey, neither two coats, neither <b>sandals</b> , nor yet <b>a staff</b> : for the workman is worthy of his <b>hire</b> .	food also Mk 6:8 & Luke 9:3
Matt 10:42	And whosoever shall give to drink <b>unto one of</b> these <b>little ones</b> a <b>cup</b> of <b>cold</b> water <b>only</b> in the <b>name of a disciple</b> , verily I say unto you, he shall in no wise lose his reward.	And whosoever shall give to <b>the least of</b> these, a drink of water in <b>My</b> name, verily I say unto you, he shall in no wise lose his reward.	name of a disciple!
Matt 12:1	At that time Jesus went on the sabbath day through the <b>corn</b> ; and his disciples were an <b>hungred</b> , and began to pluck the <b>ears</b> of <b>corn</b> , and to eat.	At that time Jesus went on the sabbath day through the <b>grain fields</b> ; and his disciples <b>hungred</b> , and began to pluck the <b>heads</b> of <b>grain</b> , and to eat.	corn! hungred!
Matt 12:32	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this <b>world</b> , <b>neither</b> in the <b>world</b> to come.	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this <b>age</b> , <b>nor</b> in the <b>age</b> to come.	(KJV used 'Ghost' instead of 'Spirit' many times)

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Matt 12:33	Either make the tree good, and <b>his</b> fruit good; or else make the tree corrupt, and <b>his</b> fruit corrupt: for the tree is known by <b>his</b> fruit.	Either make the tree good, and <b>its</b> fruit good; or else make the tree corrupt, and <b>its</b> fruit corrupt: for the tree is known by <b>its</b> fruit.	GK:GN3S
Matt 12:50	For whosoever <b>shall do</b> the will of my Father which is in heaven, the same is my brother, and sister, and mother.	For whosoever <b>does</b> the will of my Father which is in heaven, the same is my brother, and sister, and mother.	
Matt 13:5	Some fell upon <b>stony</b> places, where they had not much earth: and <b>forthwith</b> they <b>sprung</b> up, because they had no <b>deepness</b> of <b>earth</b> :	Some fell <b>on rocky</b> places, where they <b>did not have</b> much <b>soil</b> , and <b>immediately</b> they <b>sprang</b> up, because they had no <b>depth</b> of <b>soil</b> .	
Matt 13:15	For this people's <b>heart is</b> waxed <b>gross</b> , and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and <b>should be</b> converted, and I <b>should</b> heal them.	For this people's <b>hearts are</b> waxed <b>cold</b> , and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and <b>are</b> converted, and I <b>will</b> heal them.	
Matt 13:20	But he that received the seed into stony places, the same is he that heareth the word, and <b>anon</b> with joy receiveth it;	But he that received the seed into stony places, the same is he that heareth the word, and <b>immediately</b> with joy receiveth it;	anon!
Matt 13:21	Yet hath he not root in himself, but <b>dureth</b> for <b>a while</b> : for when tribulation or persecution ariseth because of the word, <b>by and by</b> he is offended.	Yet hath he not root in himself, but <b>endureth</b> for <b>awhile</b> : for when tribulation or persecution ariseth because of the word, <b>immediately</b> he is offended.	dureth! by and by!
Matt 13:22	He also that <b>received</b> seed among the thorns is he that heareth the word; and the <b>care</b> of this world, and the deceitfulness of riches, choke the word, and <b>he becometh</b> unfruitful.	He also that <b>planted</b> seed among the thorns is he that heareth the word; and the <b>cares</b> of this world, and the deceitfulness of riches, choke the word, and <b>it becomes</b> unfruitful.	
Matt 13:49	So shall it be at the end of the <b>world</b> : the angels shall come forth, and <b>sever</b> the wicked from among the <b>just</b> ,	So shall it be at the end of the <b>age</b> : the angels shall come forth, and <b>separate</b> the wicked from among the <b>righteous</b> ,	
Matt 14:15	And when it was evening, his disciples came to him, saying, This is a <b>desert</b> place, and the <b>time is now past</b> ; send the multitude away, that they may go into the villages, and buy themselves <b>victuals</b> .	And when it was evening, his disciples came to him, saying, This is a <b>deserted</b> place, and the <b>hour is late</b> ; send the multitude away, that they may go into the villages, and buy themselves <b>food</b> .	victuals!
Matt 14:23	And when he had sent the multitudes away, he went up <b>into</b> a mountain apart to pray: and when the evening was come, he was there alone.	And when he had sent the multitudes away, he went up <b>unto</b> a mountain apart to pray: and when the evening was come, he was there alone.	
Matt 15:4	For God commanded, saying, thy father and mother: and, He that curseth father or mother, let him <b>die the death</b> .	For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him <b>surely die</b> .	die the death! see Exo 21:17
Matt 16:13	When Jesus came into the <b>coasts</b> of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I <b>the Son of man</b> am?	When Jesus came into the <b>borders</b> of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I am?	coasts!
Matt 16:14	And they said, Some say that thou art John the Baptist: some, <b>Elias</b> ; and others, <b>Jeremias</b> , or one of the prophets.	And they said, Some say that thou art John the Baptist: some, <b>Elijah</b> ; and others, <b>Jeremiah</b> , or one of the prophets.	Elias! Jeremias!
Matt 16:26	For what <b>is</b> a man <b>profited</b> , if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	For what <b>profits</b> a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	
Matt 17:15	Lord, have mercy on my son: for he is <b>lunatick</b> ,	Lord, have mercy on my son: for he is <b>epileptic</b> and	lunatick!



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	and sore vexed: for <b>ofttimes</b> he falleth into the fire, and <b>oft</b> into the water.	sore vexed: for <b>often</b> he falleth into the fire, and <b>often</b> into the water.	
Matt 17:17	Then Jesus answered and said, <b>O</b> faithless and perverse generation, how long shall I be with you? how long shall I <b>suffer</b> you? bring him hither to me.	Then Jesus answered and said, <b>Oh</b> faithless and perverse generation, how long shall I be with you? how long shall I <b>put up</b> with you? bring him hither to me.	bear
Matt 17:22	And while they abode in Galilee, Jesus said unto them, The Son of man <b>shall</b> be <b>betrayed</b> into the hands of <b>men</b> :	And while they abode in Galilee, Jesus said unto them, The Son of man <b>is about to</b> be <b>delivered</b> into the hands of men:	see Luke 24:7
Matt 17:23	And they shall kill him, and the third day he shall be raised <b>again</b> . And they were <b>exceeding</b> <b>sorry</b> .	And they shall kill him, and the third day he shall be raised <b>up</b> . And they were <b>exceedingly sad</b> .	sorry!
Matt 17:27	Notwithstanding, lest we <b>should offend</b> them, go thou to the sea, and cast <b>an</b> hook, and take up the fish that first <b>cometh</b> up; and when thou hast opened <b>his</b> mouth, thou shalt find a <b>piece of money</b> : that take, and give unto them for me and thee.	Notwithstanding, lest we <b>cause</b> them <b>to stumble</b> , go thou to the sea, and cast <b>a</b> hook, and take up the fish that <b>comes</b> up first; and when thou hast opened <b>its</b> mouth, thou shalt find a <b>shekel</b> : take that, and give unto them for me and thee.	piece of money! drachma
Matt 18:19	Again I say unto you, That if two of you shall agree on earth <b>as touching</b> any thing that they shall ask, it shall be done for them of my Father <b>which</b> is in heaven.	Again I say unto you, That if two of you shall agree on earth <b>concerning</b> any thing that they shall ask, it shall be done for them of my Father <b>who</b> is in heaven.	touching!
Matt 19:14	But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.	But Jesus said, Suffer <b>the</b> little children to come unto me, and forbid them not, for such is the kingdom of heaven.	GK:ta, the
Matt 19:18	He saith unto him, Which? Jesus said, Thou shalt <b>do no</b> murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,	He saith unto him, Which? Jesus said, Thou shalt <b>not</b> murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,	
Matt 20:11	And when they had received it, they murmured against the <b>goodman</b> of the house,	And when they had received it, they murmured against the <b>master</b> of the house,	goodman!
Matt 20:25	But Jesus called them unto him, and said, Ye know that the <b>princes</b> of the Gentiles exercise dominion over them, and they that are great exercise authority <b>upon</b> them.	But Jesus called them unto him, and said, Ye know that the <b>rulers</b> of the Gentiles lord it over them, and they that are great exercise authority <b>over</b> them.	
Matt 21:7-8	<b>7</b> And brought the <b>ass</b> , and the <b>colt</b> , and put <b>on them</b> their <b>clothes</b> , and <b>they set him</b> thereon. <b>8</b> And <b>a great multitude</b> spread their garments in the way; others cut down branches from the trees, and <b>strawed</b> them in the way.	<b>7</b> They brought the <b>donkey</b> and the colt, and put their <b>garments on them</b> , and <b>he sat</b> thereon. <b>8</b> And <b>the crowd</b> spread their garments in the way; <b>and</b> others cut down branches from the trees, and <b>strewed</b> them in the way.	strawed!
Matt 21:19	And when he saw a fig tree <b>in the way</b> , he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee <b>henceforward for ever</b> . And <b>presently</b> the fig tree withered away.	And when he saw a fig tree <b>by the wayside</b> , he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee <b>henceforth forever</b> . And <b>immediately</b> the fig tree withered away.	henceforward ! road
Matt 21:31	Whether of them <b>twain</b> did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the <b>harlots</b> go into the kingdom of God before you.	Whether of them did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the <b>sinner</b> s go into the kingdom of God before you.	twain!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Matt 21:42	Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the <b>head of the corner</b> : this is the Lord's doing, and it is <b>marvellous</b> in our eyes?	Jesus saith unto them, Did ye never read in the scriptures, "The stone which the builders rejected, the same is become the <b>chief cornerstone</b> : this is the Lord's doing, and it is <b>marvelous</b> in our eyes?"	head of the corner!
Matt 22:5	But they made light of it, and went their <b>ways</b> , one to his <b>farm</b> , another to his <b>merchandise</b> :	But they made light of it, and went their <b>way</b> , one to his <b>field</b> , another to his <b>business</b> :	
Matt 22:6,7	<u>6</u> And the <b>remnant</b> took his servants, and entreated them spitefully, and <b>slew</b> them. <u>7</u> But when the king heard thereof, he <b>was wroth</b> : and he sent forth his <b>armies</b> , and destroyed those murderers, and burned up their city.	<u>6</u> And the <b>rest</b> took his servants, and entreated them spitefully, and <b>killed</b> them. <u>7</u> But when the king heard thereof, he <b>became angry</b> : and he sent forth his soldiers, and destroyed those murderers, and burned up their city.	(I don't remember the king having such vengeance?)
Matt 22:9,10	<u>9</u> Go ye therefore into the highways, and as many as ye shall find, bid to the <b>marriage</b> . <u>10</u> So those servants went out into the highways, and gathered together all as many as they found, <b>both bad and good</b> : and the wedding was <b>furnished</b> with guests.	<u>9</u> Go ye therefore into the highways <b>and byways</b> , and as many as ye shall find, bid to the <b>wedding feast</b> . <u>10</u> So those servants went out into the highways <b>and byways</b> , and gathered together all as many as they found, and the wedding was <b>filled</b> with guests. <b>And the door was shut</b> .	
Matt 22:19	Shew me the tribute money. And they brought unto him a <b>penny</b> .	Shew me the tribute money. And they brought unto him a <b>denarius</b> .	coin also in Mark 12:15
Matt 22:36	<b>Master</b> , which is the <b>great</b> commandment in the law?	<b>Teacher</b> , which is the <b>greatest</b> commandment in the law?	Also Matt 22:38
Matt 23:12	And whosoever shall exalt himself shall be <b>humbled</b> ; and he that shall humble himself shall be exalted.	And whosoever shall exalt himself shall be <b>abased</b> ; and he that shall humble himself shall be exalted.	abased! also Luke 14:11,18:14
Matt 23:16	Woe unto you, <b>ye</b> blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is <b>a debtor</b> !	Woe unto you, blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is <b>bound by his oath</b> !	
Matt 24:22	And except those days should be shortened, <b>there should</b> no flesh <b>be</b> saved: but for the elect's sake those days shall be shortened.	And except those days should be shortened, no flesh <b>would be</b> saved: but for the elect's sake those days shall be shortened.	
Matt 24:28	For wheresoever the <b>carcase</b> is, there will the <b>eagles</b> be gathered together.	For wheresoever the <b>carcass</b> is, there will the <b>vultures</b> be gathered together.	ref. Luke 17:37
Matt 24:43	But know this, that if the <b>goodman</b> of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.	But know this, that if the <b>master</b> of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.	goodman! also Luke 12:39
Matt 24:49	And shall begin to smite his <b>fellowservants</b> , and to eat and drink with the <b>drunken</b> ;	And shall begin to smite his <b>fellow servants</b> , and to eat and drink with the <b>drunkards</b> ;	
Matt 25:15	And unto one he gave five talents, to another two, and to another one; to every man according to his <b>several</b> ability; and straightway took his journey.	And unto one he gave five talents, to another two, and to another one; to every man according to his <b>particular</b> ability; and straightway took his journey.	several! own
Matt 25:26	His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I <b>have</b>	His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I <b>did not scatter</b> :	strawed!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	not <b>strawed</b> :		
Matt 25:27	Thou <b>oughtest</b> therefore to have put my money to the exchangers, and then at my coming I should have received mine own with <b>usury</b> .	Thou <b>ought</b> therefore to have put my money to the exchangers, and then at my coming I should have received mine own with <b>interest</b> .	oughtest!
Matt 25:36	Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye <b>visited</b> me.	<b>I was</b> naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye <b>came unto</b> me.	came unto!
Matt 26:24	The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been <b>good</b> for that man if he had not been born.	The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been <b>better</b> for that man if he had not been born.	
Matt 26:64	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting <b>on</b> the right hand of <b>power</b> , and coming in the clouds of heaven.	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting <b>at</b> the right hand of <b>the Father</b> and coming in the clouds of heaven.	also Mk 14:62
Matt 26:69	Now Peter sat without in the <b>palace</b> : and a <b>damsel</b> came unto him, saying, Thou also wast with Jesus <b>of Galilee</b> .	Now Peter sat without in the <b>courtyard</b> : and a <b>servant girl</b> came unto him, saying, Thou also wast with Jesus <b>the Galilaean</b> .	courtyard! damsel!
Matt 26:73	And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech <b>bewrayeth</b> thee.	And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech <b>betrayeth</b> thee.	bewrayeth!
Matt 27:3	Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought <b>again</b> the thirty pieces of silver to the chief priests and elders,	Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought <b>back</b> the thirty pieces of silver to the chief priests and elders,	again!
Matt 27:29	And when they had <b>platted</b> a crown of thorns, they put it upon his head, and a <b>reed</b> in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!	And when they had <b>wove</b> a crown of thorns, they put it upon his head, and <b>put</b> a <b>staff</b> in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!	platted! reed! also Mk 15:17 & Jn 19:2
Matt 27:32	<b>And as they came out</b> , they found a man of Cyrene, Simon by name: him they compelled to bear his cross.	And as they came out,(tradition says; Jesus <b>carried his cross until he could bear it no longer</b> ) they found a man of Cyrene, Simon by name: him they compelled to bear his cross.	Contradicts Jn 19:17
Matt 27:39	And they that passed by reviled him, <b>wagging</b> their heads,	And they that passed by reviled him, <b>shaking</b> their heads,	wagging!
Matt 27:44	The thieves also, which were crucified with him, <b>cast the same in his teeth</b> .	The thieves also, which were crucified with him, <b>reviled him</b> the same <b>way</b> .	<u>Doc. Error</u> both thieves did not curse him only one did. cast the same in his teeth!
Matt 28:9	And as they went to tell his disciples, behold, Jesus met them, saying, <b>All hail. And they came and held him by the feet, and worshipped him.</b>	And as they went to tell his disciples, behold, Jesus met them, saying, <b>greetings! and they took hold of his feet and worshipped him.</b>	All hail!
Matt 28:12	And when they were assembled with the elders, and had taken counsel, they gave <b>large money</b> unto the soldiers,	And when they were assembled with the elders, and had taken counsel, they gave <b>much silver</b> unto the soldiers,	large money!
Matt 28:19	Go ye therefore, and <b>teach</b> all nations, baptizing them in the name of the Father, and of the Son,	Go ye therefore, and <b>make disciples of</b> all nations, baptizing them in the name of the Father, and of the	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	and of the Holy Ghost:	Son, and of the Holy Ghost:	
Matt 28:20	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you <b>always</b> , even unto the end of the <b>world</b> . Amen.	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you <b>always</b> , even unto the end of the <b>age</b> . Amen.	
Mark 1:7	And preached, saying, There cometh one mightier than I after me, the latchet of whose <b>shoes</b> I am not worthy to <b>stoop</b> down and <b>unloose</b> .	And preached, saying, There cometh one mightier than I after me, the latchet of whose <b>sandals</b> I am not worthy to loose.	stoop!
Mrk 1:8	I baptized you in water; But he shall baptize you in the Holy <b>Spirit</b> .	I <b>indeed have</b> baptized you in water; But he shall baptize you in the Holy <b>Ghost</b> .	
Mrk 1:26	And the unclean spirit, <b>tearing him</b> and crying with a loud voice, came out of him.	And the unclean spirit, <b>tearing him</b> and crying with a loud voice, came out of him.	
Mrk 1:30	But Simon's wife's mother lay sick of a fever, and <b>anon</b> they tell him of her.	But Simon's wife's mother lay sick of a fever, and <b>straightway</b> they tell him of her.	anon!
Mrk 1:32	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with <b>devils</b> .	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with <b>demons</b> .	
Mrk 1:34	And he healed many that were sick of <b>divers</b> diseases, and cast out many <b>devils</b> ; and <b>suffered</b> not the <b>devils</b> to speak, because they knew him.	And he healed many that were sick of <b>diverse</b> diseases, and cast out many <b>demons</b> ; and <b>permitted</b> not the <b>demons</b> to speak, because they knew him.	
Mrk 1:45	But he went out, and began to <b>publish</b> it much, and to <b>blaze</b> abroad the matter, insomuch that Jesus could no more openly enter into the city, but <b>was without in desert places</b> : and they came to him from every quarter.	But he went out, and began to <b>proclaim</b> it <b>freely</b> , and to <b>spread</b> the matter abroad, insomuch that Jesus could no more openly enter into the city, but <b>stayed in deserted</b> places: and they came to him from every quarter.	
Mrk 2:18	And the disciples of John <b>and of the Pharisees used to fast</b> : and they <b>come</b> and <b>say</b> unto him, Why do the disciples of John <b>and of the Pharisees</b> fast, but thy disciples fast not?	And <b>they came</b> and <b>said</b> unto him, Why do the disciples of John fast, but thy disciples fast not?	used to fast!? Matt 9:14 says <b>they</b> are D of John?
Mrk 2:22	And no man putteth new wine into old <b>bottles</b> : else the new wine doth burst the <b>bottles</b> , and the wine is spilled, and the <b>bottles</b> will be <b>marred</b> : but new wine must be put into new <b>bottles</b> .	And no man putteth new wine into old <b>wineskins</b> : else the new wine doth burst the <b>skins</b> , and the wine is spilled, and the <b>wineskins</b> will be <b>ruined</b> : but new wine must be put into new <b>wineskins</b> .	bottles!
Mrk 3:17	And James the son of Zebedee, and John the brother of James; and he surnamed them <b>Boanerges</b> , which is, The sons of thunder:	And James the son of Zebedee, and John the brother of James; and he surnamed them <b>Barrjonas</b> , which is, The sons of thunder:	Boanerges!
Mrk 3:18	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the <b>Canaanite</b> ,	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the <b>Zealot</b> ,	Canaanite!
Mrk 3:35	For whosoever <b>shall do</b> the will of God, the same is my brother, and my sister, and mother.	For whosoever <b>doeth</b> the will of God, the same is my brother, and my sister, and mother.	
Mrk 4:19	And the cares of this world, and the deceitfulness of riches, and the <b>lusts of other things entering in</b> , choke the word, and it <b>becometh</b> unfruitful.	And the cares of this world, and the deceitfulness of riches, and the <b>lust of the flesh</b> , choke the word, and it <b>becomes</b> unfruitful.	
Mrk 4:21	And he said unto them, Is a <b>candle</b> brought to be put under a bushel, or under a bed? and not to be set on a <b>candlestick</b> ?	And he said unto them, Is a <b>lamp</b> brought to be put under a bushel, or under a bed? and not to be set on a <b>lampstand</b> ?	candle! candlestick!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Mrk 4:22	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should <b>come abroad</b> .	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, except that it should <b>come to light</b> .	
Mrk 4:32	But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the <b>fowls of the air</b> may lodge under the shadow <b>of it</b> .	But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the <b>birds of heaven</b> may lodge under the shadow <b>thereof</b> .	
Mrk 5:30	And Jesus, immediately knowing in himself that virtue had gone out of him, turned him <b>about</b> in the <b>press</b> , and said, Who touched <b>my clothes</b> ?	And Jesus, immediately knowing in himself that virtue had gone out of him, turned himself <b>around</b> in the <b>crowd</b> , and said, Who <b>touched me</b> ?	Press! also Luke 19:3
Mrk 5:41	And he took the <b>damsel by the</b> hand, and said unto her, Talitha cumi; which is, being interpreted, <b>Damsel</b> , I say unto thee, arise.	And he took the <b>child's</b> hand, and said unto her, Talitha cumi; which is, being interpreted, <b>little girl</b> , I say unto thee, arise.	damsel!
Mrk 6:4	But Jesus said unto them, A prophet is not without honour, <b>but</b> in his own country, and among his own <b>kin</b> , and in his own house.	But Jesus said unto them, A prophet is not without honour, <b>save</b> in his own country, and among his own <b>relatives</b> , and in his own house.	kin!
Mrk 6:7	And he called unto him the twelve, and began to send them forth <b>by two and two</b> ; and gave them <b>power</b> over unclean spirits;	And he called unto him the twelve, and began to send them forth two <b>by two</b> ; and gave them <b>authority</b> over unclean spirits;	
Mrk 6:8	And commanded them that they should take nothing for their journey, <b>save</b> a staff only; no <b>scrip</b> , no bread, no money in their purse:	And commanded them that they should take nothing for their journey, <b>except</b> a staff only; no <b>bag</b> , no bread, no money in their purse:	scrip!
Mrk 6:25	And she came in straightway with haste unto the king, and asked, saying, I will that thou give me <b>by and by</b> in a <b>charger</b> the head of John the Baptist.	And she came in straightway with haste unto the king, and asked, saying, I will that thou give me <b>immediately on</b> a <b>dish</b> the head of John the Baptist.	by and by!
Mrk 6:32	And they departed into a <b>desert</b> place by <b>ship</b> privately.	And they departed into a <b>deserted</b> place by <b>boat</b> privately.	desert/ship!
Mrk 6:33	And the people saw them departing, and many knew <b>him</b> , and ran <b>afoot thither</b> out of <b>all</b> cities, and <b>outwent</b> them, and came together unto <b>him</b> .	And the people saw them departing, and many knew <b>them</b> , and ran <b>together on foot</b> out of <b>the</b> cities, and <b>went before</b> them,	outwent!
Mrk 6:35	And when the day was now far spent, his disciples came unto him, and said, This is a <b>desert</b> place, and now the time is far passed:	And when the day was now far spent, his disciples came unto him, and said, This is a <b>desolate</b> place, and now the time is far passed:	deserted
Mrk 6:39	And he commanded them to make all <b>sit down</b> by <b>companies</b> upon the green grass.	And he commanded them to make all <b>recline</b> by <b>groups</b> upon the green grass.	
Mrk 7:2	And when they saw some of his disciples eat bread with defiled, <b>that is to say</b> , with <b>unwashed</b> , hands, they found fault.	And when they saw some of his disciples eat bread with <b>unclean</b> , hands, they found fault.	unwashed!
Mrk 7:11	But ye say, If a man shall say to his father or mother, It is <b>Corban</b> , that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.	But ye say, If a man shall say to his father or mother, It is <b>Corban</b> , that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.	Corban!
Mrk 7:35	And straightway his ears were opened, and the <b>string</b> of his tongue was loosed, and he spake plain.	And straightway his ears were opened, and the <b>impediment</b> of his tongue was loosed, and he spake plain.	string!
Mrk 7:36	And he charged them that they should tell no man: but the more he charged them, so much <b>the more a great deal</b> they <b>published</b> it;	And he charged them that they should tell no man: but the more he charged them, so much more they <b>widely proclaimed</b> it;	exceedingly

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Mrk 8:3	And if I send them away fasting to their own houses, they will faint by the way: for <b>divers</b> of them came from far.	And if I send them away fasting to their own houses, they will faint by the way: for <b>some</b> of <b>have come</b> from <b>afar</b> .	
Mrk 8:12	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, <b>There shall no sign be given unto this generation</b> .	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, <b>none will be given it except the sign of the prophet Jonah</b> .	
Mrk 9:20	And they brought him unto <b>him</b> : and when he saw him, <b>straightway</b> the spirit <b>tare</b> him; and he fell on the ground, <b>and wallowed</b> foaming.	And they brought him unto <b>the child</b> : and when he saw him, <b>immediately</b> the <b>foul</b> spirit <b>tore</b> him; and he fell on the ground foaming <b>at the mouth</b> .	
Mrk 9:28	And when he <b>was</b> come into the house, his disciples asked him privately, Why could not we cast <b>him</b> out?	And when he <b>had</b> come into the house, his disciples asked him privately, Why could we not cast <b>it</b> out?	
Mrk 10:40	But to sit <b>on</b> my right hand and <b>on</b> my left hand is not mine to give; but it shall be given to them for whom it is prepared.	But to sit <b>at</b> my right hand and <b>at</b> my left hand is not mine to give; but it shall be given to them for whom it is prepared.	Also Matt 20:23 GK:ek,out of
Mrk 10:46	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the <b>highway side</b> begging.	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the <b>roadside</b> begging.	
Mrk 13:10	And the gospel must first be <b>published</b> among all nations.	And the gospel must first be <b>proclaimed to</b> all <b>the</b> nations.	
Mrk 13:22	For false Christs and false prophets shall rise, and shall shew signs and wonders, to <b>seduce</b> , if it were possible, even the elect.	For false Christs and false prophets shall rise, and shall shew signs and wonders, to <b>deceive</b> , if it were possible, even the elect.	seduce!
Mrk 14:3	And being in Bethany in the house of Simon the leper, as he <b>sat at meat</b> , there came a woman having an alabaster <b>box</b> of ointment of spikenard very precious; and she <b>brake</b> the <b>box</b> , and poured it on his head.	And being in Bethany in the house of Simon the leper, as he sat at <b>supper</b> , there came a woman having an alabaster <b>jar</b> of ointment of spikenard very precious; and she <b>broke</b> the <b>jar</b> , and poured it on his head.	also Matt 26:7 (see Luke 7:38 and Jn 12:3)
Mrk 14:30	And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock <b>crow</b> twice, thou shalt deny me <b>thrice</b> .	And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock <b>crows</b> twice, thou shalt deny me <b>three times</b> .	thrice! rooster
Mrk 14:44	And he that betrayed him had given them a <b>token</b> , saying, Whomsoever I shall kiss, that same is he; take him, and lead him away <b>safely</b> .	And he that betrayed him had given them a <b>sign</b> , saying, Whomsoever I shall kiss, that same is he; take him, and lead him away.	token!
Mrk 14:51	51) And there followed him a certain young man, <b>having a linen cloth cast about his naked body</b> ; and the young men laid hold on him: 52) And he left <b>the</b> linen <b>cloth</b> , and fled from them naked.	51) And there followed him (Jesus) a certain young man, <b>and some</b> men laid hold of him: 52) And he <b>was afraid</b> and he left <b>his</b> linen <b>garment</b> , and fled from them naked. ( I reconstructed this the best way I remembered it.)	Yes this was Mark but it didn't say it this way at all
Mrk 14:61	But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the <b>Son of the Blessed?</b>	But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the <b>Son of the living God?</b>	
Mrk 14:68	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the <b>porch</b> ; and the cock <b>crew</b> .	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the <b>courtyard</b> ; and the cock <b>crowed</b> .	
Mrk 14:72	And the second time the cock <b>crew</b> . And Peter called to mind the word that Jesus said unto him, Before the cock <b>crow</b> twice, thou shalt deny me	And the second time the cock <b>crowed</b> . And Peter called to mind the word that Jesus said unto him, Before the cock <b>crows</b> twice, thou shalt deny me	see Mt. 26:75 & Lk. 22:61

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<b>thrice</b> . And when he thought thereon, he wept.	<b>three times</b> . And when he thought thereon, he wept.	
Mrk 15:21	And they compel one Simon a Cyrenian, who passed by, <b>coming out of the country, the father of Alexander and Rufus, to bear his cross.</b>	And they compel one Simon a Cyrenian, who passed by, <b>(tradition says; Jesus carried his cross until he could bear it no longer)</b> to bear his cross.	Contradicts Jn 19:17
Mrk 15:31	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; <b>yet</b> himself he cannot save.	but
Mrk 15:37	And Jesus cried with a loud voice, and <b>gave up the ghost.</b>	And Jesus cried with a loud voice, and <b>breathed his last.</b>	expired
Mrk 15:39	And when the centurion, which stood over against him, saw that he so cried out, and gave up <b>the ghost</b> , he said, Truly this man was the Son of God.	And when the centurion, which stood over against him, saw that he so cried out <b>so</b> , and <b>breathed his last</b> , he said, Truly this man was the Son of God.	expired
Mrk 15:43	Joseph of Arimathaea, <b>a honourable counsellor</b> , which also waited for the kingdom of God, came, and went in boldly unto Pilate, and <b>craved</b> the body of Jesus.	Joseph of Arimathaea, <b>a member of the Sanhedrin</b> which also waited for the kingdom of God, came, and went in boldly unto Pilate, and <b>asked for Jesus'</b> body.	
Mrk 15:46	And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a <b>sepulchre</b> which was hewn out of a rock, and rolled a stone unto the door of the <b>sepulchre</b> .	And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a <b>tomb</b> which was hewn out of a rock, and rolled a stone unto the door of the <b>tomb</b> .	
Mrk 15:47	And Mary Magdalene and Mary the mother of <b>Joses</b> beheld where he was laid.	And Mary Magdalene and Mary the mother of <b>Joseph</b> beheld where he was laid.	Joses mentioned other verses is Jesus
Mrk 16:5,6	<b>5</b> And entering into the <b>sepulchre</b> , they saw a young man sitting on the right side, clothed in a long white garment; and they were <b>affrighted</b> . <b>6</b> And he saith unto them, Be not <b>affrighted</b> : Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.	<b>5</b> And entering into the <b>tomb</b> , they saw a young man sitting on the right side, clothed in a long white garment; and they were <b>afraid</b> . <b>6</b> And he saith unto them, Be not <b>afraid</b> : Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.	affrighted!
Mrk 16:13	And they went and told it unto the <b>residue</b> : <b>neither believed</b> they them.	And they went and told it unto the <b>rest</b> : <b>but they didn't believe</b> them.	residue!
Mrk 16:14	Afterward he appeared unto the eleven as they <b>sat at meat</b> , and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	Afterward he appeared unto the eleven as they <b>reclined at the table</b> , and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	sat at meat!
Mrk 16:15	And he said unto them, Go ye into all the world, and <b>preach</b> the gospel to every <b>creature</b> .	And he said unto them, Go ye into all the world, and <b>proclaim</b> the gospel to <b>all creation</b> .	
Mrk 16:16	He that believeth and is baptized shall be saved; but he that believeth not shall be <b>damned</b> .	He that believeth and is baptized shall be saved; but he that believeth not shall be <b>condemned</b> .	damned!
Luk 1:1	Forasmuch as many have taken in hand <b>to set forth in order a declaration of those things which are most surely believed</b> among us,	Forasmuch as many have taken in hand <b>to draw up a narrative of these matters which have been accomplished</b> among us,	declaration! fulfilled
Luk 1:28	And the angel came <b>in</b> unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	And the angel came unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	(Scripture verse twisted to perverse)

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 1:35	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the <b>Highest</b> shall overshadow thee: <b>therefore</b> also that <b>holy thing</b> which shall be born of thee shall be called the Son of God.	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the <b>Most High</b> shall overshadow thee: <b>wherefore</b> also that which <b>is to be</b> born shall be called <b>Holy</b> , the Son of God.	Jesus called a thing! And Luke 2:15
Luk 1:37	For with God nothing <b>shall be</b> impossible.	For with God nothing <b>is</b> impossible.	shall be!
Luk 2:26	And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen <b>the Lord's Christ</b> .	And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen <b>the Messiah</b> .	
Luk 2:36	And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with <b>an</b> husband seven years <b>from her virginity</b> ;	And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with <b>a</b> husband seven years <b>until his death</b> ;	
Luk 2:44	But they, supposing him to have been in the company, went a day's journey; and they sought him among their <b>kinsfolk</b> and <b>acquaintance</b> .	But they, supposing him to have been in the company, went a day's journey; and they sought him among their <b>relatives</b> and <b>acquaintances</b> .	
Luk 2:46	And it came to pass, that after three days they found him in the temple, sitting in the midst of the <b>doctors</b> , both hearing them, and asking them questions.	And it came to pass, that after three days they found him in the temple, sitting in the midst of the <b>teachers</b> , both hearing them, and asking them questions.	rabbis
Luk 2:48	And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have <b>sought thee sorrowing</b> .	And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have <b>been looking for thee everywhere</b> .	
Luk 2:49	And he said unto them, How is it that ye sought me? <b>wist ye</b> not that I must be about my Father's business?	And he said unto them, How is it that ye sought me? <b>Do you not know</b> that I must be about my Father's business?	wist ye!
Luk 3:5	Every valley shall be <b>filled</b> , and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;	Every valley shall be <b>exalted</b> , and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;	filled!
Luk 3:22	And the Holy Ghost descended <b>in a bodily shape</b> like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in <b>thee</b> I am well pleased.	And the Holy Ghost descended like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in <b>Whom</b> I am well pleased.	in a bodily shape!
Luk 3:32	Which was the son of Jesse, which was the son of Obed, which was the son of <b>Booz</b> , which was the son of <b>Salmon</b> , which was the son of <b>Naasson</b> ,	Which was the son of Jesse, which was the son of Obed, which was the son of <b>Boaz</b> , which was the son of <b>Sala</b> , which was the son of <b>Nahshon</b> ,	booz! salmon!
Luk 4:18-19	<b>18</b> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to <b>preach deliverance</b> to the captives, and recovering of sight to the blind, to set at liberty them that are <b>bruised</b> , <b>19</b> To <b>preach</b> the acceptable year of the Lord.	<b>18</b> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to <b>proclaim liberty</b> to the captives, and recovering of sight to the blind, to set at liberty them that are <b>oppressed</b> : <b>19</b> To <b>proclaim</b> the acceptable year of the Lord.	deliverance!
Luk 5:17	And it came to pass on a certain day, as he was teaching, that there were Pharisees and <b>doctors</b> of the law sitting by, which were come out of every <b>town</b> of Galilee, and Judaea, and Jerusalem: and the power of the Lord was	And it came to pass on a certain day, as he was teaching, that there were Pharisees and <b>teachers</b> of the law sitting by, which were come out of every <b>village</b> of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.	doctors!



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	present to heal them.		
Luk 5:19	And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the <b>tiling</b> with his <b>couch</b> into the midst before Jesus.	And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the <b>roof</b> with his <b>mat</b> into the midst before Jesus.	couch! pallet, mat, stretcher, cot
Luk 5:24	But that ye may know that the Son of man hath <b>power</b> upon earth to forgive sins, (he said unto the <b>sick of the palsy</b> ;) I say unto thee, Arise, and take up thy <b>couch</b> , and go into thine house.	But that ye may know that the Son of man hath <b>authority</b> upon earth to forgive sins, (he said unto the <b>paralytic</b> ;) I say unto thee, Arise, and take up thy <b>mat</b> , and go into thine house.	bed
Luk 5:26	And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen <b>strange</b> things <b>to day</b> .	And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen <b>remarkable</b> things <b>today</b> .	wonderful
Luk 5:27	And after these things he went forth, and saw a <b>publican</b> , named Levi, sitting at the <b>receipt of custom</b> : and he said unto him, Follow me.	And after these things he went forth, and saw a <b>tax collector</b> , named Levi, sitting at the <b>tax booth</b> : and he said unto him, Follow me.	Also Matt 10:3
Luk 5:33	And they said unto him, Why do the disciples of John fast often, and <b>make prayers, and likewise the disciples of the Pharisees</b> ; but thine eat and drink?	And they said unto him, Why do the disciples of John pray and fast often, but <b>thy</b> disciples <b>fast not</b> ?	
Luk 5:37	And no man putteth new wine into old <b>bottles</b> ; else the new wine will burst the <b>bottles</b> , and be spilled, and the <b>bottles</b> shall perish.	And no man putteth new wine into old <b>wineskins</b> ; else the new wine will burst the <b>skins</b> , and be spilled <b>out</b> , and the <b>wineskins</b> shall perish.	poured
Luk 5:38	But new wine must be put into new <b>bottles</b> ; and both are preserved.	But new wine must be put into new <b>wineskins</b> ; and both are preserved.	bottles!
Luk 6:32	For if ye love them which love you, what <b>thank</b> have ye? for sinners also love those that love them.	For if ye love them which love you, what <b>credit</b> have ye? for sinners also love those that love them.	also v33,34
Luk 6:35	But love ye your enemies, and do good, and lend, <b>hoping for</b> nothing <b>again</b> ; and your reward shall be great, and ye shall be the <b>children</b> of the <b>Highest</b> : for he is kind <b>unto</b> the <b>unthankful</b> and to the <b>evil</b> .	But love ye your enemies, and do good, and lend, <b>expecting</b> nothing <b>in return</b> ; and your reward shall be great, and ye shall be the <b>Sons</b> of the <b>Most High</b> : for he is kind <b>to</b> the <b>ungrateful</b> and to the <b>wicked</b> .	
Luk 6:38	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye <b>mete withal</b> it shall be measured to you again.	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye <b>met</b> it shall be measured to you again.	mete withal!
Luk 6:40	The disciple is not above his <b>master</b> : but every one that is <b>perfect</b> shall be as his <b>master</b> .	The disciple is not above his <b>teacher</b> : but every one that is <b>fully trained</b> shall be as his <b>teacher</b> .	master!
Luk 6:44	For every tree is known by <b>his</b> own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	For every tree is known by <b>it's</b> own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	
Luk 6:48	He is like a man which built <b>an</b> house, <b>and digged deep</b> , and <b>laid the foundation on a rock</b> : and <b>when the flood arose</b> , the stream beat <b>vehemently</b> upon that house, <b>and could not shake it</b> : for it <b>was</b> founded <b>upon a rock</b> .	He is like a man which built <b>a</b> house <b>on the rock</b> . And <b>the rain fell, and the floods came, and the winds blew and</b> beat upon that house, but it had been founded on the rock.	vehemently!
Luk 6:49	But he that heareth, and doeth not, is like a man that without a foundation built <b>an</b> house upon	But he that heareth <b>my words</b> , and doeth not, is like a man <b>who</b> built <b>a</b> house <b>on</b> the <b>sand, and the rain</b>	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	the <b>earth</b> ; against which the stream did beat vehemently, and immediately it fell; and <b>the ruin</b> of <b>that house</b> was great.	<b>fell</b> , and the <b>floods</b> came, and the <b>winds</b> blew and beat <b>upon that house</b> , and immediately it fell; and <b>great</b> was <b>the fall</b> of it.	
Luk 7:1	Now when he had ended all his sayings in the <b>audience</b> of the people, he entered into Capernaum.	Now when he had ended all his sayings in the <b>hearing</b> of the people, he entered into Capernaum.	audience!
Luk 7:4	And when they came to Jesus, they besought him <b>instantly</b> , saying, That he was worthy for whom he should do this:	And when they came to Jesus, they besought him <b>diligently</b> saying, That he was worthy for whom he should do this:	instantly!
Luk 7:25	But what went ye out for to see? A man clothed in soft raiment? Behold, they which are <b>gorgeously apparelled</b> , and live delicately, are in <b>kings' courts</b> .	But what went ye out for to see? A man clothed in soft raiment? Behold, they which are <b>costly apparel</b> , and live delicately, are in <b>houses of kings</b> .	king's courts
Luk 7:42	And when they had nothing to pay, he <b>frankly</b> forgave them both. Tell me therefore, which of them will love him most?	And when they had nothing to pay, he <b>freely</b> forgave them both. Tell me therefore, which of them will love him most?	frankly!
Luk 8:1	And it came to pass afterward, that he went <b>throughout every city</b> and <b>village</b> , preaching and <b>shewing</b> the <b>glad tidings</b> of the kingdom of God: and the twelve were with him,	And it came to pass <b>soon</b> afterwards, that he went <b>through cities</b> and <b>villages</b> , preaching and <b>proclaiming</b> the <b>good news</b> of the kingdom of God: and the twelve were with him,	
Luk 8:14	<b>And that</b> which fell among thorns <b>are they</b> , which, when they have heard, go forth, and are choked with cares <b>and riches and pleasures</b> of this life, and bring no fruit to <b>perfection</b> .	That moreover, they are <b>those</b> which fell among the thorns, which, when they have heard, go forth, and are choked with cares <b>of this life</b> , and bring forth no fruit to <b>maturity</b> .	
Luk 8:17	For nothing is <b>secret</b> , that shall not be <b>made manifest</b> ; neither any thing <b>hid</b> , that shall not be known <b>and come abroad</b> .	For nothing is <b>hidden</b> , that shall not be <b>revealed</b> ; neither any thing <b>secret</b> , that shall not be <b>made</b> known.	
Luk 8:33	Then went the <b>devils</b> out of the man, and entered into the <b>swine</b> : and the herd ran violently down a steep <b>place</b> into the lake, and were <b>choked</b> .	Then went the <b>demons</b> out of the man, and entered into the <b>pigs</b> : and the herd ran violently down a steep <b>slope</b> into the lake, and were <b>drowned</b> .	bank
Luk 8:39	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and <b>published</b> throughout the whole city how great things Jesus had done unto him.	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and <b>proclaimed</b> throughout the whole city how great things Jesus had done unto him.	
Luk 8:44	Came behind him, and touched the <b>border</b> of his garment: and immediately her issue of blood <b>stanchd</b> .	Came behind him, and touched the <b>hem</b> of his garment: and immediately her issue of blood <b>stopped</b> .	stanchd! ceased
Luk 8:55	And her spirit came again, and she arose straightway: and he commanded to give her <b>meat</b> .	And her spirit came again, and she arose straightway: and he commanded to give her <b>something to eat</b> .	
Luk 9:12	And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the <b>towns</b> and <b>country round about</b> , and lodge, and get <b>virtuals</b> : for we are here in a <b>desert</b> place.	And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the <b>surrounding villages</b> and <b>farms</b> , and lodge, and get <b>food</b> : for we are here in a <b>deserted</b> place.	desolate
Luk 9:20	He said unto them, But whom say ye that I am? Peter answering said, <b>The</b> Christ of God.	He said unto them, But whom say ye that I am? Peter answering said, <b>You are</b> Christ <b>the Son</b> of <b>the</b> <b>living</b> God.	Christ of God!
Luk 9:25	For what <b>is</b> a man <b>advantaged</b> , if he gain the whole world, and lose <b>himself, or be cast away?</b>	For what <b>profits</b> a man, if he gain the whole world, and lose <b>his own soul?</b>	advantaged! cast away!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 9:26	For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his <b>own</b> glory, and in his Father's, and of the holy angels.	For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his glory, and in his Father's <b>glory</b> , and of the holy angels.	<i>see John 8:50</i>
Luk 9:29	And as he prayed, the <b>fashion</b> of his countenance <b>was altered</b> , and his raiment <b>was</b> white <b>and</b> glistening.	And as he prayed, the <b>appearance</b> of his countenance <b>changed</b> , and his raiment <b>became dazzling white</b> .	face glistening!
Luk 9:31	Who appeared in glory, and spake of his <b>decease</b> which he should accomplish at Jerusalem.	Who appeared in glory, and spake of his <b>departure</b> which he should accomplish at Jerusalem.	
Luk 9:35	And there came a voice out of the cloud, saying, This is my beloved Son: hear him.	And there came a voice out of the cloud, saying, This is my beloved Son: hear <b>ye</b> him.	
Luk 9:57	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee <b>whithersoever</b> thou goest.	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee <b>wheresoever</b> thou goest.	whithersoeve r!
Luk 9:58	And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of <b>man</b> hath <b>not where</b> to lay his head.	And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of <b>Man</b> hath <b>nowhere</b> to lay his head.	not where!
Luk 11:2	And he said unto them, When ye pray, say, Our Father <b>which</b> art in heaven, Hallowed be <b>thy</b> name. Thy kingdom come. Thy will be done, as in heaven, so <b>in</b> earth.	And he said unto them, When ye pray, say, Our Father <b>Who</b> art in heaven, Hallowed be <b>Thy</b> name. Thy kingdom come, Thy will be done, as in heaven so <b>on</b> earth.	GK:epi,on
Luk 11:8	I say unto you, Though he will not rise and give him, because he is his friend, yet because of his <b>importunity</b> he will rise and give him as many as he needeth.	I say unto you, Though he will not rise and give him, because he is his friend, yet because of his <b>persistence</b> he will rise and give him as many as he needeth.	importunity!
Luk 11:32	The men of <b>Nineve</b> shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of <b>Jonas</b> ; and, behold, a greater than <b>Jonas</b> is here.	The men of <b>Nineveh</b> shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of <b>Jonah</b> ; and, behold, a greater than <b>Jonah</b> is here.	Johas! Luke 11:8,29 also Matt 12:39,40,41
Luk 11:48	Truly ye bear witness that ye <b>allow</b> the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	Truly ye bear witness that ye <b>approve</b> the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	
Luk 11:52	Woe unto you <b>lawyers</b> ! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	Woe unto you <b>scribes</b> ! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	lawyers!
Luk 12:1	<b>In the mean time</b> , when <b>there were</b> gathered together an innumerable multitude of people, insomuch that they <b>trod</b> one upon another, he began to <b>say unto</b> his disciples first <b>of all</b> , Beware ye of the leaven of the Pharisees, which is hypocrisy.	<b>Meanwhile</b> , when the <b>crowd</b> gathered by the <b>myriads</b> , insomuch that they <b>trampled</b> upon one another, he began to <b>speak first to</b> his disciples, Beware ye of the leaven of the Pharisees, which is hypocrisy.	trod! thousands
Luk 12:24	Consider the <b>ravens</b> : for they neither sow nor reap; which neither have storehouse nor barn; <b>and</b> God <b>feedeth</b> them: how much more are ye better than the <b>fowls</b> ?	Consider the <b>birds of the air</b> : for they neither sow nor reap; which neither have storehouse nor barn; <b>yet</b> God <b>feeds</b> them: how much more are ye better than the <b>birds</b> ?	ravens!
Luk 12:45	But and if that servant say in his heart, <b>My</b> lord delayeth his coming; and shall begin to beat the menservants and <b>maidens</b> , and to eat and drink, and to be drunken;	But and if that servant say in his heart, <b>my</b> lord delayeth his coming; and shall begin to beat the menservants and <b>maidservants</b> , and to eat and drink, and to be drunken;	maidens!
Luk 12:50	But I have a baptism to be baptized with; and	But I have a baptism to be baptized with; and how	pressed,

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	how am I <b>straitened till</b> it be accomplished!	am I <b>distressed until</b> it be accomplished!	constrained, aguished
Luk 12:54	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a <b>shower</b> ; and so it is.	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a <b>storm</b> ; and so it is.	
Luk 13:32	And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I <b>do</b> cures <b>to day</b> and <b>to morrow</b> , and the third day I shall be perfected.	And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I <b>perform</b> cures <b>today</b> and <b>tomorrow</b> , and the third day I shall be perfected.	to day! to morrow!
Luk 13:33	Nevertheless I must walk <b>to day</b> , and <b>to morrow</b> , and the day following: for it cannot be that a prophet perish out of Jerusalem.	Nevertheless I must walk <b>today</b> , and <b>tomorrow</b> , and the day following: for it cannot be that a prophet perish out of Jerusalem.	
Luk 14:7-10	7 And he put forth a parable to those which were <b>bidden</b> , when he <b>marked</b> how they chose out the <b>chief rooms</b> ; saying unto them, 8 When thou art <b>bidden</b> of any man to a marriage feast, <b>sit</b> not <b>down</b> in the <b>chief seat</b> ; lest haply a more <b>honorable</b> man than thou be <b>bidden</b> of him, 9 And he that <b>bade</b> thee and him come and say to thee, Give this man <b>place</b> ; and thou begin with <b>shame</b> to take the lowest <b>room</b> . 10 But when thou art <b>bidden</b> , go and <b>sit down</b> in the lowest <b>room</b> ; that when he that <b>bade</b> thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have <b>worship</b> in the presence of them that <b>sit</b> at <b>meat</b> with thee.	7 And he put forth a parable to those which were <b>invited</b> , when he <b>noticed</b> how they chose out the <b>first seats</b> ; saying unto them, 8 When thou art <b>invited</b> of any man to a marriage feast, <b>recline</b> not in the <b>first seat</b> ; lest haply a more <b>honourable</b> man than thou be <b>invited</b> of him, 9 And he that <b>invited</b> thee and him come and say to thee, Give this man <b>your seat</b> ; and thou begin with <b>disgrace</b> to take the <b>second seat</b> . 10 But when thou art <b>invited</b> , go and <b>recline</b> in the <b>second seat</b> ; that when he that <b>invited</b> thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have <b>glory</b> in the presence of them that <b>recline</b> at <b>table</b> with thee.	bidden!
Luk 14:26	If any man come <b>to</b> me, and <b>hate</b> not his father, <b>and</b> mother, <b>and</b> wife, <b>and</b> children, <b>and</b> brethren, <b>and</b> sisters, <b>yea</b> , <b>and</b> his own life <b>also</b> , he cannot be my disciple.	If any man come <b>after</b> me, and <b>loves</b> his father, mother, wife, children, brethren, <b>even</b> , his own life <b>more than me</b> , he cannot be my disciple.	<u>Doc error</u> hate your self? see Matt 10:37
Luk 14:32	Or else, while the other is yet a great way off, he <b>sendeth</b> an <b>ambassage</b> , and desireth conditions of peace.	Or else, while the other is <b>still</b> a great way off, he will <b>send</b> a <b>delegation</b> and <b>ask for terms</b> of peace.	ambassage! deligation
Luk 14:34	Salt is good: but if the salt <b>have</b> lost <b>his</b> savour, wherewith shall it be seasoned?	Salt is good: but if the salt <b>has</b> lost <b>its</b> savour, wherewith shall it be seasoned?	his and its in one sentence?
Luk 15:13	And he would <b>fain</b> have filled his belly with the husks that the swine did <b>eat</b> : and no man gave <b>unto</b> him.	And he would have <b>earnestly desired to fill</b> his belly with the husks that the swine <b>ate</b> : and no man gave him <b>anything</b> .	
Luk 17:4	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	contradicts Matt. 18:22
Luk 17:6	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this <b>sycamine</b> tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this <b>mulberry</b> tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.	
Luk 17:7-10	7 But which of you, having a servant plowing or feeding <b>cattle</b> , will say unto him by and by, when he is come from the field, Go and <b>sit down to meat</b> ? 8 And will not rather say unto him, Make ready	7 But which of you, having a servant plowing or feeding <b>sheep</b> , will say unto him by and by, when he is come from the field, Go and <b>recline</b> ? 8 And will not rather say unto him, Make ready	Not sure these verses were in the Bible at all.

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p>8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?</p> <p>9 Doth he thank that servant because he did the things that were commanded him? I <b>throw</b> not.</p> <p>10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.</p>	<p>wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?</p> <p>9 Doth he thank that servant because he did the things that were commanded him? I <b>think</b> not.</p> <p>10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.</p>	
Luk 17:22	And he said unto the disciples, The days will come, when ye shall desire to see <b>one of the</b> days of the Son of man, and ye shall not see it.	And he said unto the disciples, The days will come, when ye shall desire to see the days of the Son of man, and ye shall not see it.	
Luk 17:31	In that day, he which shall be upon the housetop, and his <b>stuff</b> in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.	In that day, he which shall be upon the housetop, and his <b>goods</b> in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.	stuff! possessions
Luk 17:34-35	<p>34 I tell you, in that night there shall be two <b>men</b> in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding together; the one shall be taken, and the other left.</p>	<p>34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding <b>at the mill</b> together; the one shall be taken, and the other left.</p>	Greek says two people does not say men.
Luk 17:37	“And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the <b>body</b> is, <b>thither</b> will the <b>eagles</b> be gathered together.”	“And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the <b>corpse</b> is, <b>there</b> will the <b>vultures</b> be gathered together.”	carcass ref. Matt 24:28
Luk 18:10	Two men went up into the temple to pray; the one a Pharisee, and the other a <b>publican</b> .	Two men went up into the temple to pray; the one a Pharisee, and the other a <b>tax-collector</b> .	also Luke 18:11
Luk 18:15	And they brought unto him also <b>infants</b> , that he would <b>touch</b> them: but when his disciples saw it, they rebuked them.	And they brought unto him also <b>little children</b> , that he would <b>bless</b> them: but when his disciples saw it, they rebuked them.	infants! touch! Also Matt 19:13 & Mk 10:13
Luk 18:30	Who shall not receive <b>manifold</b> more in this present time, and in the world to come life everlasting.	Who shall not receive <b>many times</b> more in this present time, and in the world to come life everlasting.	manifold!
Luk 18:42	And Jesus said unto him, Receive thy sight: thy faith hath <b>saved</b> thee.	And Jesus said unto him, Receive thy sight: thy faith hath <b>made</b> thee <b>whole</b> .	
Luk 19:13	And he called his ten servants, and delivered them ten <b>pounds</b> , and said unto them, Occupy till I come.	And he called his ten servants, and delivered them ten <b>minas</b> , and said unto them, Occupy till I come.	
Luk 19:14	But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.	But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.	This verse sets up verse 27
Luk 19:20	And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a <b>napkin</b> :	And another came, saying, Lord, behold, here is thy <b>minas</b> , which I have kept laid up in a <b>handkerchief</b> :	napkin!
Luk 19:23	Wherefore then gavest not thou my money <b>into the bank</b> , that at my coming I might have required mine own with <b>usury</b> ?	Wherefore then gavest not thou my money <b>to the moneychangers</b> , that at my coming I might have required mine own with <b>interest</b> ?	Ref. Matt. 25:27 bank! exchangers



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Luk 19:27	But those mine enemies, which would not that I should reign over them, bring hither, and <b>slay</b> them before me.	But those mine enemies, which would not that I should reign over them, bring hither, and <b>shew</b> them before me.	(not sure if Jesus ever said v.14 or 27?)
Luk 19:38	Saying, Blessed be the King that cometh in the name of the Lord: <b>peace in heaven, and glory</b> in the highest.	Saying, Blessed be the King that cometh in the name of the Lord: <b>Hosanna</b> in the highest.	See Luke 2:14
Luk 19:46	Saying unto them, It is written, My house is <b>the</b> house of prayer: but ye have made it a den of thieves.	Saying unto them, It is written, My house is <b>a</b> house of prayer: but ye have made it a den of thieves.	GK:NMS
Luk 20:17	And he beheld them, and said, What is this then that is written, The stone which the builders rejected, <b>the same is become the head of the corner?</b>	<b>But Jesus looked at</b> them, and said, What then is this that is written, “The stone which the builders rejected, <b>this became</b> the <b>chief cornerstone?</b> ”	Also mark 12:10
Luk 20:24	Shew me a <b>penny</b> . Whose image and <b>superscription</b> hath it? They answered and said, Caesar’s.	Shew me a <b>denarius</b> . Whose image and <b>inscription</b> hath it? They answered and said, Caesar’s.	superscription!
Luk 20:36	<b>Neither can they die any more:</b> for they are equal unto the angels; <b>and are the children of God, being the children of the resurrection.</b>	For they are equal unto the angels.	
Luk 21:2	And he saw also a certain poor widow casting in <b>thither</b> two mites.	And he saw also a certain poor widow casting in <b>her</b> two mites.	
Luk 21:4	For all these have of their abundance cast in unto the offerings of God: but she of her <b>penury</b> hath cast in all the living that she had.	For all these have of their abundance cast in unto the offerings of God: but she of her <b>poverty</b> hath cast in all the living that she had.	penury!
Luk 21:9	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not <b>by and by</b> .	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not <b>yet</b> .	at once
Luk 21:16	And ye shall be betrayed both by parents, and brethren, and <b>kinsfolks</b> , and friends; and some of you shall they cause to be put to death.	And ye shall be betrayed both by parents, and brethren, and <b>relatives</b> , and friends; and some of you shall they cause to be put to death.	
Luk 21:21	Then let them which are in Judaea flee to the mountains; and let them which are in the <b>midst of it</b> depart <b>out</b> ; and let not them that are in the <b>countries</b> enter <b>thereinto</b> .	Then let them which are in Judaea flee to the mountains; and let them which are in the <b>city</b> depart; and let not them that are in the <b>country</b> enter <b>therein</b> .	open spaces
Luk 21:26	Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of <b>heaven</b> shall be shaken.	Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of <b>heavens</b> shall be shaken.	GK:GMP
Luk 21:32	Verily I say unto you, This generation shall not pass away, till all be fulfilled.	“Verily I say unto you, This generation shall not pass away, till all <b>these things</b> be fulfilled.”	
Luk 21:34	And take heed to yourselves, lest at any time your hearts be <b>overcharged</b> with <b>surfeiting</b> , and drunkenness, and cares of this life, and so that day come upon you unawares.	And take heed to yourselves, lest at any time your hearts be <b>weighted down</b> with <b>carousing</b> , and drunkenness, and cares of this life, and so that day come upon you unawares.	surfeiting!
Luk 22:7	Then came the day of unleavened bread, when the passover <b>must be killed</b> .	Then came the day of unleavened bread, when the passover <b>had to be sacrificed</b> .	
Luk 22:20	Likewise also the cup after supper, saying, This cup is the new <b>testament in</b> my blood, which is	Likewise also <b>he took</b> the cup after supper, saying, This <b>is</b> the cup <b>of the new covenant through</b> my	Testament! And Matt

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	shed for you.	blood, which is shed for you.	26:28
Luk 22:23	(As it is written in the law of the Lord, Every male that <b>openeth</b> the womb shall be called holy to the Lord;)	(As it is written in the law of the Lord, Every male that <b>opens</b> the womb shall be called holy to the Lord;)	Ref. Exo 13:2
Luk 22:53	When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the <b>power</b> of darkness.	When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the <b>authority</b> of the darkness.	
Luke 22:8	And when Herod saw Jesus, he was <b>exceeding</b> glad: for he <b>was desirous</b> to see him <b>of</b> a long <b>season</b> , because he had heard many things <b>of</b> him; and he hoped to have seen some miracle done by him.	And when Herod saw Jesus, he was <b>exceedingly</b> glad: for he <b>desired</b> to see him <b>for</b> a long <b>time</b> , because he had heard many things <b>about</b> him; and he hoped to have seen some miracle done by him.	
Luk 23:11	And Herod with his <b>men of war</b> set him <b>at nought</b> , and mocked him, and arrayed him in a <b>gorgeous</b> robe, and sent him again to Pilate.	And Herod with his <b>soldiers</b> treated him <b>with contempt</b> and mocked him, and arrayed him in a <b>splendid</b> robe, and sent him again to Pilate.	gorgeous!
Luk 23:14	Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man <b>touching</b> those things whereof ye accuse him:	Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man <b>concerning</b> those things whereof ye accuse him:	
Luk 23:26	And as they led him away, they laid hold upon one Simon, a Cyrenian, <b>coming out of the country</b> , and on him they laid the cross, that he might bear it after Jesus.	And as they led him away, <b>(tradition says; Jesus carried his cross until he could bear it no longer)</b> they laid hold upon one Simon, a Cyrenian, and on him they laid the cross, that he might bear it after Jesus.	Contradicts Jn 19:17
Luk 23:33	And when they were come to the place, which is called <b>Calvary</b> , there they crucified him, and the malefactors, one on the right hand, and the other on the left.	And when they were come to the place, which is called <b>The Skull</b> , there they crucified him, and the malefactors, one on the right hand, and the other on the left.	Calvary! Place of the skull Golgotha criminals
Luk 23:46	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he <b>gave up the ghost</b> .	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he breathed <b>his last</b> .	
Luk 23:53	And he took <b>it</b> down, and wrapped <b>it</b> in linen, and laid <b>it</b> in a <b>sepulchre</b> that was hewn in stone, wherein never man before was laid.	And he took <b>him</b> down, and wrapped <b>him</b> in linen, and laid <b>him</b> in a <b>tomb</b> that was hewn in stone, wherein never man before was laid.	Jesus an it! sepulchre! GK:NMS
Jhn 1:12	But as many as received him, to them gave he <b>power</b> to become the sons of God, even to them that believe on his name:	But as many as received him, to them gave he <b>authority</b> to become the sons of God, even to them that believe on his name:	
Jhn 1:21	And they asked him, What then? Art thou <b>Elias</b> ? And he saith, I am not. Art thou that prophet? And he answered, No.	And they asked him, What then? Art thou <b>Elijah</b> ? And he saith, I am not. Art thou that prophet? And he answered, No.	
Jhn 1:23	He said, I am the voice <b>of one</b> crying in the wilderness, Make straight the way of the Lord, as said the prophet <b>Esaias</b> .	He said, I am the voice crying in the wilderness, Make straight the way of the Lord, as said the prophet <b>Isaiah</b> .	Esaias! Also Luke 3:4 and Matt 13:14
Jhn 1:28	These things were done in <b>Bethabara</b> beyond Jordan, where John was baptizing.	These things were done in <b>Bethany</b> beyond Jordan, where John was baptizing.	Bethabara!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jhn 1:29	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the <b>sin</b> of the world.	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the <b>sins</b> of the world.	
Jhn 1:41	He first findeth his own brother Simon, and saith unto him, We have found the <b>Messias</b> , which is, being interpreted, the Christ.	He first findeth his own brother Simon, and saith unto him, We have found the <b>Messiah</b> , (which is, being interpreted, the Christ.)	Messias!
Jhn 1:42	And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of <b>Jona</b> : thou shalt be called Cephas, which is by interpretation, <b>A stone</b> .	And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of <b>Jonah</b> : thou shalt be called Cephas, which is by interpretation, <b>Peter</b> .	Jona!
Jhn 2:16	<b>And</b> said unto <b>them that</b> sold doves, Take these things hence; make not my Father's house <b>an</b> house of <b>merchandise</b> .	<b>He</b> said unto <b>those who</b> sold doves, Take these things hence; make not my Father's house <b>a den of thieves</b> .	of trade, of merchandise
Jhn 2:17	And his disciples remembered that it was written, The zeal of thine house hath <b>eaten</b> me <b>up</b> .	And his disciples remembered that it was written, The zeal of thine house hath <b>consumed</b> me <b>up</b> .	
Jhn 3:8	The wind <b>bloweth</b> where it <b>listeth</b> , and thou hearest the sound thereof, but <b>canst</b> not tell whence it cometh, and whither it <b>goeth</b> : so is every one that is born of the Spirit.	The wind <b>blows</b> where it <b>wills</b> , and thou hearest the sound thereof, but <b>cannot</b> tell from whence it comes, and whither it <b>goes</b> : so is every one that is born of the Spirit.	listeth!
Jhn 3:10	Jesus answered and said unto him, Art thou a <b>master</b> of Israel, and knowest not these things?	Jesus answered and said unto him, Art thou a <b>teacher</b> of Israel, and knowest not these things?	
Jhn 3:13	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of <b>man which</b> is in heaven.	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of <b>Man who</b> is in heaven.	
Jhn 3:15	That <b>whosoever believeth</b> in him <b>should not perish, but have</b> eternal life.	That <b>everyone who believes</b> in him <b>may</b> have eternal life.	verse is a duplicate of v.16.
Jhn 3:16	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him <b>should</b> not perish, but have everlasting life.	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him <b>shall</b> not perish, but have everlasting life.	
Jhn 4:24	God is <b>a</b> Spirit: and they that worship him must worship him in spirit and in truth.	God is Spirit: and they that worship him must worship him in spirit and in truth.	
Jhn 4:25	The woman saith unto him, I know that <b>Messias</b> cometh, which is called Christ: when he is come, he will tell us all things.	The woman saith unto him, I know that <b>Messiah</b> cometh, which is called Christ: when he is come, he will tell us all things.	Messias!
Jhn 4:46	So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.	So Jesus came again into Cana of Galilee, where he made the water <b>into</b> wine. And there was a certain nobleman, whose son was sick at Capernaum.	
Jhn 5:7	The <b>impotent</b> man answered him, Sir, I have no man, when the water is <b>troubled</b> , to put me into the pool: but while I am <b>coming</b> , another <b>steppeth</b> down before me.	The <b>sick</b> man answered him, Sir, I have no one, to put me into the pool when the water is <b>stirred</b> , but while I am <b>going</b> , another <b>steps</b> down before me.	lame
Jhn 5:13	And he that was healed <b>wist</b> not who it was: for Jesus had <b>conveyed himself away</b> , a multitude being in that place.	And he that was healed <b>knew</b> not who it was: for Jesus had <b>passed through the crowd</b> , a multitude being in that place.	conveyed himself away!
Jhn 6:7	Philip answered him, Two hundred <b>pennyworth</b> of bread is not sufficient for them, that every one of them may take a little.	Philip answered him, Two hundred <b>denarius</b> worth of bread is not sufficient for them, that every one of them may take a little.	also in Mark 6:37

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jhn 6:24	When the people therefore saw that Jesus was not there, neither his disciples, they also <b>took shipping</b> , and came to Capernaum, seeking for Jesus.	When the people therefore saw that Jesus was not there, neither his disciples, they also took <b>entered into small boats</b> , and came to Capernaum, seeking for Jesus.	took shipping!
Jhn 6:51	I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: <b>and</b> the bread that I will give is my <b>flesh</b> , which I will give for the <b>life</b> of the world.	I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: <b>for</b> the bread that I will give is my <b>body</b> , which I will give for the <b>sins</b> of the world.	
Jhn 6:53	Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the <b>flesh</b> of the Son of man, and drink his blood, ye have no <b>life in you</b> .	Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the <b>body</b> of the Son of man, and drink his blood, ye have no <b>part in me</b> .	(This verse is repeated in 4 verses, with little variation?)
Jhn 6:54	<b>Whoso</b> eateth my <b>flesh</b> , and drinketh my blood, hath eternal life; and I will raise him up at the last day.	<b>Whosoever</b> eateth my <b>body</b> , and drinketh my blood, hath eternal life; and I will raise him up at the last day.	2.
Jhn 6:55	For my <b>flesh</b> is <b>meat</b> indeed, and my blood is drink indeed.	For my <b>body</b> is <b>food</b> indeed, and my blood is drink indeed.	3.
Jhn 6:56	He that eateth my <b>flesh</b> , and drinketh my blood, dwelleth in me, and I in him.	He that eateth my <b>body</b> , and drinketh my blood, dwelleth in me, and I in him.	4.
Jhn 6:70	Jesus answered them, Have not I chosen you twelve, and one of you is a devil?	Jesus answered them, Have I not chosen you twelve, and one of you is a devil.	
Jhn 7:1	After these things Jesus walked in Galilee: for he would not walk in <b>Jewry</b> , because the Jews sought to kill him.	After these things Jesus walked in Galilee: for he would not walk in <b>Judea</b> because the Jews sought to kill him.	Jewry!
Jhn 7:6	Then Jesus said unto them, My time is not yet come: but your time is <b>alway</b> ready.	Then Jesus said unto them, My time is not yet come: but your time is <b>always</b> ready.	
Jhn 7:7	The world <b>cannot hate</b> you; but me it hateth, because I testify of it, that the works thereof are evil.	The world <b>cannot hate</b> you; but me it hateth, because I testify of it, that the works thereof are evil.	3 <sup>rd</sup> doc error Contradicts John 15:18 but agrees with 15:19
Jhn 7:26	But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the <b>very</b> Christ?	But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is <b>indeed</b> the Christ?	also Acts 9:22
Jhn 7:34	Ye shall seek me, and shall not find me: and where I am, <b>thither</b> ye cannot come.	Ye shall seek me, and shall not find me: and where I am, ye cannot come.	
Jhn 8:7	So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast <b>a stone at her</b> .	So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him cast <b>the</b> first stone.	
Jhn 8:14	Jesus answered and said unto them, Though I bear <b>record</b> of myself, yet my <b>record</b> is true: for I know whence I <b>came</b> , and whither I go; but ye cannot tell whence I come, and whither I go.	Jesus answered and said unto them, Though I bear <b>witness</b> of myself, yet my <b>witness</b> is true: for I know whence I <b>come</b> , and whither I go; but ye cannot tell whence I come, and whither I go.	record!
Jhn 8:32	And ye shall know the truth, and the truth shall <b>make</b> you free.	And ye shall know the truth, and the truth shall <b>set</b> you free.	
Jhn 8:36	<b>If</b> the Son <b>therefore shall make you free, ye shall be</b> free indeed.	<b>He whom</b> the Son <b>sets</b> free, <b>is</b> free indeed.	
Jhn 10:3	To him the <b>porter</b> openeth; and the sheep hear	To him the <b>shepherd</b> openeth; and the sheep hear his	porter!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	his voice: and he calleth his own sheep by name, and leadeth them out.	voice: and he calleth his own sheep by name, and leadeth them out.	doorkeeper
Jhn 11:44	And he that was dead came forth, bound hand and foot with <b>graveclothes</b> : and his face was bound about with a <b>napkin</b> . Jesus saith unto them, Loose him, and let him go.	And he that was dead came forth, bound hand and foot with <b>linen strips</b> : and his face was bound about with a <b>handkerchief</b> . Jesus saith unto them, Loose him, and let him go.	graveclothes
Jhn 12:15	Fear not, daughter of <b>Sion</b> : behold, thy King cometh, sitting on an <b>ass's</b> colt.	Fear not, daughter of <b>Zion</b> : behold, thy King cometh, sitting on an <b>donkey's</b> colt.	Sion!
Jhn 12:24	Verily, verily, I say unto you, Except a <b>corn</b> of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	Verily, verily, I say unto you, Except a <b>grain</b> of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	corn of wheat!
Jhn 12:25	He that loveth his life shall lose it; and he that <b>hateth</b> his life in this world shall keep it unto life eternal.	He that loveth his life shall lose it; and he that <b>looses</b> his life in this world shall keep it unto life eternal.	see Luke 9:24
Jhn 13:5	After that he poureth water into a <b>bason</b> , and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.	After that he poureth water into a <b>basin</b> , and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.	bason!
Jhn 13:17	If ye know these things, <b>happy</b> are ye if ye do them.	If ye know these things, <b>blessed</b> are ye if ye do them.	
Jhn 14:18	I will not leave you <b>comfortless</b> : I will come to you.	I will not leave you <b>orphans</b> : I will come to you.	comfortless!
Jhn 15:2	Every branch in me that <b>beareth</b> not fruit he taketh away: and every branch that <b>beareth</b> fruit, he <b>purgeth</b> it, that it may bring forth more fruit.	Every branch in me that <b>bares</b> not fruit he taketh away: and every branch that <b>bares</b> fruit, he <b>prunes</b> it, that it may bring forth more fruit.	purgeth!
Jhn 15:19	If ye were of the world, the world would love <b>his</b> own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.	If ye were of the world, the world would love <b>you as its</b> own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.	his!
Jhn 16:25	These things have I spoken unto you in <b>proverbs</b> : but the time cometh, when I shall no more speak unto you in <b>proverbs</b> , but I shall shew you plainly of the Father.	These things have I spoken unto you in <b>parables</b> : but the time cometh, when I shall no more speak unto you in <b>parables</b> , but I shall shew you plainly of the Father.	proverbs!
Jhn 17:15	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from <b>the</b> evil.	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil <b>one</b> .	
Jhn 18:2	And Judas also, which betrayed him, knew the place: for Jesus <b>ofttimes</b> resorted <b>thither</b> with his disciples.	And Judas also, which betrayed him, knew the place: for Jesus <b>often</b> resorted <b>there</b> with his disciples.	
Jhn 20:11	But Mary stood without at the <b>sepulchre</b> weeping: and as she wept, she <b>stooped</b> down, and looked into the <b>sepulchre</b> ,	But Mary stood without at the <b>tomb</b> weeping: and as she wept, she <b>bowed</b> down, and looked into the <b>tomb</b> ,	stooped! knelt
Jhn 20:23	<b>whose soever</b> sins ye forgive, they are forgiven unto them; <b>whose soever</b> sins ye retain, they are retained.	<b>whosoever</b> sins ye forgive, they are forgiven unto them; <b>whosoever</b> sins ye retain, they are retained.	
Jhn 20:25	The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the <b>print</b> of the nails, and put my finger into the <b>print</b> of the nails, and <b>thrust</b> my hand into his side, I will not	The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see, in his hands, the <b>mark</b> of the nails, and put my finger into the <b>mark</b> of the nails, and <b>put</b> my hand into his side, I will not believe.	GWT says Thomas



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	believe.		
Jhn 21:3	Simon Peter saith unto them, I <b>go a fishing</b> . They say unto him, We also go with thee. They went forth, and entered into a <b>ship</b> immediately; and that night they caught nothing.	Simon Peter saith unto them, I <b>am going fishing</b> . They say unto him, We also go with thee. They went forth, and entered into a <b>boat</b> immediately; and that night they caught nothing.	
Jhn 21:7	Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he <b>girt his fisher's coat</b> unto him, (for he was naked,) and did cast himself into the sea.	Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he <b>put on his outer garment</b> , (for he was naked,) and did cast himself into the sea.	fisher's coat
Acts 1:12	Then returned they unto Jerusalem from the mount called Olivet, which is <b>from</b> Jerusalem a sabbath day's journey.	Then returned they unto Jerusalem from the mount called Olivet, which is <b>nigh to</b> Jerusalem a sabbath day's journey.	½ mile
Acts 1:19	And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their <b>proper</b> tongue, Aceldama, that is to say, The field of blood.	And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their <b>own</b> tongue, Aceldama, that is to say, The field of blood.	proper!
Acts 1:20	For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his <b>bishoprick</b> let another take.	For it is written in the book of Psalms, "Let his habitation be desolate, and let no man dwell therein" and his <b>office</b> let another take.	bishoprick! Psalms 69:25
Acts 2:12	And they were all amazed, and were <b>in doubt</b> , saying one to another, What meaneth this?	And they were all amazed, and were <b>perplexed</b> , saying one to another, What meaneth this?	<u>Doc. error</u> ; those at upper room did not doubt.
Acts 2:24	Whom God hath raised up, having loosed the <b>pains</b> of death: because it was not possible that he should be holden of it.	Whom God hath raised up, having loosed the <b>pangs</b> of death: because it was not possible that he should be holden of it.	also Acts 2:34
Acts 2:25	For David speaketh concerning him, I foresaw the Lord always before my face, for he is <b>on</b> my right hand, that I should not be moved:	For David speaketh concerning him, I foresaw the Lord always before my face, for he is <b>at</b> my right hand, that I should not be moved:	Gk:ek,at,out of
Acts 2:34	For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou <b>on</b> my right hand,	For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou <b>at</b> my right hand,	GK: ek,at, out of
Acts 2:35	Until I make <b>thy foes</b> thy footstool.	Until I make <b>mine enemies</b> thy footstool.	
Acts 2:40	And with many other words did he testify and exhort, saying, Save yourselves from this <b>untoward</b> generation.	And with many other words did he testify and exhort, saying, "Save yourselves from this <b>crooked</b> generation."	untoward! perverse
Acts 3:19	Repent ye therefore, and be converted, that your sins may be blotted out, <b>when the times of refreshing shall come from the presence of the Lord</b> ;	Repent ye therefore, and be converted, that your sins may be blotted out,	
Acts 3:21	Whom the heaven must receive until the times of <b>restitution</b> of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	Whom the heaven must receive until the times of <b>restoration</b> of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	restitution!
Acts 4:9	If we this day be examined of the good deed done to the <b>impotent</b> man, by what means he is made whole;	If we this day be examined of the good deed done to the <b>crippled</b> man, by what means he is made whole;	impotent!
Acts 4:11	This is the stone which was set at nought of you	This is the stone which was set at nought of you	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	builders, which is become the <b>head of the corner</b> .	builders, which is become the <b>chief cornerstone</b> .	
Acts 4:27,28	27 For <b>of a truth</b> against thy holy <b>child</b> Jesus, whom thou hast anointed, <b>both</b> Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, <b>were gathered together</b> , 28 <b>For</b> to do whatsoever thy hand and thy counsel <b>determined before to be done</b> .	27 For <b>there were truly assembled</b> in this city against thy holy <b>Son</b> Jesus, whom thou hast anointed, Herod, and Pontius Pilate, with the Gentiles and the people of Israel, 28 to do whatsoever thy hand and thy council <b>foreordained to come to pass</b> .	
Acts 4:30	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy <b>child</b> Jesus.	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy <b>servant</b> Jesus.	
Acts 5:21	And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and they that were with him, and called the <b>council</b> together, and all the <b>senate</b> of the children of Israel, and sent to the prison to have them brought.	And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the <b>Sanhedrin</b> together, and all the <b>elders</b> of the children of Israel, and sent to the prison to have them brought.	senate! Sanhedrin
Acts 5:29	Then Peter and the <b>other</b> apostles answered and said, We <b>ought</b> to obey God rather than men.	Then Peter and the apostles answered and said, We <b>must</b> obey God rather than men.	
Acts 5:34	Then stood <b>there</b> up one in the <b>council</b> , a Pharisee, named Gamaliel, a <b>doctor</b> of the law, had in reputation among all the people, and commanded to put the apostles <b>forth a little space</b> ;	Then stood up one <b>of the members of the Sanhedrin</b> , a Pharisee, named Gamaliel, a <b>teacher</b> of the law, had in reputation among all the people, and commanded to put the <b>apostles outside a short while</b> ;	Sanhedrin
Acts 7:19	The same dealt <b>subtilly</b> with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.	The same dealt <b>subtly</b> with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.	
Acts 7:30	And when forty years were expired, there appeared to him in the wilderness of <b>mount Sina</b> an angel of the Lord in a flame of fire in a bush.	And when forty years were expired, there appeared to him in the wilderness of <b>Mount Sinai</b> an angel of the Lord in a flame of fire in a bush.	Sina!
Acts 7:38	This is he, that was in the <b>church</b> in the wilderness with the angel which spake to him <b>in the mount Sina</b> , and with our fathers: who received the <b>lively</b> oracles to give unto us:	This is he, that was in the <b>assembly</b> in the wilderness with the angel which spake to him <b>on Mount Sinai</b> , and with our fathers: who received the <b>living</b> oracles to give unto us:	Mount Sina! congregation
Acts 7:45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God <b>drave</b> out before the face of our fathers, unto the days of David;	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God <b>drove</b> out before the face of our fathers, unto the days of David;	
Acts 7:49	Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: <b>or what is the place of my rest?</b>	Heaven is my throne, and earth is my footstool: what house will ye build <b>for</b> me? saith the Lord:	
Acts 8:3	As for Saul, <b>he made havock of</b> the church, entering into every house, and haling men and women committed them to prison.	As for Saul, <b>havoc on</b> the church, entering into every house, and haling men and women committed them to prison.	havock!
Acts 8:9	But there was a certain man, called Simon, which beforetime in the same city used sorcery, and <b>bewitched</b> the people of Samaria, giving out that himself was some great one:	But there was a certain man, called Simon, which beforetime in the same city used sorcery, and <b>amazed</b> the people of Samaria, giving out that himself was some great one:	bewitched!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 8:31	And he said, How can I, except some man should guide me? And he <b>desired</b> Philip that he would come up and sit with him.	And he said, How can I, except some man should guide me? And he <b>besought</b> Philip that he would come up and sit with him.	desired!
Acts 8:40	But Philip was found at <b>Azotus</b> : and passing through he preached in all the cities, till he came to Caesarea.	But Philip was found at <b>Antioch</b> : and passing through he preached in all the cities, till he came to Caesarea.	
Acts 9:2	And desired of him letters to Damascus to the synagogues, that if he found any of <b>this</b> way, whether they were men or women, he might bring them bound unto Jerusalem.	And desired of him letters to Damascus to the synagogues, that if he found any of ' <b>the</b> way', whether they were men or women, he might bring them bound unto Jerusalem.	this way!
Acts 9:26	And when Saul was come to Jerusalem, he <b>assayed</b> to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.	And when Saul was come to Jerusalem, he <b>attempt</b> to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.	assayed! Also Acts 16:7
Acts 10:1	There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian <b>band</b> ,	There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian <b>regiment</b> ,	Acts 27:1 cohort
Acts 10:11	And saw heaven opened, and a <b>certain vessel</b> descending <b>unto him</b> , as it had been a great sheet knit at the four corners, and let down to the earth:	And saw heaven opened, and a <b>jar</b> descending, as it had been a great sheet knit at the four corners, and let down to the earth:	vessel!
Acts 10:37	That word, I say, ye know, which was <b>published</b> throughout all Judaea, and began from Galilee, after the baptism which John preached;	That word, I say, ye know, which was <b>proclaimed</b> throughout all Judaea, and began from Galilee, after the baptism which John preached;	
Acts 11:5	I was in the city of Joppa praying: and in a trance I saw a vision, <b>A certain vessel descend, as it had been</b> a great sheet, let down from heaven by four corners; and it came even to me:	I was in the city of Joppa praying: and in a trance I saw a vision, a certain <b>jar something like</b> a great sheet <b>decending</b> , let down from heaven by four corners; and it came even to me:	vessel!
Acts 11:19	Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as <b>Phenice</b> , and Cyprus, and Antioch, preaching the word to none but unto the Jews only.	Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as <b>Phoenicia</b> , and Cyprus, and Antioch, preaching the word to none but unto the Jews only.	Another name for 'Phoenix', and sounds like 'penis'
Acts 12:4	And when he had <b>apprehended</b> him, he put him in prison, and delivered him to four <b>quaternions</b> of soldiers to keep him; intending after <b>Easter</b> to bring him forth to the people.	And when he had <b>seized</b> him, he put him in prison, and delivered him to four <b>squads</b> of <b>four</b> soldiers to keep him; intending after <b>Passover</b> to bring him forth to the people.	apprehended! quaternions! Easter! arrested
Acts 12:20	And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made <b>Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.</b>	( I don't remember this verse)	
Acts 13:1	Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and <b>Symeon</b> that was called Niger, and Lucius of Cyrene, and Manaen the <b>foster-brother of</b> Herod the tetrarch, and Saul.	Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and <b>Simeon</b> that was called Niger, and Lucius of Cyrene, and Manaen <b>who had been brought up with</b> Herod the tetrarch, and Saul.	
Acts 13:8	But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the <b>deputy</b> from the faith.	But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the <b>proconsul</b> from the faith.	deputy!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 13:49	And the word of the Lord was <b>published</b> throughout all the region.	And the word of the Lord was <b>preached</b> throughout all the region.	published! also in Mark 13:10
Acts 14:12	And they called Barnabas, <b>Jupiter</b> ; and Paul, <b>Mercurius</b> , because he was the chief speaker.	And they called Barnabas, <b>Zeus</b> ; and Paul, <b>Hermes</b> , because he was the chief speaker.	Jupiter! Mercurius!
Acts 15:20	But that we write unto them, that they abstain from <b>pollutions</b> of idols, and from fornication, and from things strangled, and from blood.	But that we write unto them, that they abstain from <b>defilements</b> of idols, and from fornication, and from things strangled, and from blood.	contaminatio ns
Acts 15:33	And after they had tarried there a <b>space</b> , they were let go in peace from the brethren unto the apostles.	And after they had tarried there <b>awhile</b> , they were let go in peace from the brethren unto the apostles.	space!
Acts 16:13	And on the sabbath we went out of the city by a river side, where prayer was <b>wont</b> to be made; and we sat down, and spake unto the women which <b>resorted thither</b> .	And on the sabbath <b>day</b> we went out of the city by the river side, where prayer was <b>supposed</b> to be made; and we sat down, and spake unto the women which <b>gathered there</b> .	resorted!
Acts 16:31	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy <b>house</b> .	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, thee and thy household.	
Acts 16:38	And the <b>serjeants</b> told these words unto the <b>magistrates</b> : and they feared, when they heard that they were Romans.	And the <b>floggers</b> told these words unto the <b>judges</b> : and they feared, when they heard that they were Roman <b>citizens</b> .	serjents!
Acts 17:3	Opening and <b>alleging</b> , that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	Opening and <b>proving</b> , that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	alleging!
Acts 17:5	But the Jews which believed not, moved with envy, took unto them certain <b>lewd</b> fellows of the baser sort, and gathered a company, and set all the city <b>on</b> an uproar, and <b>assaulted</b> the house of <b>Jason</b> , and sought to bring them out to the people.	But the Jews which believed not, moved with envy, took unto them certain <b>wicked men</b> of the baser sort, and gathered a company, and set all the city <b>in</b> an uproar, and <b>attacking</b> the house of <b>Joshua</b> , and sought to bring them out to the people.	agatitor
Acts 17:6	And when they found them not, they drew <b>Jason</b> and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;	And when they found them not, they drew <b>Joshua</b> and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;	Jason!
Acts 17:7	Whom <b>Jason</b> hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, <b>one</b> Jesus.	Whom <b>Joshua</b> hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, <b>this</b> Jesus.	
Acts 17:22	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too <b>superstitious</b> .	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are <b>very religious</b> .	superstitious!
Acts 17:30	And the times of this ignorance God <b>winked</b> at; but now commandeth all men every where to repent:	And the times of this ignorance God <b>overlooked</b> ; but now commandeth all men every where to repent:	
Acts 19:9	But when <b>divers</b> were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the <b>school</b> of one Tyrannus.	But when <b>some</b> were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the <b>hall</b> of one Tyrannus.	school!
Acts 19:13	Then certain of the <b>vagabond</b> Jews, exorcists, took upon them to call over them which had evil	Then certain of the <b>wandering</b> Jews, exorcists, took upon them to call over them which had evil spirits	Vagabond! itinerant

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.	the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.	
Acts 19:24	For a certain <b>man</b> named Demetrius, a <b>silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;</b>	For a certain <b>one</b> , Demetrius <b>by name, a worker in silver sanctuaries, of Artemis, was bringing to the artificers gain not a little,</b>	Diana is a Roman god
Acts 19:27	So that not only this our craft is in danger to be set at nought; but also that the <b>temple</b> of the great goddess <b>Diana</b> should be despised, and <b>her magnificence should be destroyed,</b> whom all Asia and the world <b>worshippeth.</b>	So that not only this our craft is in danger to be set at nought; but also that the <b>temple</b> of the great goddess <b>Artemis is reputed as nothing, in</b> whom all Asia and the world <b>worships.</b>	
Acts 19:31	And certain of the chief of Asia, <b>which were</b> his friends, sent unto him, <b>desiring him that he would not adventure</b> himself into the <b>theatre.</b>	And certain <b>also</b> of the chief <b>men</b> of Asia, <b>being</b> his friends, <b>having</b> sent unto him, <b>were entreating</b> him not <b>venture</b> himself into the <b>theatre.</b>	adventure!
Acts 19:32	Some therefore cried one thing, and some another: for the <b>assembly</b> was confused; <b>and the more</b> part knew not wherefore they were come together.	Some therefore cried one thing, and some another: for the <b>crowd</b> was confused; the <b>greater</b> part knew not wherefore they were come together.	
Acts 19:33	And they drew <b>Alexander</b> out of the multitude, the Jews putting him forward. <b>And Alexander beckoned with the hand,</b> and would have made his <b>defence</b> unto the people.	(I don't remember this verse)	
Acts 19:35	And when the <b>townclerk</b> had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess <b>Diana</b> , and of the image which fell down from <b>Jupiter?</b>	And when the <b>town scribe</b> had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess <b>Artemis</b> , and of the image which fell down from <b>the sky?</b>	townclerk! heaven Jupiter!
Acts 19:37	For ye have brought hither these men, which are neither robbers of <b>churches</b> , nor <b>yet</b> blasphemers of <b>your</b> goddess.	For ye have brought hither these men, which are neither robbers of <b>temples</b> , nor blasphemers of <b>our</b> goddess.	
Acts 19:38	Wherefore if Demetrius, and the <b>craftsmen which</b> are with him, have a matter against any man, <b>the law is open</b> , and there are <b>deputies</b> : let them <b>implead</b> one another.	Wherefore if Demetrius, and the <b>artisans who</b> are with him, have a matter against any man, <b>courts are being held</b> , and there are <b>proconsuls</b> : let them <b>accuse</b> one another.	
Acts 19:39	But if ye enquire <b>any thing</b> concerning other matters, it shall be <b>determined in a lawful assembly.</b>	But if ye enquire <b>anything</b> concerning other matters, it shall be <b>brought before the city council.</b>	any thing!
Acts 19:40	For we are in danger to be called in question for this day's <b>uproar</b> , there being no cause whereby we may give an account of this <b>concourse.</b>	For we are in danger to be called in question for this day's <b>events</b> , there being no cause whereby we may give an account of this <b>gathering.</b>	concourse!
Acts 20:13	And we went before <b>to</b> ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go <b>afoot.</b>	And we went before <b>by</b> ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go <b>by</b> foot.	
Acts 20:23	Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions <b>abide</b> me.	Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions <b>await</b> me.	abide!
Acts 21:1	And it came to pass, that after we were <b>gotten</b> from them, and had <b>launched</b> , we came with a straight course unto <b>Coos</b> , and the day following unto <b>Rhodes</b> , and from thence unto Patara:	And it came to pass, that after we were <b>parted</b> from them, and had <b>set sail</b> , we came with a straight course unto <b>Cos</b> , and the day following unto <b>Rhodus</b> , and from thence unto Patara:	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Acts 21:15	And after those days we <b>took up our carriages</b> , and went up to Jerusalem.	And after those days we <b>made ready</b> , and went up to Jerusalem.	carriages! baggage
Acts 21:16	There went with us also certain of the disciples of Caesarea, and brought with them one <b>Mnason of Cyprus, an old disciple, with whom we should lodge.</b>	(I don't remember this verse)	
Acts 21:18	<b>And the day following Paul went in with us unto James; and all the elders were present.</b>	(I don't remember this verse)	
Acts 21:28	Crying out, Men of Israel, help: This is the man, that <b>teacheth</b> all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath <b>polluted</b> this holy place.	Crying out, Men of Israel, help: This is the man, that <b>teaches</b> all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath <b>defiled</b> this holy place.	polluted!
Acts 21:34	And some cried one thing, some another, among the multitude: and when he could not know the certainty for the <b>tumult</b> , he commanded him to be carried into the <b>castle</b> .	And some cried one thing, some another, among the multitude: and when he could not know the certainty for the <b>uproar</b> , he commanded him to be carried into the <b>barracks</b> .	castle! (There were never castles in Israel)
Acts 22:4	And I persecuted <b>this</b> way unto the death, binding and delivering into prisons both men and women.	And I persecuted <b>the</b> way unto the death, binding and delivering into prisons both men and women.	this way!
Acts 22:24	The <b>chief captain</b> commanded him to be brought into the <b>castle</b> , and bade that he should be examined by <b>scourging</b> ; that he might know wherefore they cried so against him.	The <b>tribune</b> commanded him to be brought into the <b>barracks</b> , and bade that he should be examined by <b>flogging</b> ; that he might know wherefore they cried so against him.	castle!
Acts 22:25	And as they bound him with <b>thongs</b> , Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, <b>and uncondemned?</b>	And as they bound him with <b>straps</b> , Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman <b>Citizen?</b>	
Acts 23:1	And Paul, <b>earnestly</b> beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.	And Paul, <b>steadfastly</b> beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.	earnestly!
Acts 23:10	And when there arose a great dissension, the <b>chief captain</b> , fearing lest Paul should have been <b>pulled in</b> pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the <b>castle</b> .	And when there arose a great dissension, the <b>tribunal</b> fearing lest Paul should have been <b>torn into</b> pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the <b>barracks</b> .	tribune, fortress castle!
Acts 23:15	Now therefore ye with the council signify to the chief captain that he bring him down unto you <b>to morrow</b> , as though ye would enquire something more perfectly concerning him: and we, or <b>ever</b> he come near, are ready to kill him.	Now therefore ye with the council signify to the chief captain that he bring him down unto you <b>tomorrow</b> , as though ye would enquire something more perfectly concerning him: and we, or <b>before</b> he come near, are ready to kill him.	to morrow! ever!
Acts 23:16	And when Paul's sister's son heard of their lying in wait, he <b>went</b> and entered <b>into</b> the <b>castle</b> , and told Paul.	And when Paul's sister's son heard of their lying in wait, he <b>came</b> and entered the <b>barracks</b> and told Paul.	castle!
Acts 23:24	And provide them <b>beasts</b> , that they may set Paul on, and bring him safe unto Felix the governor.	And provide them <b>mounts</b> , that they may set Paul on, and bring him safe unto Felix the governor.	beasts! horses
Acts 23:27	This man was taken of the Jews, and <b>should</b> have been killed of them: then came I with <b>an</b>	This man was taken of the Jews, and <b>would</b> have been killed of them: then came I with <b>troops</b> , and	soldiers

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<b>army</b> , and rescued him, having understood that he was a Roman.	rescued him, having understood that he was a Roman.	
Acts 23:32	On the morrow they left the horsemen to go with him, and returned to the <b>castle</b> :	On the morrow they left the horsemen to go with him, and returned to the <b>barracks</b> :	
Acts 24:1	And after five days Ananias the high priest <b>descended</b> with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.	And after five days Ananias the high priest <b>came down</b> with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.	
Acts 24:4	Notwithstanding, that I be not further <b>tedious</b> unto thee, I pray thee that thou wouldest hear us of thy <b>clemency</b> a few words.	Notwithstanding, that I be not further <b>burden</b> unto thee, I pray thee that thou wouldest hear us of thy <b>kindness</b> a few words.	tedious! clemency!
Acts 24:5	For we have found this man a <b>pestilent</b> fellow, and a mover of sedition among all the Jews throughout the world, and a <b>ringleader</b> of the sect of the Nazarenes:	For we have found this man a <b>persistent</b> fellow, and a mover of sedition among all the Jews throughout the world, and a leader of the sect of the Nazarenes:	troublemaker
Acts 24:14	But this I confess unto thee, that <b>after</b> the way which they call <b>heresy</b> , so <b>worship</b> I the God of my fathers, believing all things which are written in the law and in the prophets:	But this I confess unto thee, that <b>according</b> to the Way, which they call <b>a sect</b> , so <b>serve</b> I the God of my fathers, believing all things which are written in the law and the prophets:	
Acts 24:15	And have hope toward God, which they themselves also <b>allow</b> , that there shall be a resurrection of the dead, both of the just and unjust.	And have hope toward God, which they themselves also <b>accept</b> , that there shall be a resurrection of the dead, both of the just and unjust.	allow!
Acts 24:27	But after two years <b>Porcius</b> Festus came into <b>Felix' room</b> : and Felix, willing to shew the Jews <b>a pleasure</b> , left Paul <b>bound</b> .	But after two years Festus came unto <b>Felix</b> , and willing to shew <b>favour among</b> the Jews, <b>he</b> left Paul <b>in prison</b> .	Porcius!
Acts 25:19	But had certain questions against him of their own <b>superstition</b> , and of one Jesus, <b>which was dead</b> , whom Paul affirmed to be alive.	But had certain questions against him of their own religion <b>a certain</b> Jesus, <b>who had died</b> , whom Paul affirmed to be alive.	supersition!
Acts 26:16	But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a <b>minister</b> and a witness both of these things which thou hast seen, and of those things in the which I will <b>appear</b> unto thee;	But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a <b>servant</b> both of these things which thou hast seen, and of those things in the which I will <b>reveal</b> unto thee;	
Acts 27:1	And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of <b>Augustus' band</b> .	And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of <b>corhort of Augustus</b> .	
Acts 28:2	And the <b>barbarous people</b> shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.	And the <b>foreigners</b> shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.	
Acts 28:4	And when the <b>barbarians</b> saw the venomous <b>beast</b> hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet <b>vengeance</b> suffereth not to live.	And when the <b>barbarians</b> saw the venomous <b>beast</b> hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet <b>justice</b> suffereth not to live.	vengeance!
Acts 28:8	And it came to pass, that the father of <b>Publius</b> lay sick of a fever and of <b>a bloody flux</b> : to whom Paul entered in, and prayed, and laid his	And it came to pass, that the father of <b>Popliou</b> lay sick of a fever and of <b>dysentery</b> : to whom Paul entered in, and prayed, and laid his hands on him,	a bloody flux!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	hands on him, and healed him.	and healed him.	
Acts 28:11	And after three months we departed <b>in a ship of</b> Alexandria, which had wintered in the <b>isle</b> , whose sign was <b>Castor and Pollux</b> .	And after three months we departed <b>and journeyed</b> to Alexandria, which had wintered in the <b>isles</b> , whose sign was <b>twin gods as its figurehead</b> .	Castor and Pollux!
Acts 28:12	And from thence we <b>fetch</b> ed a <b>compass</b> , and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:	And from thence we <b>made</b> a <b>circuit</b> , and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:	fetch'd a compass!
Acts 28:15	And from thence, when the brethren heard of us, they came to meet us as far as <b>Appii forum</b> , and <b>The three taverns</b> : whom when Paul saw, he thanked God, and took courage.	And from thence, when the brethren heard of us, they came to meet us as far as <b>the Appian Way</b> , whom when Paul saw, he thanked God, and took courage.	tavern!
Rom 1:13	Now I would not have you ignorant, brethren, that <b>oftentimes</b> I purposed to come unto you, (but was <b>let</b> hitherto,) that I might have some fruit among you also, even as among other Gentiles.	Now I would not have you ignorant, brethren, that <b>often times</b> I purposed to come unto you, (but was <b>hindered</b> hitherto,) that I might have some fruit among you also, even as among other Gentiles.	let!
Rom 1:31	Without understanding, <b>covenantbreakers</b> , without natural affection, <b>implacable</b> , unmerciful:	Without understanding, <b>covenant breakers</b> , without natural affection, <b>unforgiving</b> , unmerciful:	implacable!
Rom 2:8	But unto them that are <b>contentious</b> , and do not obey the truth, but obey unrighteousness, indignation and wrath,	But unto them that are <b>self-seeking</b> , and do not obey the truth, but obey unrighteousness, indignation and wrath,	contentious!
Rom 3:23	For all have sinned, and <b>come</b> short of the glory of God;	For all have sinned, and <b>fallen</b> short of the glory of God;	
Rom 5:3-5	<b>3</b> And not only so, but we <b>glory</b> in <b>tribulations</b> <b>also</b> : <b>knowing</b> that <b>tribulation worketh patience</b> ; <b>4</b> And <b>patience</b> , <b>experience</b> ; and <b>experience</b> , <b>hope</b> : <b>5</b> And hope <b>maketh</b> not <b>ashamed</b> ; because the love <b>of God is shed abroad in</b> our hearts by the Holy Ghost <b>which is given unto</b> us.	<b>3</b> And not only so, but we <b>also rejoice</b> in <b>our sufferings</b> , <b>because we know</b> that <b>suffering produces perseverance</b> ; <b>4</b> <b>perseverance</b> , <b>character</b> ; and <b>character</b> , <b>hope</b> . <b>5</b> And hope <b>does not disappoint us</b> , because God <b>has poured out his love into</b> our hearts by the Holy Ghost, <b>whom he has</b> given us.	experience!
Rom 6:5	For if we have been <b>planted</b> together in the likeness of his death, we shall be also in the likeness of his resurrection:	For if we have been <b>united</b> together in the likeness of his death, we shall be also in the likeness of his resurrection:	planted!
Rom 7:8	But sin, taking occasion by the commandment, wrought in me all manner of <b>concupiscence</b> . For without the law sin was dead.	But sin, taking occasion by the commandment, wrought in me all manner of <b>covetousness</b> . For without the law sin was dead.	concupiscence!
Rom 7:15	For that which I do I <b>allow</b> not: for what I would, that <b>do I</b> not; but what I hate, that do I.	For that which I do I <b>know</b> not: for what I would, that <b>I do</b> not; but what I hate, that do I.	allow!
Rom 8:19	For the earnest expectation of the <b>creature</b> waiteth for the manifestation of the sons of God.	For the earnest expectation of the <b>creation</b> waiteth for the manifestation of the sons of God.	creature!
Rom 8:20	For the <b>creature</b> was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,	For the <b>creation</b> was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,	
Rom 8:21	Because the <b>creature</b> itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	Because the <b>creation</b> itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	
Rom 8:24	For we are saved by <b>hope</b> : but hope that is seen is not hope: for what a man seeth, why doth he	For <b>in this</b> hope <b>we are</b> saved: but hope that is seen is not hope: for what a man seeth, why doth he yet	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	yet hope for?	hope for?	
Rom 8:39	Nor height, nor depth, nor any other <b>creature</b> , shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	Nor height, nor depth, nor any other <b>creation</b> , shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	
Rom 9:25	As he saith also in <b>Osee</b> , I will call them my people, which were not my people; and her beloved, which was not beloved.	As he saith also in <b>Hosea</b> , I will call them my people, which were not my people; and her beloved, which was not beloved.	Osee!
Rom 9:29	And as <b>Esaias</b> said before, Except the Lord of <b>Sabaoth</b> had left us a seed, we had been as <b>Sodoma</b> , and been made like unto <b>Gomorrha</b> .	And as <b>Isaiah</b> said before, "Except the Lord of <b>Hosts</b> had left us a seed, we had been as <b>Sodom</b> , and been made like unto <b>Gomorrah</b> ."	also Mark 6:11 and Matt 10:15
Rom 11:16	For if the <b>firstfruit</b> be holy, the lump is also holy: and if the root be holy, so are the branches.	For if the <b>first fruit</b> be holy, the lump is also holy: and if the root be holy, so are the branches.	
Rom 11:24	For if thou <b>wert</b> cut out of the olive tree which is wild by nature, and <b>wert grafted</b> contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be <b>grafted</b> into their own olive tree?	For if thou <b>were</b> cut out of the wild olive tree which is wild by nature, and <b>were grafted</b> contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be <b>grafted</b> into their own olive tree?	wert! grafted!
Rom 11:26	And so all Israel shall be saved: as it is written, There shall come out of <b>Sion</b> the Deliverer, and shall turn away ungodliness from Jacob:	And so all Israel shall be saved: as it is written, From <b>Mount Zion</b> a Deliverer <b>will come</b> , and <b>he</b> shall turn away ungodliness from Jacob:	Sion!
Rom 12:3	For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man <b>the</b> measure of faith.	For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man <b>a</b> measure of faith.	
Rom 12:9	Let love be without <b>dissimulation</b> . Abhor that which is evil; cleave to that which is good.	Let love be without <b>hypocrisy</b> . Abhor that which is evil; cleave to that which is good.	dissimulation !
Rom 12:12	Rejoicing in hope; patient in tribulation; <b>continuing instant</b> in prayer;	Rejoicing in hope; patient in tribulation; <b>constant</b> in prayer;	instant!
Rom 13:1	Let every soul be subject unto the higher <b>powers</b> . For there is no <b>power but of</b> God: the <b>powers that be</b> are ordained of God.	Let every one be subject unto the <b>governing authorities</b> . For there is no <b>authority except from</b> God: the <b>authorities existing</b> are ordained by God.	higher powers! powers that be!
Rom 13:2	Whosoever therefore <b>resisteth</b> the <b>power</b> , <b>resisteth</b> the ordinance of God: <b>and they</b> that resist shall receive to themselves <b>damnation</b> .	Whosoever therefore <b>resists</b> the <b>authority</b> , <b>withstands</b> the ordinance of God: and they that resist shall receive to themselves <b>condemnation</b> .	<u>Doc error</u> damnation to those who resist Gov.?
Rom 13:3	For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the <b>power?</b> do that which is good, and thou shalt have praise of the same:	For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the <b>authority?</b> do that which is good, and thou shalt have praise of the same:	
Rom 13:4	For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he <b>beareth</b> not the sword in vain: for he is <b>the</b> minister of God, a <b>revenger</b> to execute <b>wrath</b> upon him that doeth evil.	For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he <b>bares</b> not the sword in vain: for he is <b>a</b> minister of God, to execute <b>judgment</b> upon him that doeth evil.	Contradicts Rom 12:19
Rom 13:6	For for this cause pay ye tribute also: for they are God's ministers, <b>attending</b> continually upon this very thing.	For for this cause ye pay tribute also: for they are God's ministers, continually <b>devoted</b> upon this very thing.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Rom 13:12	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the <b>armour of light</b> .	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put <b>ye</b> on the <b>Lord Jesus Christ, and let us not make a provision for the flesh</b> .	armour of light!
Rom 13:13	Let us walk honestly, as in the day; not in <b>rioting</b> and drunkenness, not in <b>chambering</b> and wantonness, not in strife and envying.	Let us walk honestly, as in the day; not in <b>reveling</b> and drunkenness, not in <b>immorality</b> and wantonness, not in strife and envying.	chambering!
Rom 14:20	For <b>meat</b> destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with <b>offence</b> .	<b>For food destroy</b> not the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with <b>offense</b> .	
Rom 14:23	And he that doubteth is <b>damned</b> if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	And he that doubteth is <b>condemned</b> if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	damned!
Rom 16:1	I commend unto you <b>Phebe our sister, which is a servant</b> of the church <b>which is at Cenchrea</b> :	I commend unto you <b>Phoebe, a deacon</b> , of the church at <b>Cenchreae</b> :	
Rom 16:2	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a <b>succourer</b> of many, and of myself also.	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a <b>benefactor</b> of many, and of myself also.	succourer!
Rom 16:4	Who have for my life <b>laid down</b> their <b>own</b> necks: unto whom not only I give thanks, but also all the churches of the Gentiles.	Who have <b>risked</b> their necks for my life: unto whom not only I give thanks, but also all the churches of the Gentiles.	
Rom 16:5	Likewise greet the church <b>that is</b> in their house. <b>Salute my wellbeloved</b> Epaphroditus, who is the firstfruits of <b>Achaia</b> unto Christ.	Likewise greet the church in their house. <b>Greet my beloved</b> Epaphroditus, who is the first <b>convert in Asia</b> for Christ.	achaia!
Rom 16:7	<b>Salute</b> Andronicus and Junia, my <b>kinsmen</b> , and my <b>fellowprisoners</b> , who are of note among the apostles, who also were in Christ before me.	<b>Greet</b> Andronicus and Junia, my <b>relatives</b> , and my <b>fellow prisoners</b> , who are of note among the apostles, who also were in Christ before me.	
Rom 16:8	<b>Greet Amplias</b> my beloved in the Lord.	<b>Greet Ampliatus</b> my beloved in the Lord.	
Rom 16:9	<b>Salute Urbane</b> , our <b>helper</b> in Christ, and Stachys my beloved.	<b>Greet Urbanus</b> , our <b>co-worker</b> in Christ, and my beloved Stachys.	
Rom 16:10	<b>Salute</b> Apelles approved in Christ. <b>Salute them</b> which are of <b>Aristobulus'</b> household.	<b>Greet Apelles who is</b> approved in Christ. <b>Greet those who belong to the family of Aristobulus</b> .	
Rom 16:11	<b>Salute</b> Herodion my <b>kinsman</b> . <b>Greet them that be of the household</b> of Narcissus, <b>which are</b> in the Lord.	<b>Greet my relative Herodion</b> . <b>Greet those</b> in the Lord <b>who belong to the family</b> of Narcissus.	
Rom 16:12	<b>Salute Tryphena</b> and Tryphosa, who labour in the Lord. <b>Salute</b> the beloved Persis, which laboured much in the Lord.	<b>Greet those workers</b> in the Lord, <b>Tryphaena</b> and Tryphosa. <b>Greet</b> the beloved Persis, which laboured much in the Lord.	
Rom 16:13	<b>Salute</b> Rufus chosen in the Lord, and his mother and mine.	<b>Greet</b> Rufus chosen in the Lord, and his mother and mine.	
Rom 16:14	<b>Salute</b> Asyncritus, Phlegon, <b>Hermas, Patrobas, Hermes</b> , and the brethren which are with them.	<b>Greet</b> Asyncritus, Phlegon, <b>Hermes</b> , and the brethren which are with them.	
Rom 16:15	<b>Salute</b> Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints <b>which</b> are with them.	<b>Greet</b> Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints <b>who</b> are with them.	
Rom 16:21	<b>Timotheus</b> my <b>workfellow</b> , and Lucius, and Jason, and Sosipater, my <b>kinsmen</b> , <b>salute</b> you.	<b>Timothy</b> my <b>co-worker</b> , <b>greet</b> you, and <b>so do</b> Lucius, and Jason, and Sosipater, my <b>relatives</b> , <b>greet</b>	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
		you.	
Rom 16:22	I Tertius, who wrote this epistle, <b>salute</b> you in the Lord.	I Tertius, who wrote <b>down</b> this letter, <b>greet</b> you in the Lord.	
Rom 16:25	Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which <b>was</b> kept secret <b>since the world began</b> ,	Now to him that is of power to <b>es</b> tablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for <b>ages past</b> ,	
1 Cor 4:7	For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, <b>as if thou hadst not received it?</b>	For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, <b>as if thou hadst not received it?</b>	
1 Cor 4:8	<b>Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.</b>	<b>(I don't remember this verse)</b>	
1 Cor 4:13	<b>Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.</b>	<b>(I don't remember this verse)</b>	
1 Cor 4:17	For this cause have I sent unto you <b>Timotheus</b> , who is my <b>beloved</b> son, and faithful in the Lord, who shall <b>bring</b> you <b>into</b> remembrance of my ways which <b>be</b> in Christ, as I teach <b>every where</b> in <b>every church</b> .	For this cause have I sent unto you <b>Timothy</b> , who is my son by <b>adoption</b> , and faithful in the Lord, who shall <b>put</b> you <b>in</b> remembrance of my ways which <b>are</b> in Christ, as I teach <b>everywhere</b> in <b>all the churches</b> .	
1 Cor 5:4	In the name of our Lord Jesus Christ, when ye are gathered together, and <b>my</b> spirit, with the power of our Lord Jesus Christ,	In the name of our Lord Jesus Christ, when ye are gathered together, (and <b>I am there in</b> spirit), with the power of our Lord Jesus Christ,	
1 Cor 5:5	To deliver such <b>an</b> one unto Satan for the destruction of the flesh, that <b>the</b> spirit may be saved in the day of the Lord Jesus.	To deliver such <b>a</b> one unto Satan for the destruction of the flesh, that <b>his</b> spirit may be saved in the day of the Lord Jesus.	
1 Cor 5:9	<b>I wrote unto you in an epistle not to company with fornicators:</b>	<b>(I don't remember this verse)</b>	
1 Cor 5:10	<b>Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.</b>	<b>(I don't remember this verse)</b>	
1 Cor 5:11	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such <b>an one no not to eat.</b>	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such <b>a one do</b> not eat.	
1 Cor 5:12	For what have I to do to judge them also that are without? <b>do not ye judge them that are within?</b>	For what have I to do to judge them also that are without? <b>do not ye judge them that are within?</b>	
1 Cor 6:9	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor <b>effeminate</b> , nor abusers of themselves with mankind,	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor <b>homosexuals</b> , nor abusers of themselves with mankind,	NOTE: Word <u>now</u> means, just more womanly qualities.
1 Cor 7:5	<b>Defraud ye</b> not one <b>the other</b> , except it be with consent for a time, that ye may give yourselves	<b>Do not deprive</b> one <b>another</b> , except it be with consent for a time, that ye may give yourselves to	incontinency! lack of self-

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	to fasting and prayer; and come together again, that Satan tempt you not for your <b>incontinency</b> .	fasting and prayer; and come together again, that Satan tempt you not for your <b>lack of self-control</b> .	control
1 Cor 7:7	For I would that all men were even as I myself. But every man hath his <b>proper</b> gift of God, one after this manner, and another after that.	For I would that all men were even as I myself. But every man hath his <b>own</b> gift of God, one after this manner, and another after that.	proper!
1 Cor 7:17	But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so <b>ordain</b> I in all churches.	But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so I <b>prescribe</b> in all churches.	
1 Cor 8:7	Howbeit there is not in every man that knowledge: for some with <b>conscience</b> of the idol unto this hour eat it as a thing offered unto an idol; and their <b>conscience</b> being weak is defiled.	Howbeit there is not in every man that knowledge: for some with <b>consciousness</b> of the idol unto this hour eat it as a thing offered unto an idol; and their <b>consciousness</b> being weak is defiled.	conscience!
1 Cor 10:24	Let no man seek his own, but every man another's <b>wealth</b> .	Let no man seek his own, but every man another's <b>good</b> .	wealth! (WBT says wealth)
1 Cor 10:25	Whatsoever is sold in the <b>shambles</b> , that eat, asking no question for conscience sake:	Whatsoever is sold in the <b>marketplace</b> , that eat, asking no question for conscience sake:	marketplace!
1 Cor 11:13	Judge in yourselves: is it <b>comely</b> that a woman pray unto God uncovered?	Judge in yourselves: is it <b>proper</b> that a woman pray unto God uncovered?	comely
1 Cor 11:19	For there must be also <b>heresies</b> among you, that they which are approved may be made manifest among you.	For there must be also <b>factions</b> among you, that they which are approved may be made manifest among you.	heresies!
1 Cor 11:22	What? have ye not houses to eat and to drink in? or despise ye the church of God, <b>and shame them that have not?</b> What shall I say to you? shall I praise you in this? I praise you not.	What? have ye not houses to eat and to drink in? or despise ye the church of God? What shall I say to you? shall I praise you in this? I praise you not.	
1 Cor 11:25	After the same manner also he took the cup, <b>when he had supped</b> , saying, This cup is the new <b>testament</b> in my blood: this do ye, as <b>oft</b> as ye drink it, in remembrance of me.	After the same manner also he took the cup, <b>after supper</b> , saying, This cup is the new <b>covenant</b> in my blood: this do ye, as <b>often</b> as ye drink it, in remembrance of me.	
1 Cor 12:23	And those members of the body, which we think to be less honourable, <b>upon</b> these we bestow <b>more abundant honour</b> ; and our <b>uncomely</b> parts have more abundant <b>comeliness</b> .	And those members of the body, which we think to be less honourable, <b>on</b> these we bestow <b>greater honour</b> ; and our <b>unpresentable</b> parts have <b>greater modesty</b> ,	uncomely!
1 Cor. 13:2	And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could <b>remove</b> mountains, and have not <b>charity</b> , I am nothing.	And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could move mountains, and have not <b>love</b> , I am nothing.	
1 Cor. 13:12	For now we see through a <b>glass, darkly</b> ; but then face to face: now I know in part; but then shall I know even as also I am known.	For now we see through a <b>mirror, dimly</b> ; but then face to face: now I know in part; but then shall I know even as also I am known.	glass!
1 Cor 14:7-11	7 And even things without life <b>giving</b> sound, whether <b>pipe</b> or harp, except they give a distinction in the sounds, how shall it be known what is <b>pipéd</b> or harped? 8 For if the trumpet give an <b>uncertain</b> sound, who shall prepare himself to the battle? 9 So likewise <b>ye, except</b> ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into	7 And even things without life <b>which give</b> sound, whether <b>flute</b> or harp, <b>unless</b> they give a distinction in the sounds, how shall it be known what is <b>played</b> or harped? 8 For if the trumpet give an <b>indistinct</b> sound, who shall prepare himself to the battle? 9 So likewise, <b>if unless</b> ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.	pipe, piped! signification! barbarian!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p>the air.</p> <p>10 There are, it may be, <b>so many kinds of voices</b> in the world, and <b>none</b> of them is without <b>signification</b>.</p> <p>11 Therefore if I know not the meaning of the <b>voice</b>, I shall be unto him that speaketh a <b>barbarian</b>, and he that speaketh shall be a <b>barbarian</b> unto me.</p>	<p>10 There are, it may be, <b>a great many languages</b> in the world, and <b>no kind</b> of them is without <b>meaning</b>.</p> <p>11 Therefore if I know not the meaning of the <b>sound</b>, I shall be unto him that speaketh a <b>foreigner</b>, and he that speaketh shall be a <b>foreigner</b> unto me.</p>	
1 Cor 14:34	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under <b>obedience</b> , as also saith the law.	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under <b>subjection</b> , as also saith the law.	
1 Cor 15:9	For I am the least of the apostles, <b>that</b> am not <b>meet</b> to be called an apostle, because I persecuted the church of God.	For I am the least of the apostles, and <b>I</b> am not <b>worthy</b> to be called an apostle, because I persecuted the church of God.	
1 Cor 15:21	For since by man came death, by man <b>came also</b> the resurrection of the dead.	For since by <b>a</b> man came death, <b>also</b> by <b>a</b> man resurrection of the dead.	
1 Cor 15:23-32	<p>1Cor. 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.</p> <p>1Cor. 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.</p> <p>1Cor. 15:25 For he must reign, till he hath put all enemies under his feet.</p> <p>1Cor. 15:26 The last enemy that shall be destroyed is death.</p> <p>1Cor. 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.</p> <p>1Cor. 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.</p> <p>1Cor. 15:29 <b>Else</b> what shall they do which are baptized <b>for</b> the dead, if the dead rise not at all? why are they then baptized for the dead?</p> <p>1Cor. 15:30 And why stand <b>we</b> in <b>jeopardy</b> every hour?</p> <p>1Cor. 15:31 I protest by <b>your rejoicing</b> which I have in Christ Jesus our Lord, I die daily.</p> <p>1Cor. 15:32 If after the manner of men I have fought <b>with</b> beasts at Ephesus, what <b>advantageth</b> it me, if the dead <b>rise</b> not? let us eat and drink; for <b>to morrow</b> we die.</p>	<p>1Cor. 15:23 But every man in his own rank: Christ is the first fruits; then they that are Christ's at his second coming.</p> <p>1Cor. 15:24 Then cometh the end, when he shall deliver over the kingdom to God, even the Father; when he shall abolish every rule and all authority and power.</p> <p>1Cor. 15:25 For he must reign, until he hath put all his enemies under his feet.</p> <p>1Cor. 15:26 The last enemy that shall be abolished is death.</p> <p>1Cor. 15:27 For the Father hath put all things in subjection under his feet. But when he saith all things are under subjection, it is evident that he is excepted, which did put all things under him.</p> <p>1Cor. 15:28 And when all things shall be subjected unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.</p> <p>1Cor. 15:29 <b>Otherwise</b>, what shall they <b>themselves</b> do which are baptized <b>in behalf of</b> the dead, if the dead rise not at all? why are they then baptized for the dead?</p> <p>1Cor. 15:30 And why <b>do I</b> stand in <b>peril</b> every hour?</p> <p>1Cor. 15:31 I protest by <b>the pride</b> which I have in <b>you</b> in Christ Jesus our Lord, I die daily.</p> <p>1Cor. 15:32 If after the manner of men I have fought <b>wild</b> beasts at Ephesus, what <b>doth</b> it <b>advantage</b> me, if the dead <b>are</b> not <b>raised</b>? let us eat and drink; for <b>tomorrow</b> we die.</p>	
1 Cor 15:33	Be not deceived: evil <b>communications</b> corrupt good manners.	Be not deceived: evil <b>company</b> corrupts good manners.	communicato in!
1 Cor 15:35-41	<p>1Cor. 15:35 ¶ But some <b>man</b> will say, How are the dead raised up? and with what body do they come?</p> <p>1Cor. 15:36 Thou fool, that which thou <b>sowest is</b> not <b>quickened, except</b> it die:</p>	<p>1Cor. 15:35 ¶ But some will say, How are the dead raised up? and with what body do they come <b>forth</b>?</p> <p>1Cor. 15:36 Thou fool, that which thou <b>dost sow</b> <b>does</b> not <b>spring up, lest</b> it die:</p> <p>1Cor. 15:37 <b>Nor the seed</b> which thou <b>sows</b>, thou</p>	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<p>1Cor. 15:37 <b>And that</b> which thou <b>sowest</b>, thou <b>sowest</b> not that body that shall be, but <b>bare grain, it may chance</b> of wheat, or of some other grain:</p> <p>1Cor. 15:38 But God giveth it a body <b>as it</b> hath <b>pleased him</b>, and to every seed <b>his</b> own body.</p> <p>1Cor. 15:39 All flesh is not the same <b>flesh</b>: but there is one kind of flesh of men, another flesh of beasts, another of <b>fishes</b>, and another of birds.</p> <p>1Cor. 15:40 There are also <b>celestial</b> bodies, and bodies <b>terrestrial</b>: but the glory of the <b>celestial</b> is one, and the glory of the <b>terrestrial</b> is another.</p> <p>1Cor. 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star <b>differeth</b> from another star in glory.</p>	<p>sows not that body that shall be, but <b>a naked kernel, perhaps</b> of wheat, or of some other grain:</p> <p>1Cor. 15:38 But God giveth it a body <b>that he</b> hath <b>purposed</b>, and to every <b>kind of</b> seed <b>its</b> own body.</p> <p>1Cor. 15:39 All flesh is not the same: but there is one kind of flesh of men, another flesh of beasts, another of <b>fish</b>, and another of birds.</p> <p>1Cor. 15:40 There are also <b>heavenly</b> bodies, and <b>earthly</b> bodies : but the glory of the <b>heavenly</b> is one, and the glory of the <b>earthly</b> is another.</p> <p>1Cor. 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star <b>differs</b> from another star in glory.</p>	
1 Cor 15:48,49	<p>1Cor. 15:48 <b>As is the earthy</b>, such <b>are they also that</b> are <b>earthy</b>: and <b>as is the heavenly</b>, such are they also that are <b>heavenly</b>.</p> <p>1Cor. 15:49 And as we have borne the image of the <b>earthy</b>, we shall also bear the image of the <b>heavenly</b>.</p>	<p>1Cor. 15:48 <b>And those made from the dust</b>, such are they also that are <b>like him made from the dust</b>: and as <b>he is</b> made <b>from</b> heaven, such are they also who are <b>from</b> heaven.</p> <p>1Cor. 15:49 And as we have borne the image of the <b>man of dust</b> we shall also bear the image of the <b>man of heaven</b>.</p>	
1 Cor 15:56	The sting of death is sin; and the <b>strength</b> of sin is the law.	The sting of death is sin; and the <b>power</b> of sin is the <b>violation of</b> the law.	
1 Cor 16:3	<b>And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.</b>	(I don't remember this verse)	grammer?
1 Cor 16:6	<b>And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.</b>	(I don't remember this verse)	whithersoeve r!
1 Cor 16:7,8	<p>7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.</p> <p>8 But I will tarry at Ephesus until Pentecost.</p>	(I don't remember these verses)	
1 Cor. 16:15	I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of <b>Achaia</b> , and that they have <b>addicted</b> themselves to the ministry of the saints,)	I beseech you, brethren, (ye know the house of Stephanas,) that it is the <b>first converts</b> of <b>Asia</b> , and that they have <b>devoted</b> themselves to the ministry of the saints,	addicted! appointed
1 Cor 16:22	If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.	If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. <b>The Lord comes.</b>	
2 Cor 1:15	And in this confidence I was minded to come unto you before, that ye might have a second <b>benefit</b> ;	And in this confidence I was minded to come unto you before, that ye might have a second <b>blessing</b> ;	
2 Cor 1:16	<b>And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.</b>	(I don't remember this verse)	
2 Cor 1:17-19	<p>17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?</p> <p>18 But as God is true, our word toward you was</p>	(I don't remember these verses)	Contradicts Matt 5:37

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	not yea and nay. 19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.		
2 Cor 1:24	Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.	(I don't remember this verse)	
2 Cor 2:2	For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?	For if I make you grieve, who is he then that maketh me glad, but the same which is grieved by me?	
2 Cor 2:15	For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	For we are unto God a sweet savour, to them that are perishing:	
2 Cor 2:16	To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?	(I don't remember this verse)	
2 Cor 2:17	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	(I don't remember this verse)	
2 Cor 3:1	Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?	(I don't remember this verse)	
2 Cor 3:3	Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.	Being made manifest declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in human tablets of the heart.	tables! fleshly! manifestly!
2 Cor 3:7	But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:	But if the ministry of death, written and engraved in stones, came with glory, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was fading:	
2 Cor 3:8	How shall not the ministration of the spirit be rather glorious?	How shall not the ministry of the spirit be for greater glory?	rather glorious!
2 Cor 3:9	For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.	For if the ministry that brought condemnation had glory, much more does the ministry of righteousness abound in glory.	ministration of condemnation!
2 Cor 5:4	For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.	(I don't remember this verse)	
2 Cor 5:11	Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	Knowing therefore the fear of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	terror of the Lord!
2 Cor 5:13	For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.	(I don't remember this verse)	
2 Cor 5:17	Therefore if any man be in Christ, he is a new	Therefore if any man be in Christ, he is a new	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<b>creature:</b> old things are passed away; behold, all things are become new.	<b>creation:</b> old things are passed away; behold, all things are become new.	
2 Cor 6:4	But in all things <b>approving</b> ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	But in all things <b>commending</b> ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	approving!
2 Cor 6:11	O ye Corinthians, <b>our mouth</b> is open unto you, our heart is enlarged.	Oh ye Corinthians, <b>we have spoken freely to you</b> , our heart is enlarged.	mouth!
2 Cor 6:12	Ye are not <b>straitened</b> in us, but ye are <b>straitened in your own bowels</b> .	Ye are not <b>constrained</b> in us, but ye are <b>constrained by your own affections</b> .	straitened!
2 Cor. 6:15	And what <b>concord</b> hath Christ with Belial? or what part hath he that believeth with an <b>infidel</b> ?	And what <b>harmony</b> hath Christ with Belial? or what part hath he that believeth with an <b>unbeliever</b> ?	concord! infidel!
2 Cor 6:16	And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk <b>in</b> them; and I will be their God, and they shall be my people.	And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk <b>among</b> them; and I will be their God, and they shall be my people.	
2 Cor 7:1	Having therefore these promises, dearly beloved, let us cleanse ourselves from <b>all filthiness of the flesh and spirit</b> , perfecting holiness in the fear of God.	Having therefore these promises, dearly beloved, let us cleanse ourselves from <b>everything that can defile</b> the flesh and spirit, perfecting holiness in the fear of God.	
2 Cor 7:3	I speak not this to condemn you: for I have said before, that ye are in our hearts to die <b>and</b> live with you.	I speak not this to condemn you: for I have said before, that ye are in our hearts <b>whether</b> to die <b>or</b> live with you.	
2 Cor 7:5	For, when we were come into Macedonia, our flesh had no rest, but we were <b>troubled</b> on every side; without were fightings, within were fears.	For, when we were come into Macedonia, our flesh had no rest, but we were <b>pressed</b> on every side; without were fightings, within were fears.	
2 Cor 7:8	For though I <b>made</b> you <b>sorry</b> with a letter, I do not <b>repent</b> , though I did <b>repent</b> : for I perceive that the same epistle hath made you <b>sorry</b> , though it were but for a season.	For though I <b>grieved</b> you with a letter, I do not <b>regret</b> , though I did <b>regret</b> : for I perceive that the same epistle hath made <b>grieved</b> you, though it were but for a season.	sorry!
2 Cor 7:9	Now I rejoyce, not that ye were made <b>sorry</b> , but that ye sorrowed to repentance: for ye were made <b>sorry</b> after a godly manner, that ye might <b>receive damage</b> by us in nothing.	Now I rejoyce, not that ye were made <b>sorrowful</b> , but that ye sorrowed to repentance: for ye were made <b>sorrowful</b> after a godly manner, that ye might <b>suffer loss</b> by us in nothing.	sorry!
2 Cor 7:10	For <b>godly sorrow worketh</b> repentance to salvation <b>not to be repented of</b> : but <b>the sorrow of the world worketh</b> death.	For <b>Godly sorrow bringeth</b> repentance <b>that leads to</b> salvation and <b>leaves no regret</b> : but <b>worldly sorrow brings</b> death.	godly!
2 Cor 7:11	For behold this selfsame thing, that ye sorrowed after a <b>godly</b> sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what <b>vehement desire</b> , yea, what zeal, yea, what <b>revenge</b> ! In all things ye have <b>approved</b> yourselves to be clear in this matter.	For behold this selfsame thing, that ye sorrowed after a <b>Godly</b> sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what <b>longing</b> , yea, what zeal, yea, what <b>justice</b> ! In all things ye have <b>proved</b> yourselves to be clear in this matter.	godly! revenge! vindication
2 Cor 7:15	And his <b>inward affection</b> is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.	And his <b>inward affection</b> is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.	
2 Cor 8:1	Moreover, brethren, we <b>do you to wit</b> of the grace of God bestowed on the churches of	Moreover, brethren, we <b>make you to know</b> of the grace of God bestowed on the churches of	do you to wit!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	Macedonia;	Macedonia;	
2 Cor 8:2	How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their <b>liberality</b> .	How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their <b>generosity</b> .	liberality!
2 Cor 8:10	And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be <b>forward</b> a year ago.	And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be <b>ready</b> a year ago.	forward!
2 Cor 8:17	For indeed he accepted the exhortation; but being more <b>forward</b> , of his own accord he went unto you.	For indeed he accepted the exhortation; but being more <b>earnest</b> , of his own accord he went unto you.	forward!
2 Cor 8:19	And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of <b>your ready mind</b> :	And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of <b>your eagerness</b> :	your ready mind!
2 Cor 9:1	<b>For as touching</b> the ministering to the saints, it is <b>superfluous</b> for me to write to you:	<b>Concerning</b> the ministering to the saints, it is <b>not necessary</b> for me to write to you:	superfluous!
2 Cor 9:9	(As it is written, He hath <b>dispersed</b> abroad; he hath given to the poor: his righteousness <b>remaineth for ever</b> .	As it is written, He hath <b>scattered</b> abroad; he hath given to the poor: his righteousness <b>remains forever</b> .	
2 Cor 9:10	Now he that <b>ministereth</b> seed to the sower <b>both minister</b> bread for <b>your</b> food, and multiply <b>your</b> seed sown, and increase the fruits of your righteousness;)	Now he that <b>supplies</b> seed to the sower <b>shall also supply</b> bread for food, and multiply your seed sown, and increase the fruits of your righteousness;)	ministereth!
2 Cor 9:13	<b>Whiles</b> by the <b>experiment</b> of this <b>ministration</b> they glorify God for your professed <b>subjection unto</b> the gospel of Christ, and for your liberal <b>distribution</b> unto them, and unto all men;	<b>While</b> by the <b>proof</b> of this <b>service</b> they glorify God for your professed <b>obedience</b> to the gospel of Christ, and for your liberal <b>sharing</b> unto them, and unto all men;	Whiles! experiment!
2 Cor 10:4	(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)	For the weapons of our warfare are not carnal, but mighty through God to the pulling down of <b>strongholds</b> ;	
2 Cor 10:6	And having in a readiness to <b>revenge</b> all disobedience, when your obedience is fulfilled.	And having in a readiness to <b>punish</b> all disobedience, when your obedience is fulfilled.	revenge!
2 Cor 10:7	Do ye look on things after the outward appearance? If any man <b>trust to himself</b> that he is Christ's, let him <b>of himself think this again, that</b> , as he is Christ's, even so are we Christ's	Do ye look on things after the outward appearance? If any man <b>is confident</b> that he is Christ's, let him <b>remind himself this that</b> , as he is Christ's, even so are we <b>also are</b> Christ's	
2 cor 10:12	For we dare not <b>make</b> ourselves <b>of the</b> number, or compare ourselves with some that commend themselves: but they measuring themselves by <b>themselves</b> , and comparing themselves <b>among themselves</b> , are not wise.	For we dare not <b>compare</b> ourselves, <b>with some</b> that commend themselves: but they measuring themselves by <b>one another</b> , and comparing themselves <b>with each other, they</b> are not wise.	
2 Cor 10:13	<b>But</b> we will not boast <b>of things without our measure, but according to the measure of the rule</b> which God hath <b>distributed</b> to us, <b>a measure</b> to reach even unto you.	<b>We however</b> , will not boast <b>beyond limits, but keep within the area of influence</b> which God hath <b>assigned</b> to us, to reach even unto you.	field v13,14,15 are very redundant?
2 Cor 10:14	For we <b>stretch</b> not <b>ourselves beyond</b> our <b>measure, as though</b> we reached <b>not unto you: for we are come as far as to you also in preaching the gospel</b> of Christ:	For we <b>were</b> not overstepping our <b>limits</b> when we reached you; we <b>were the first</b> to come <b>all the way</b> to you <b>with the good news</b> of Christ.	also Matt 4:23

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
2 Cor 10:15	Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,	We do not boast beyond limits, that is, of other men's labours; but having hope, when your faith is increased, that we shall be magnified by you according to our area of influence,	
2 Cor 10:16	To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.	To preach the gospel in the lands beyond you, and not to boast in another man's work in another area of influence.	
2 Cor 11:3	But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.	But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from a pure devotion towards Christ.	craftiness
2 Cor 11:4	For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.	For if he that comes preaches another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye tolerate it well.	ref. Gal 1:8
2 Cor 11:5	For I suppose I was not a whit behind the very chiefest apostles.	For I suppose I was not least inferior the very chief apostles.	chiefest!
2 Cor 11:8	I robbed other churches, taking wages of them, to do you service.	I have taken from other churches, taking wages of them, to do you service.	robbed!
Gal 1:4	Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:	Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God our Father:	
Gal 1:13	For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:	For ye have indeed heard of my former way of life in Judiasm, how that beyond measure I persecuted the church of God, and destroyed it:	
Gal 1:16	To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:	Was pleased to reveal his Son to me, that I might preach him among the Gentiles; I did not immediately confer with flesh and blood:	heathen! ref. Gal 2:2 again in 2:9
Gal 2:6	But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:	But of these who seemed to be somewhat, (whatsoever they were, it maketh no difference to me: God accepteth no man's person:) for they who seemed to be somewhat in reputation added nothing to me:	conference!
Gal 2:7	But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	But on the contrary, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	contrariwise!
Gal 2:9	And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.	And when James, Cephas, and John, who were reputed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hand of fellowship; that we should go unto the Gentiles, and they unto the circumcision.	
Gal 2:10	Only they would that we should remember the poor; the same which I also was forward to do.	Only they would that we should remember the poor; the same which I also was eager to do.	forward!
Gal 2:15	We who are Jews by nature, and not sinners of the Gentiles,	We who are Jews by birth, and not sinners like the Gentiles,	
Gal 3:19	Wherefore then serveth the law? It was added	Why then the law? It was added because of	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.	transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.	
Gal 4:2	But is under <b>tutors</b> and <b>governors</b> until the time appointed of the father.	But is under <b>guardians</b> and <b>stewards</b> until the time appointed of the father.	
Gal 4:9	But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and <b>beggarly elements</b> , whereunto ye desire again to be in bondage?	But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and <b>elementary principles</b> , whereunto ye desire again to be in bondage?	beggarly elements!
Gal 4:14	And my <b>temptation</b> which was in my <b>flesh</b> ye despised not, nor rejected; but received me <b>as</b> an angel of God, even as Christ Jesus.	And my <b>affliction</b> which was in my <b>body</b> ye despised not, nor rejected; but received me <b>as though I was</b> an angel of God, even as Christ <b>himself</b> .	
Gal 4:17	They zealously <b>affect</b> you, but not well; yea, they would exclude you, that ye might <b>affect</b> them.	They <b>are zealous for</b> you, but not well; yea, they would exclude you, that ye might <b>be zealous for</b> them.	
Gal 4:20	I desire to be present with you now, and to change my voice; for I <b>stand in doubt of</b> you.	I desire to be present with you now, and to change my <b>tone of</b> voice; for I <b>am perplexed about</b> you.	
Gal 4:22	For it is written, that Abraham had two sons, the one by a <b>bondmaid</b> , the other by a freewoman.	For it is written, that Abraham had two sons, the one by a <b>bondwoman</b> , the other by a freewoman.	bondmaid!
Gal 4:24	Which things are an allegory: for these are the two covenants; the one from the <b>mount Sinai</b> , which <b>gendereth</b> to bondage, which is <b>Agar</b> .	Which things are an allegory: for these <b>women</b> are the two covenants; the one from the <b>Mount Sinai</b> , which <b>bears forth</b> to bondage, which is <b>Hagar</b> .	begat also Gal 4:25
Gal 5:10	I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his <b>judgment</b> , whosoever he be.	I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his <b>penalty</b> , whosoever he be.	guilt
Gal 5:11	And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the <b>offence</b> of the cross ceased.	And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the <b>offense</b> of the cross ceased.	
Gal 5:23	Meekness, <b>temperance</b> : against such there is no law.	Meekness, <b>self-control</b> : against such there is no law.	
Gal 5:24	And they that are Christ's have crucified the flesh with the <b>affections</b> and lusts.	And they that are Christ's have crucified the flesh with the <b>passions</b> and lusts.	affections!
Gal 6:15	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new <b>creature</b> .	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new <b>creation</b> .	
Eph 1:5	Having <b>predestinated</b> us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	Having <b>predestined</b> us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	predestinated !
Eph 1:6	To the praise of <b>the glory of</b> his grace, wherein he hath made us accepted in the beloved.	To the praise of his <b>glorious</b> grace, wherein he hath made us accepted in the beloved.	
Eph 3:21	Unto him be glory in the church by Christ Jesus throughout all <b>ages, world without end</b> . Amen.	Unto him be glory in the church by Christ Jesus throughout all <b>generations forever and ever</b> . Amen.	world without end!
Eph 4:32	And be ye kind one to another, tenderhearted, forgiving one another, even as God <b>for Christ's sake hath forgiven</b> you.	And be ye kind one to another, tenderhearted, forgiving one another, even as God <b>in Christ forgave</b> you.	for Christ's sake! Also 2 Cor 12:10

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Eph 5:8	For ye were <b>sometimes</b> darkness, but now are ye light in the Lord: walk as children of light:	For ye were <b>once</b> darkness, but now are ye light in the Lord: walk as children of light:	
Eph 5:19	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your <b>heart</b> to the Lord;	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your <b>heart</b> s to the Lord;	
Phil 1:8	For God is my <b>record</b> , how greatly I long after you all in the <b>bowels</b> of <b>Jesus Christ</b> .	For God is my <b>witness</b> , how I long after you all <b>with</b> the <b>tender mercies</b> of <b>Christ Jesus</b> .	bowels!
Phil 1:16,17	<b>16</b> The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: <b>17</b> But the other of love, knowing that I am set for the <b>defence</b> of the gospel.	<b>16</b> The one of love, knowing that I am set for the <b>defense</b> of the gospel. <b>17</b> But the other preach Christ of contention, not sincerely, supposing to add affliction to my bonds:	Scriptures have been transposed!
Phil 2:1	If there be therefore any <b>consolation</b> in Christ, if any comfort of love, if any fellowship of the Spirit, if any <b>bowels</b> and mercies,	If there be therefore any <b>encouragement</b> in Christ, if any comfort of love, if any fellowship of the Spirit, if any <b>tender</b> mercies,	
Phil 2:8	And being found in <b>fashion</b> as a man, he humbled himself, and became obedient unto death, even the death of the cross.	And being found in <b>form of</b> a man, he humbled himself, and became obedient unto death, even the death of the cross.	fashion! likeness
Phil 2:10,11	<b>10</b> That <b>at</b> the name of Jesus every knee <b>should</b> bow, of things in heaven, and things <b>in</b> earth, and things under the earth; <b>11</b> And that every tongue <b>should</b> confess that Jesus Christ is Lord, to the glory of God the Father.	<b>10</b> That <b>in</b> the name of Jesus every knee <b>shall</b> bow, of things in heaven, and things <b>on</b> earth, and things under the earth; <b>11</b> And that every tongue <b>shall</b> confess that Jesus Christ is Lord, to the glory of God the Father.	
Phil 2:25	Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and <b>fellowsoldier</b> , but your messenger, and he that ministered to my <b>wants</b> .	Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and <b>fellow soldier</b> , but your messenger, and he that ministered to my <b>needs</b> .	ministered to my wants!
Phil 3:2	Beware of dogs, beware of evil workers, beware of the <b>concision</b> .	Beware of dogs, beware of evil workers, beware of the <b>circumcision</b> .	concision!
Phil 3:12	Not as though I had already attained, either were already perfect: but I follow after, if that I may <b>apprehend</b> that for which also I am <b>apprehended</b> of Christ Jesus.	Not as though I had already attained, either were already perfect: but I follow after, if that I may <b>lay hold</b> that for which also I am <b>laid hold</b> of Christ Jesus.	
Phil 3:13	Brethren, I count not myself to have <b>apprehended</b> : but this one thing I do, forgetting <b>those things which are</b> behind, and reaching <b>forth unto those things which are before</b> ,	Brethren, I count not myself to have <b>obtain</b> : but this one thing I do, forgetting <b>what lies</b> behind, and reaching <b>forward</b> to what <b>lies ahead</b> ,	
Phil 3:14	I press toward the <b>mark</b> for the prize of the high calling of God in Christ Jesus.	I press toward the <b>goal</b> for the prize of the high calling of God in Christ Jesus.	
Phil 4:3	And I intreat thee also, true <b>yokefellow</b> , help <b>those</b> women which laboured with me in the gospel, with Clement also, and with <b>other</b> my <b>fellowlabourers</b> , whose names are in the book of life.	And I intreat thee also, true <b>companion</b> , help <b>these</b> women which laboured with me in the gospel, <b>together</b> with Clement also, and with <b>the rest of</b> my <b>fellow-workers</b> , whose names are in the book of life.	Syzugus! in GWT
Phil 4:4	Rejoice in the Lord <b>alway</b> : and again I say, Rejoice.	Rejoice in the Lord <b>always</b> : and again I say, Rejoice.	alway!
Phil 4:6	Be <b>careful</b> for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	Be <b>anxious</b> for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Phil 4:7	And the peace of God, which <b>passeth</b> all understanding, shall keep your hearts and minds through Christ Jesus.	And the peace of God, which <b>surpasses</b> all understanding, shall guard your hearts and minds through Christ Jesus.	
Phil 4:13	I can do all things through Christ <b>which strengtheneth</b> me.	I can do all things through Christ <b>who strengthens</b> me.	
Phil 4:19	But my God shall supply all your <b>need</b> according to his riches in glory by Christ Jesus.	But my God shall supply all your <b>needs</b> according to his riches in glory by Christ Jesus.	
Col 1:15	<b>Who</b> is the image of the invisible God, the firstborn of <b>every creature</b> :	<b>He</b> is the image of the invisible God, the firstborn of <b>all creation</b> :	The son, Christ
Col 1:23	If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached <b>to every creature which is</b> under heaven; whereof I Paul <b>am made</b> a minister;	If <b>indeed</b> , ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached <b>in all creation</b> under heaven; whereof I Paul <b>became</b> a minister;	
Col 1:24	Who now rejoice in my sufferings for you, and fill up that which is <b>behind</b> of the afflictions of Christ in my flesh for his body's sake, which is the church:	Who now rejoice in my sufferings for you, and fill up that which is <b>lacking</b> of the afflictions of Christ in my flesh for his body's sake, which is the church:	behind!
Col 2:1	For I would that ye knew what great <b>conflict</b> I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;	For I would that ye knew what great <b>solicitude</b> I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;	Laodicea! (thought only ref. is Rev 3:14)
Col 2:23	<b>Which</b> things have indeed a shew of wisdom in <b>will</b> worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.	<b>These</b> things have indeed a shew of wisdom in <b>self-imposed</b> worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.	will worship!
Col 3:2	Set your <b>affection</b> on things above, not on things on the earth.	Set your <b>mind</b> on things above, not on things on the earth.	affection!
Col 3:5	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil <b>concupiscence</b> , and covetousness, which is idolatry:	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil <b>desire</b> , and covetousness, which is idolatry:	concupiscence!
Col 3:6	<b>For which things' sake</b> the wrath of God cometh on the <b>children</b> of disobedience:	<b>Because of these things</b> the wrath of God cometh on the <b>sons</b> of disobedience:	
Col 3:7	In the which ye also walked <b>some time</b> , when ye lived in them.	In the which ye also <b>once</b> walked, when ye lived in them.	some time!
Col 3:11	Where there is neither Greek nor Jew, circumcision nor uncircumcision, <b>Barbarian, Scythian</b> , bond nor free: but Christ is all, and in all.	Where there is neither Greek nor Jew, circumcision nor uncircumcision, bond nor free: but Christ is all, and in all.	
Col 3:12	Put on therefore, as the elect of God, holy and beloved, <b>bowels of</b> mercies, kindness, humbleness of mind, meekness, longsuffering;	Put on therefore, as the elect of God, holy and beloved, <b>tender</b> mercies, kindness, humbleness of mind, meekness, longsuffering;	
Col 3:14	And above all these things put on <b>charity</b> , which is the bond of <b>perfectness</b> .	And above all these things put on <b>love</b> , which is the bond of <b>unity</b> .	perfectness!
Col 3:16	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, <b>singing with grace</b> in your hearts to the Lord.	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, <b>making melody</b> in your hearts to the Lord.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Col 3:24	Knowing that of the Lord ye shall receive the <b>reward of the</b> inheritance: for ye serve <b>the</b> Lord Christ.	Knowing that of the Lord ye shall receive <b>recompence</b> of inheritance: for ye serve Christ <b>our</b> Lord.	
Col 3:25	But he that doeth wrong shall receive <b>for</b> the wrong which he hath done: <b>and</b> there is no respect of persons.	But he that doeth wrong shall receive the wrong which he hath done: <b>for</b> there is no respect of persons.	
Col 4:5	Walk in wisdom toward them that are <b>without</b> , redeeming the time.	Walk in wisdom toward them that are <b>outside</b> , redeeming the time.	(without is now used many times for outside)
Col 4:8	Whom I have sent unto you for the same purpose, that he might know your <b>estate</b> , and comfort your hearts;	Whom I have sent unto you for the same purpose, that he might know your <b>state</b> , and comfort your hearts;	
Col 4:10	Aristarchus my <b>fellowprisoner</b> saluteth you, and Marcus, sister's son to Barnabas, ( <b>touching</b> whom ye received commandments: if he come unto you, receive him;)	Aristarchus my <b>fellow-prisoner</b> greets you, and Marcus, sister's son to Barnabas, ( <b>concerning</b> whom ye received commandments: if he come unto you, receive him;)	
Col 4:13	<b>For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.</b>	<b>(I don't remember this verse)</b>	
Col 4:16	<b>And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.</b>	<b>(I don't remember this verse)</b>	epistle from Laodicea!
1 Thess 1:7	So that ye were <b>ensamples</b> to all that believe in Macedonia and Achaia.	So that ye were <b>examples</b> to all that believe in Macedonia and Achaia.	ensamples!
1 Thess 1:8	For from you <b>sounded out</b> the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to <b>God-ward</b> is <b>spread abroad</b> ; so that we need not to speak <b>any thing</b> .	For from you <b>is spread abroad</b> the word of the Lord not only in Macedonia and Achaia, but also in every place your faith <b>which is towards God</b> is <b>gone forth</b> ; so that we need not to speak <b>anything</b> .	
1 Thess 1:9	For they themselves <b>shew</b> of us what manner of <b>entering in we had unto</b> you, and how ye turned to God from idols to serve the living and true God;	For they themselves <b>report</b> of us what manner of <b>reception</b> you <b>gave us</b> , and how ye turned to God from idols to serve the living and true God;	
1 Thess 2:2	But even after that we had suffered before, and were shamefully <b>entreated</b> , as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.	But even after that we had suffered before, and were shamefully <b>treated</b> , as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.	entreated!
1 Thess 2:4	But as we were <b>allowed</b> of God to be <b>put in trust</b> with the gospel, even so we speak; not as pleasing men, but God, <b>which trieth</b> our hearts.	But as we were <b>approved</b> of God to be in <b>entrusted</b> with the gospel, even so we speak; not as pleasing men, but <b>pleasing</b> God, <b>who tests</b> our hearts.	Allowed! which= (witch)
1 Thess 2:7	But we were gentle among you, even as a <b>nurse</b> cherisheth her children:	But we were gentle among you, even as a <b>nursing mother</b> cherisheth her <b>own</b> children:	nurse!
1 Thess 2:10	Ye are witnesses, and God also, how <b>holily</b> and <b>justly</b> and <b>unblameably</b> we behaved ourselves among you that believe:	Ye are witnesses, and God also, how <b>holy, righteous</b> and <b>blameless</b> we behaved ourselves among you that believe:	holily! justly! unblameably!
1 Thess 3:13	To the end he may <b>stablish</b> your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ	To the end he may <b>establish</b> your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	with all his saints.		
1 Thess 4:5	Not in the lust of <b>concupiscence</b> , even as the Gentiles which know not God:	Not lust of <b>sensuality</b> , even as the Gentiles which know not God:	concupiscence!
1 Thess 4:6	That no man <b>go beyond</b> and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	That no man <b>transgress</b> and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	go beyond!
1 Thess 4:11	And that ye <b>study</b> to be quiet, and to do your own business, and to work with your own hands, as we commanded you;	And that ye <b>strive</b> to be quiet, and to do your own business, and to work with your own hands, as we commanded you;	study!
1 Thess 5:14	Now we exhort you, brethren, warn them that are unruly, <b>comfort</b> the <b>feebleminded</b> , support the weak, be patient toward all men.	Now we exhort you, brethren, warn them that are unruly, <b>encourage</b> the <b>fainthearted</b> , support the weak, be patient toward all men.	
1 Thess 5:23	<b>And</b> the <b>very</b> God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be <b>preserved</b> blameless unto the coming of our Lord Jesus Christ.	<b>May</b> the God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be <b>kept</b> blameless unto the coming of our Lord Jesus Christ.	
2 Thess 2:2	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is <b>at hand</b> .	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ <b>has already come</b> .	
2 Thess 2:4	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself <b>that he is</b> God.	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself <b>as though he were</b> God.	
2 Thess 2:6	And now ye know <b>what withholdeth</b> that he might be revealed in his time.	And now ye know <b>who restraineth</b> that he might be revealed in his time.	hindereth grammar: who
2 Thess 2:7	For the mystery of <b>iniquity</b> doth already work: only he who now <b>letteth will let</b> , until he be taken out of the way.	For the mystery of <b>lawlessness</b> doth already work: only he who now <b>restrains, will do so</b> until he be taken out of the way.	letteth will let!
2 Thess 2:8	And then shall that <b>Wicked</b> be revealed, whom the Lord shall consume with the <b>spirit</b> of his mouth, and shall destroy with the brightness of his coming:	And then that <b>lawless one will</b> be revealed, whom the Lord shall consume with the <b>breath</b> of his mouth, and shall destroy with the brightness of his coming:	
2 Thess 2:12	That they all might be <b>damned</b> who believed not the truth, but had pleasure in unrighteousness.	That they all might be <b>condemned</b> who believed not the truth, but had pleasure in unrighteousness.	damned! judged
2 Thess 3:14	And if any man obey not our word by this epistle, <b>note</b> that man, and have no company with him, that he may be ashamed.	And if any man obey not our word by this epistle, <b>mark</b> that man, and have no company with him, that he may be ashamed.	
1 Tim 1:6	From which some having <b>swerved</b> have turned aside unto vain <b>jangling</b> ;	From which some having <b>strayed away</b> having turned aside unto vain <b>babbling</b> ;	swerved! jangling!
1 Tim 1:10	For <b>whoremongers</b> , for them that defile themselves with mankind, for <b>menstealers</b> , for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	For <b>fornicators</b> , for them that defile themselves with mankind, for <b>slave-traders</b> , for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	whoremongers! menstealers! kidnappers
1 Tim 1:15	This is a faithful saying, and worthy of all <b>acceptation</b> , that Christ Jesus came into the world to save sinners; of whom I am chief.	This is a faithful saying, and worthy of all <b>acceptance</b> , that Christ Jesus came into the world to save sinners; of whom I am chief.	acceptation!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
1 Tim 2:9	In like manner also, that women adorn themselves in modest apparel, with <b>shamefacedness</b> and <b>sobriety</b> ; not with <b>broided</b> hair, or gold, or pearls, or costly array;	In like manner also, that women adorn themselves in modest apparel, with <b>Godly fear</b> and <b>self-control</b> ; not with <b>braided</b> hair, or gold, or pearls, or costly array;	shamefacedness! modesty propriety
1 Tim 2:12	But I <b>suffer</b> not a woman to teach, nor to usurp authority over the man, but to be in silence.	But I <b>permit</b> not a woman to teach, nor to usurp authority over the man, but to be in silence.	
1 Tim 3:3	Not given to wine, <b>no striker</b> , not greedy of <b>filthy lucre</b> ; but <b>patient</b> , not <b>a brawler</b> , not covetous;	Not given to wine, <b>not violent</b> , not greedy of <b>dishonest gain</b> ; but <b>gentle</b> , not <b>quarrelsome</b> , not covetous;	no striker!
1 Tim 3:4	One that ruleth well his own house, having his children in subjection with all <b>gravity</b> ;	One that ruleth well his own house, having his children in subjection with all <b>reverence</b> ;	gravity!
1 Tim 3:8	Likewise must the deacons be <b>grave</b> , not <b>doubletongued</b> , not given to much wine, not greedy of <b>filthy lucre</b> ;	Likewise must the deacons be <b>reverent</b> , not <b>double-tongued</b> not given to much wine, not greedy of <b>dishonest gain</b> ;	
1 Tim 3:13	For they that have used the office of a deacon well <b>purchase to</b> themselves a good <b>degree</b> , and great boldness in the faith which is in Christ Jesus.	For they that have used the office of a deacon well <b>gain for</b> themselves a good <b>standing</b> , and great boldness in the faith which is in Christ Jesus.	
1 Tim 3:16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the <b>Gentiles</b> , believed on in the world, received up into glory.	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the <b>nations</b> , believed on in the world, received up into glory.	
1 Tim 4:1	Now the Spirit speaketh expressly, that in the latter <b>times</b> some shall depart from the faith, giving heed to seducing spirits, and doctrines of <b>devils</b> ;	Now the Spirit speaketh expressly, that in the latter <b>days</b> some shall depart from the faith, giving heed to seducing spirits, and doctrines of <b>demons</b> ;	
1 Tim 4:3	Forbidding to marry, and commanding to abstain from <b>meats</b> , which God hath created to be received with thanksgiving of them which believe and know the truth.	Forbidding to marry, and commanding to abstain from <b>foods</b> , which God hath created to be received with thanksgiving of them which believe and know the truth.	
1 Tim 4:4	For every <b>creature of God</b> is good, and nothing to be refused, if it be received with thanksgiving:	For every <b>creation</b> of God is good, and nothing to be refused, if it be received with thanksgiving:	
1 Tim 4:7	But refuse profane and old wives' <b>fables</b> , and <b>exercise</b> thyself rather unto godliness.	But refuse profane and old <b>wives' tales</b> , and <b>train</b> thyself rather unto godliness.	modern kjv says "womenish tales"!
1 Tim 4:9	This is a faithful saying and worthy of all <b>acceptation</b> .	This is a faithful saying and worthy of all <b>acceptance</b> .	acceptation!
1 Tim 4:12	Let no man despise thy youth; but be thou an example of the believers, in word, in <b>conversation</b> , in <b>charity</b> , in spirit, in faith, in purity.	Let no man despise thy youth; but be thou an example of the believers, in word, in <b>conduct</b> , in <b>love</b> , in spirit, in faith, in purity.	
1 Tim 4:14	Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the <b>presbytery</b> .	Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the <b>elders</b> .	presbytery!
1 Tim 5:7	And these things <b>give in charge</b> , that they may be blameless.	And these things <b>command</b> , that they may be blameless.	give in charge!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
1 Tim 5:8	But if any provide not for his <b>own</b> , and specially for those of his own house, he hath denied the faith, and is worse than an <b>infidel</b> .	But if any provide not for his <b>relatives</b> , and specially for those of his own house, he hath denied the faith, and is worse than an <b>unbeliever</b> .	apostate
1 Tim 5:12	Having <b>damnation</b> , because they have cast off their first faith.	Having <b>condemnation</b> because they have cast off their first faith.	
1 Tim 5:13	And <b>withal</b> they learn to be idle, wandering about from house to house; and not only idle, but <b>tattlers</b> also and busybodies, speaking things which they ought not.	And, <b>besides</b> , they learn to be idle, wandering about from house to house; and not only idle, but <b>gossips</b> also and busybodies, speaking things which they ought not.	withal! tattlers! besides
1 Tim 5:16	If any man or woman that believeth have widows, let <b>them</b> <b>relieve</b> them, and let not the church be <b>charged</b> ; that it may <b>relieve them</b> that are widows indeed.	If any woman that believeth have widows, let <b>her</b> <b>take care of</b> them, and let not the church be <b>burdened</b> ; that it may <b>help</b> them that are <b>truly</b> widows indeed.	
1 Tim 5:18	For the scripture saith, Thou shalt not muzzle the ox that treadeth out the <b>corn</b> . And, The labourer is worthy of his <b>reward</b> .	For the scripture saith, Thou shalt not muzzle the ox that treadeth out the <b>grain</b> . And, The labourer is worthy of his <b>hire</b> .	corn!
1 Tim 6:4	He is <b>proud</b> , knowing nothing, but <b>doting</b> about questions and <b>strifes</b> of words, whereof cometh envy, strife, railings, evil <b>surmisings</b> ,	He is <b>puffed up</b> , knowing nothing, but <b>quarrels over</b> questions and <b>disputes</b> of words, whereof cometh envy, strife, railings, evil <b>suspensions</b> ,	doting! surmisings!
1 Tim 6:13	I <b>give</b> thee <b>charge</b> in the sight of God, who <b>quickeneth</b> all things, and before Christ Jesus, who before Pontius Pilate <b>witnessed</b> a good confession;	I <b>command</b> thee, in the sight of God, who <b>maketh</b> all things <b>alive</b> , and before Christ Jesus, who before Pontius Pilate <b>gave</b> a good confession; <b>"spotless" was probably the correct word</b>	
1 Tim 6:14	That thou keep this commandment without spot, <b>unrebukeable</b> , until the appearing of our Lord Jesus Christ:	That thou keep this commandment without spot, <b>irreproachable</b> , until the appearing of our Lord Jesus Christ: <b>"blameless" was probably the correct word</b>	unrebukeable! Contradicts Heb 12:5
1 Tim 6:15	Which <b>in his times</b> he shall shew, who is the blessed and only <b>Potentate</b> , the King of kings, and Lord of lords;	Which <b>at the proper</b> time he shall shew, who is the blessed and only <b>Sovereign</b> the King of kings, and Lord of lords;	potentate! ruler
1 Tim 6:16	Who only <b>hath</b> immortality, dwelling in the light <b>which no man can approach unto</b> ; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	Who only <b>possesses</b> immortality, dwelling in <b>unapproachable</b> light; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	<u>Doc. Error</u> Christ is the only one immortal?
1 Tim 6:17	Charge them that are rich in this world, that they be not <b>highminded</b> , nor trust in uncertain riches, but in the living God, who giveth <b>us richly</b> all things to enjoy;	Charge them that are rich in this world, that they be not <b>high-minded</b> , nor trust in uncertain riches, but in the living God, who giveth <b>to all men liberally</b> things to enjoy;	
1 Tim 6:18	That they do good, that they be rich in good works, ready to distribute, willing to <b>communicate</b> ;	That they do good, that they be rich in good works, ready to distribute, willing to <b>share</b> ;	
1 Tim 6:20	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of <b>science</b> falsely so called:	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of <b>knowledge</b> falsely so called:	science!
2 Tim 1:5	When I call to remembrance the <b>unfeigned</b> faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.	When I call to remembrance the <b>sincere</b> faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.	unfeigned!
2 Tim 1:6	Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the	Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the <b>laying on</b>	putting on of my hands!



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	putting on of my hands.	of hands.	
2 Tim 1:16	The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:	The Lord give mercy unto the house of O-nes-iph-o-rus; for he often refreshed me, and was not ashamed of my chains:	
2 Tim 2:3	Thou therefore endure hardness, as a good soldier of Jesus Christ.	Thou, therefore endure hardship, as a good soldier of Jesus Christ.	suffering
2 Tim 2:4	No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.	No man as a soldier entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.	
2 Tim 2:5	And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.	And if a man also competes as an athlete, yet is he not crowned, except unless he strives lawfully.	masteries!
2 Tim 2:20	But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.	But in a great house there are not only vessels of gold and of silver, but also of wood and clay; and some to honour, and some to dishonour.	
2 Tim 2:21	If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.	If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and fit for the master's use, and prepared unto every good work.	
2 Tim 2:23	But foolish and unlearned questions avoid, knowing that they do gender strifes.	But avoid foolish and unlearned questions, knowing that they generate strife.	gender!
2 Tim 3:3	Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,	Without natural affection, trucebreakers, false accusers, without self-control, brutal, despisers of those that are good,	incontinent!
2 Tim 3:17	That the man of God may be perfect, thoroughly furnished unto all good works.	That the man of God may be complete, equipped for every good work.	furnished!
2 Tim 4:1	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom;	
2 Tim 4:15	Of whom be thou ware also; for he hath greatly withstood our words.	Of whom beware also; for he hath greatly withstood our words.	
2 Tim 4:16	At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.	At my first defense no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.	answer!
2 Tim 4:19	Salute Prisca and Aquila, and the household of Onesiphorus.	Greet Priscilla and Aquila, and the household of Onesiphorus.	see 1 Cor 16:19
2 Tim 4:20	Erastus abode at Corinth: but Trophimus have I left at Miletum sick.	Erastus remained at Corinth: but Trophimus have I left at Miletus ill.	
Tit 1:6	If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.	If any be blameless, the husband of one wife, having faithful children not accused of riotous living.	profligancy
Tit 1:7	For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;	For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, not violent, not given to filthy lucre;	
Tit 1:8	But a lover of hospitality, a lover of good men, sober, just, holy, temperate;	But a lover of hospitality, a lover of good men, sober-minded, just, holy, temperate;	
Tit 1:12	One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.	One of themselves, even a prophet of their own, said, Cretans are alway liars, evil brutes, lazy gluttons.	evil beasts! slow bellies!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Tit 1:13	This <b>witness</b> is true. Wherefore rebuke them sharply, that they may be sound in the faith;	This <b>testimony</b> is true. Wherefore rebuke them sharply, that they may be sound in the faith;	
Tit 2:7	In all things <b>shewing</b> thyself a pattern of good works: in doctrine <b>shewing uncorruptness, gravity, sincerity,</b>	In all things <b>showing</b> thyself a pattern of good works: in doctrine <b>showing soundness, dignity, integrity,</b>	good teaching
Tit 3:1	<b>Put</b> them <b>in mind</b> to be subject to <b>principalities and powers, to obey magistrates,</b> to be ready to every good work,	<b>Remind</b> them to be subject to <b>rulers and authorities, to be obedient,</b> to be ready to every good work,	subject to principalities!
Tit 3:3	For we ourselves also were <b>sometimes</b> foolish, disobedient, deceived, serving <b>divers</b> lusts and pleasures, living in malice and envy, hateful, and hating one another.	For we ourselves also were <b>once</b> foolish, disobedient, deceived, serving <b>various</b> lusts and pleasures, living in malice and envy, hateful, and hating one another.	
Tit 3:10	A man that is an heretick after the first and second admonition reject;	A man that is an heretic after the first and second admonition reject;	heretick!
Phm 6	That the <b>communication</b> of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	That the <b>fellowship</b> of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	communication!
Phm 10	I beseech thee for my <b>son</b> Onesimus, whom I have begotten in my bonds:	I beseech thee for my <b>son</b> Onesimus, whom I have begotten in my bonds:	
Phm 12	Whom I have sent again: thou therefore receive him, that is, mine <b>own bowels:</b>	Whom I have sent again: thou therefore receive him, that is, mine <b>very heart.</b>	
Phm 20	Yea, brother, let me have joy of thee in the Lord: refresh my <b>bowels</b> in the Lord.	Yea, brother, let me have joy of thee in the Lord: refresh my <b>heart</b> in <b>Christ.</b>	
Heb 1:2	Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the <b>worlds;</b>	Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the <b>world;</b>	worlds!
Heb 1:13	But to which of the angels said he at any time, <b>Sit on</b> my right hand, until I make thine enemies thy footstool?	But to which of the angels said he at any time, <b>Sit at</b> my right hand, until I make thine enemies thy footstool?	
Heb 6:20	Whither the forerunner is for us entered, even Jesus, made <b>an</b> high priest for ever after the order of <b>Melchisedec.</b>	Whither the forerunner is for us entered, even Jesus, made <b>a</b> high priest for ever after the order of <b>Melchizedek.</b>	
Heb 7:24	But this man, because he <b>continueth</b> ever, hath an <b>unchangeable</b> priesthood.	But this man, because he <b>lives forever,</b> hath an <b>eternal</b> priesthood.	
Heb 8:1	Now of the things which we have spoken this is the sum: We have such an high priest, who is set <b>on</b> the right hand of the throne of the <b>Majesty</b> in the heavens;	Now of the things which we have spoken this is the sum: We have such an high priest, who is set <b>at</b> the right hand of the throne of the <b>LORD</b> in the heavens;	(notice it is called heavens here)
Heb 8:2	A minister of the sanctuary, and of the true tabernacle, which the Lord <b>pitched,</b> and not man.	A minister of the sanctuary, and of the true tabernacle, which the Lord <b>raised up,</b> and not man.	pitched!
Heb 8:13	In that he saith, A new covenant, he hath made the first <b>old.</b> Now that which <b>decayeth</b> and waxeth old is ready to vanish away.	In that he saith, A new covenant, he hath made the first <b>obsolete.</b> Now that which <b>decays</b> and waxes old is ready to vanish away.	decayeth!
Heb 9:26	For then must he often have suffered since the foundation of the world: but now once in the end of the <b>world</b> hath he appeared to put away sin by the sacrifice of himself.	For then must he often have suffered since the foundation of the world: but now once in the end of the <b>age</b> hath he appeared to put away sin by the sacrifice of himself.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Heb 10:1	For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make <b>the comers thereunto</b> perfect.	For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make <b>those who come unto it</b> perfect.	
Heb 10:2	For then would they not have ceased to be offered? because that the worshippers once <b>purged</b> should have had no more conscience of sins.	For then would they not have ceased to be offered? because that the worshippers once <b>cleansed</b> should have had no more conscience of sins.	
Heb 10:12	But this man, after he had offered one sacrifice for sins <b>for ever</b> , sat down <b>on</b> the right hand of God;	But this man, after he had offered one sacrifice for sins <b>forever</b> , sat down <b>at</b> the right hand of God;	on!
Heb 10:19	Having therefore, brethren, boldness to enter into the <b>holiest</b> by the blood of Jesus,	Having therefore, brethren, boldness to enter into the <b>holy place</b> by the blood of Jesus,	
Heb 10:32	But call to remembrance the former days, in which, after ye were <b>illuminated</b> , ye endured a great fight of afflictions;	But call to remembrance the former days, in which, after ye were <b>enlightened</b> , ye endured a great fight of afflictions:	illuminated!
Heb 10:33	Partly, <b>whilst</b> ye were made a <b>gazingstock</b> both by reproaches and afflictions; and partly, <b>whilst</b> ye became companions of <b>them that</b> were so <b>used</b> .	Partly, <b>while</b> ye were made a <b>spectacle</b> both by reproaches and afflictions: <b>and partly, while</b> ye became companions of <b>those who</b> were so <b>treated</b> .	gazingstock! whilst!
Heb 11:3	Through faith we understand that the worlds were <b>framed</b> by the word of God, so that things which are seen were not made of things which do appear.	Through faith we understand that the worlds were <b>made</b> by the word of God, so that things which are seen were not made of things which do appear.	framed!
Heb 11:9	By faith he sojourned in the land of promise, as in a <b>strange</b> country, dwelling in <b>tabernacles</b> with Isaac and Jacob, the heirs with him of the same promise:	By faith he sojourned in the land of promise, as in a <b>foreign</b> country, dwelling in <b>tents</b> with Isaac and Jacob, the heirs with him of the same promise:	
Heb 11:23	By faith Moses, when he was born, was hid three months of his parents, because they saw he was a <b>proper</b> child; and they were not afraid of the king's commandment.	By faith Moses, when he was born, was hid three months of his parents, because they saw he was a <b>beautiful</b> child; and they were not afraid of the king's commandment.	proper!
Heb 11:29	By faith they passed through the Red sea as by dry land: which the Egyptians <b>assaying</b> to do were drowned.	By faith they passed through the Red sea as by dry land: which the Egyptians <b>attempting</b> to do were drowned.	assaying!
Heb 11:34	Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, <b>waxed</b> valiant in fight, turned to flight the armies of the <b>aliens</b> .	Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, <b>became</b> valiant in fight, turned to flight the armies of the <b>foreigners</b> .	armies of aliens! strangerseb
Heb 11:37	They were stoned, they were sawn asunder, were <b>tempted</b> , were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	They were stoned, they were sawn asunder, were <b>tested</b> , were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	
Heb 12:5	And ye have forgotten the exhortation which speaketh unto you as <b>unto</b> children, <b>My son</b> , despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:	And ye have forgotten the exhortation which speaketh unto you as <b>dear</b> children, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:	Heb 12:6,7,8 all refer to 'sons'
Heb 12:16	Lest there be any fornicator, or profane person, as Esau, who for one morsel of <b>meat</b> sold his	Lest there be any fornicator, or profane person, as Esau, who for one morsel of <b>food</b> sold his birthright.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	birthright.		
Heb 12:20	(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a <b>dart</b> :	For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a <b>spear</b> :	
Heb 12:22	But ye are come unto <b>mount Sion</b> , and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	But ye are come unto <b>Mount Zion</b> , and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	
Heb 12:23	To the <b>general assembly</b> and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	To the church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	general assembly!
Heb 13:4	Marriage is honourable in all, and the bed undefiled: but <b>whoremongers</b> and adulterers God will judge.	Marriage is honourable in all, and the bed undefiled: but <b>fornicators</b> and adulterers God will judge.	
Heb 13:8	Jesus Christ the same yesterday, and <b>to day</b> , and <b>for ever</b> .	Jesus Christ the same yesterday, and <b>today</b> , and <b>forever</b> .	
Heb 13:9	Be not carried about with <b>divers</b> and strange doctrines. For it is a good thing that the heart be established with grace; not with <b>meats</b> , which have not profited them that have been occupied therein.	Be not carried about with <b>various</b> and strange doctrines. For it is a good thing that the heart be established with grace; not with <b>foods</b> , which have not profited them that have been occupied therein.	
Heb 13:11	For the bodies of <b>those beasts</b> , whose blood is brought into the <b>sanctuary</b> by the high priest for sin, are burned <b>without</b> the camp.	For the bodies of <b>animals</b> , is brought into the <b>holy place</b> by the high priest for sin, are burned <b>outside</b> the camp.	also in Heb 13:12,13
Heb 13:16	But to do good and to <b>communicate</b> forget not: for with such sacrifices God is well pleased.	But to do good and to <b>share</b> forget not: for with such sacrifices God is well pleased.	
Heb 13:24	<b>Salute</b> all them that have the rule over you, and all the saints. <b>They of Italy salute you</b> .	<b>Greet</b> all them that have the rule over you, and all the saints.	
Jas 1:4	But let patience have her perfect work, that ye may be perfect and entire, <b>wanting</b> nothing.	But let patience have her perfect work, that ye may be perfect and entire, <b>lacking</b> nothing.	
Jas 1:6	<b>6</b> But let him ask in faith, nothing wavering. For he that <b>wavereth</b> is like a wave of the sea <b>driven with the wind</b> and tossed.	But let him ask in faith, nothing wavering, for he that <b>doubts</b> is like a wave of the sea tossed <b>to and fro</b> ,	
Jas 1:18	Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his <b>creatures</b> .	Of his own will he bagat us with the word of truth, that we should be a kind of firstfruits of his <b>creation</b> .	
Jas 1:21	Wherefore <b>lay apart</b> all filthiness and <b>superfluity</b> of <b>naughtiness</b> , and receive with meekness the engrafted word, which is able to save your souls.	Wherefore <b>put away</b> all filthiness and <b>overflowing of wickedness</b> , and receive with meekness the engrafted word, which is able to save your souls.	superfluity of naughtiness!
Jas 1:23	For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a <b>glass</b> :	For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a <b>mirror</b> :	
Jas 2:3	And ye have respect to him that weareth the <b>gay clothing</b> , and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:	And ye have respect to him that weareth the <b>fine raiment</b> , and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:	gay! apparel
Jas 2:19	Thou believest that there is one God; thou doest	Thou believest that there is one God; thou doest well: the <b>demons</b> also believe, and tremble.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	well: the <b>devils</b> also believe, and tremble.		
Jas 3:1	My brethren, be not many <b>masters</b> , knowing that we shall receive the greater <b>condemnation</b> .	My brethren, be not many <b>teachers</b> , knowing that we shall receive the greater <b>judgment</b> .	
Jas 3:2	For in many things we <b>offend</b> all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	For in many things we all <b>stumble</b> . If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	
Jas 3:4	Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, <b>whithersoever</b> the <b>governor listeth</b> .	Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, <b>wherever</b> the <b>pilot willeth</b> .	governor! listeth!
Jas 4:3	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your <b>own</b> lusts.	
Jas 4:8	Draw <b>nigh</b> to God, and he will draw <b>nigh</b> to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	Draw <b>near</b> to God, and he will draw <b>near</b> to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	
Jas 4:13	<b>Go to</b> now, ye that say, <b>To day</b> or <b>to morrow</b> we will go into such a city, and continue there a year, and buy and sell, and get gain:	<b>Come</b> now, ye that say, <b>today</b> or <b>tomorrow</b> we will go into such a city, and continue there a year, and buy and sell, and get gain:	
Jas 5:9	<b>Grudge</b> not one against another, brethren, lest ye be <b>condemned</b> : behold, the judge standeth before the door.	<b>Murmur</b> not one against another, brethren, lest ye be <b>judged</b> : behold, the judge standeth before the door.	Grudge! condemned!
Jas 5:11	Behold, we count them happy which endure. Ye have heard of the <b>patience</b> of Job, and have seen the <b>end</b> of the Lord; that the Lord is <b>very pitiful</b> , and of <b>tender mercy</b> .	Behold, we count them happy which endure. Ye have heard of the <b>perseverance</b> of Job, and have seen the <b>purpose</b> of the Lord; that the Lord is <b>compassionate</b> and <b>merciful</b> .	
Jas 5:15	And the prayer of faith shall <b>save</b> the sick, and the Lord shall raise him up; and if he <b>have</b> committed sins, they shall be forgiven him.	And the prayer of faith shall <b>heal</b> the sick, and the Lord shall raise him up; and if he <b>has</b> committed sins, they shall be forgiven him.	
Jas 5:18	And he prayed again, and the heaven gave rain, and the earth brought forth <b>her</b> fruit.	And he prayed again, and the heaven gave rain, and the earth brought forth <b>its</b> fruit.	her!
1 Pet 1:6	Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold <b>temptations</b> :	Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold <b>trials</b> :	temptations!
1 Pet 1:11	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when <b>it</b> testified beforehand the sufferings of Christ, and the glory that should follow.	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when <b>he</b> testified beforehand the sufferings of Christ, and the glory that should follow.	
1 Pet 1:15	But as he which hath called you is holy, so be ye holy in all manner of <b>conversation</b> ;	But as he which hath called you is holy, so be ye holy in all manner of <b>life</b> ;	Also Rev 1:18
1 Pet 2:5	Ye also, as <b>lively</b> stones, are built <b>up</b> a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	Ye also, as <b>living</b> stones, are built <b>into</b> a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	also in 1Peter 1:3
1 Pet 2:6	Wherefore also it is contained in the scripture, Behold, I lay in <b>Sion</b> a chief <b>corner stone</b> , elect, precious: and he that believeth on <b>him</b> shall not be confounded.	Wherefore also it is contained in the scripture, "Behold, I lay in <b>Zion</b> a chief <b>cornerstone</b> , elect, precious: and he that believeth on <b>Him</b> shall not be confounded."	Also Matt 21:5
1 Pet 2:11	Dearly beloved, I beseech you as <b>strangers</b> and pilgrims, abstain from fleshly lusts, which war	Dearly beloved, I beseech you as <b>sojourners</b> and pilgrims, abstain from fleshly lusts, which war	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	against the soul;	against the soul;	
1 Pet 2:24	Who his own self bare our <b>sins</b> in his own body on the tree, that we, being dead to <b>sins</b> , should live unto righteousness: by whose stripes ye were healed.	Who his own self bare our sin in his own body on the tree, that we, being dead to sin, should live unto righteousness: by whose stripes ye were healed.	
1 Pet 2:25	For ye were as sheep going astray; but are now returned unto the Shepherd and <b>Bishop</b> of your souls.	For ye were as sheep going astray; but are now returned unto the Shepherd and <b>Overseer</b> of your souls.	
1 Pet 3:2	While they behold your chaste <b>conversation</b> coupled with fear.	While they behold your chaste <b>conduct</b> coupled with fear.	
1 Pet 3:3	Whose adorning let it not be that outward adorning of <b>plaiting</b> the hair, and of wearing of gold, or of putting on of apparel;	Whose adorning let it not be that outward adorning of <b>braiding</b> the hair, and of wearing of gold, or of putting on of apparel;	
1 Pet 3:4	But let it be the hidden man of the heart, <b>in</b> that which is not corruptible, even the <b>ornament</b> of a meek and quiet spirit, which is in the sight of God of great price.	But let it be the hidden man of the heart, that which is not corruptible, even the <b>adornment</b> of a meek and quiet spirit, which is in the sight of God of great price.	ornament! man (generic)
1 Pet 3:6	Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any <b>amazement</b> .	Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any <b>terror</b> .	amazement!
1 Pet 3:8	Finally, <b>be ye</b> all of <b>one mind</b> , <b>having compassion one of another</b> , love as <b>brethren</b> , be <b>pitiful</b> , be <b>courteous</b> :	Finally, all <b>of you being</b> like-minded and compassionate, love as <b>brothers</b> , be <b>tender-hearted and humble</b> .	pitiful!
1 Pet 3:9	Not rendering evil for evil, or railing for railing: but <b>contrariwise</b> blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	Not rendering evil for evil, or railing for railing: but <b>on the contrary</b> blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	contrariwise!
1 Pet 3:11	Let him eschew evil, and do good; let him seek peace, and <b>ensue</b> it.	Let him eschew evil, and do good; let him seek peace, and <b>pursue</b> it.	
1 Pet 3:18	For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but <b>quickened</b> by the Spirit:	For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but <b>made alive</b> by the Spirit:	
1 Pet 3:19	By <b>which</b> also he went and preached <b>unto</b> the <b>spirits</b> in <b>prison</b> ;	By <b>whom</b> also he went and preached to the <b>souls</b> <b>imprisoned</b> in <b>Sheol</b> ;	
1 Pet 3:20	Which <b>sometime</b> were disobedient, when <b>once the longsuffering of</b> God waited in the days of Noah, while the ark was <b>a preparing</b> , wherein few, that is, eight souls were saved by water.	Which <b>at one time</b> were disobedient, when God waited <b>patiently</b> in the days of Noah, while the ark was <b>being prepared</b> , wherein few, that is, eight souls were saved by water.	
1 Pet 4:3	For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, <b>banquetings</b> , and abominable idolatries:	For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, <b>carousing</b> , and abominable idolatries:	banquetings! drunkenness
1 Pet 4:4	Wherein they think it strange that ye run not with them to the same excess of <b>riot</b> , speaking evil of you:	Wherein they think it strange that ye run not with them to the same excess of <b>riotous living</b> , speaking evil of you:	
1 Pet 4:6	For, <b>for</b> this cause was the gospel preached also to them that are dead, that they might be judged	For, this cause was the gospel preached also to them that are <b>(spiritually)</b> dead, that they might <b>not</b> be	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	according to men in the flesh, but live according to God in the spirit.	judged according to men in the flesh, but live according to God in the spirit.	
1 Pet 4:8	And above all things have fervent <b>charity</b> among yourselves: for <b>charity</b> shall cover the multitude of sins	And above all things have fervent <b>love</b> among yourselves: for <b>love</b> shall cover a multitude of sins	
1 Pet 5:8	Be sober, be vigilant; because your adversary the devil, <b>as</b> a roaring lion, <b>walketh</b> about, seeking whom he may devour:	Be sober, be vigilant; because your adversary the devil, <b>walks</b> about <b>like</b> a roaring lion, seeking whom he may devour:	
1 Pet 5:13	The church that is at Babylon, elected together with you, <b>saluteth</b> you; and so doth Marcus <b>my</b> son.	The church that is at Babylon, elected together with you, <b>greeteth</b> you; and so doth Marcus, <b>whom I regard as a</b> son.	(Babylon was probably Rome)
1 Pet 5:14	Greet ye one another with a kiss <b>of charity</b> . Peace be with you all that are in Christ Jesus. Amen.	Greet ye one another with a <b>holy</b> kiss. Peace be with you all that are in Christ Jesus. Amen.	
2 Pet 1:6	And to knowledge <b>temperance</b> ; and to <b>temperance</b> patience; and to patience godliness;	And to knowledge <b>self-control</b> ; and to <b>self-control</b> patience; and to patience godliness;	
2 Pet 1:13	Yea, I think it <b>meet</b> , as long as I am in this tabernacle, to stir you up by putting you in remembrance;	Yea, I think it <b>fitting</b> , as long as I am in this tabernacle, to stir you up by putting you in remembrance;	
2 Pet 1:15	Moreover I will endeavour that ye may be able after my <b>decease</b> to have these things always in remembrance.	Moreover I will endeavour that ye may be able after my <b>departure</b> to have these things always in remembrance.	
2 Pet 1:18	And this voice which came from heaven we heard, when we were with him <b>in</b> the holy <b>mount</b> .	And this voice which came from heaven we heard, when we were with him <b>on</b> the holy <b>mountain</b> .	
2 Pet 2:1	But there were false prophets also among the people, even as there shall be false teachers among you, who <b>privily</b> shall bring in <b>damnable</b> heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	But there were false prophets also among the people, even as there shall be false teachers among you, who <b>secretly</b> shall bring in <b>destructive</b> heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	
2 Pet 2:3	And through covetousness shall they with <b>feigned</b> words make merchandise of you: whose judgment now of a long time lingereth not, and their <b>damnation</b> slumbereth not.	And through covetousness shall they with <b>false</b> words make merchandise of you: whose judgment now of a long time lingereth not, and their <b>destruction</b> slumbereth not.	feigned!
2 Pet 2:6	And turning the cities of Sodom and <b>Gomorrha</b> into ashes condemned them with an overthrow, making them an <b>ensample</b> unto those that after should live ungodly;	And turning the cities of Sodom and <b>Gomorrhah</b> into ashes condemned them with an overthrow, making them an <b>example</b> unto those that after should live ungodly;	ensample!
2 Pet 2:7	And delivered just Lot, vexed with the filthy <b>conversation</b> of the wicked:	And delivered just Lot, vexed with the filthy <b>manner of life</b> of the wicked:	
2 Pet 2:10	But chiefly them that walk after the flesh in the lust of uncleanness, and despise <b>government</b> . Presumptuous are they, <b>selfwilled</b> , they are not afraid to <b>speak evil of dignities</b> .	But chiefly them that walk after the flesh in the lust of uncleanness, and despise <b>authority</b> . Presumptuous are they, <b>self-willed</b> , they are not afraid to <b>rail at angelic magistrates</b> .	dignities!
2 Pet 2:18	For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that <b>were clean escaped</b> from them who live in error.	For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that <b>are just escapeing</b> from them who live in error.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
2 Pet 2:20	For if after they have escaped the <b>pollutions</b> of the world through the knowledge of <b>the</b> Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.	For if after they have escaped the <b>defilements</b> of the world through the knowledge of <b>Our</b> Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the latter end is worse with them than the beginning.	pollutions!
1 Pet 3:10	But the day of the Lord will come as a thief in the night; in <b>the</b> which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	
2 Pet 3:11	Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy <b>conversation</b> and godliness,	Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy <b>living</b> and godliness,	
1 Jhn 2:7,8	7)Brethren, I write <b>no new</b> commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8)Again, <b>a new</b> commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.	7)Brethren, I write <b>no new</b> commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8)Again, <b>a new</b> commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. (verse 7 says John writes no new commandment and verse 8 says John writes a new commandment) using "Again" should reiterate what John had just said but completely contradicts it.	what word? no/a new?
1 Jhn 2:13,14	13)I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 14) I have written <b>unto you, fathers, because ye have known him that is from the beginning.</b> I have written <b>unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.</b>	<b>I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one</b> and the word of God abideth in you, I write unto you, little children, because ye have known the Father.	DUPLICATE!
1 Jhn 2:23	Whosoever denieth the Son, the same hath not the Father: (but) he that <b>acknowledgeth</b> the Son hath the Father also.	Whosoever denieth the Son, the same hath not the Father: <b>but</b> he that <b>confesseth</b> the Son hath the Father also.	<u>Doc. Error</u> you can acknowledge something without confessing it
1 Jhn 2:26	These things have I written unto you concerning them that <b>seduce</b> you.	These things have I written unto you concerning them that <b>deceive</b> you.	
1 Jhn 3:2	Beloved, now are we the <b>sons</b> of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	Beloved, now are we the <b>children</b> of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	
1 Jhn 3:12	Not as Cain, who was of that wicked one, and <b>slew</b> his brother. And wherefore <b>slew</b> he him? Because his own works were evil, and his brother's righteous.	Not as Cain, who was of that wicked one, and <b>killed</b> his brother. And wherefore <b>killed</b> he him? Because his own works were evil, and his brother's righteous.	
1 Jhn 3:17	But whoso hath this world's <b>good</b> , and seeth his brother have need, and shutteth up his <b>bowels of</b>	But whoso hath this world's <b>goods</b> , and seeth his brother have need, and shutteth up his <b>compassions</b>	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	<b>compassion</b> from him, how dwelleth the love of God in him?	from him, how dwelleth the love of God in him?	
1 Jhn 4:1	Beloved, believe not every spirit, but <b>try</b> the spirits whether they are <b>of</b> God: because many false prophets are gone out into the world.	Beloved, believe not every spirit, but <b>test</b> the spirits whether they are <b>from</b> God: because many false prophets are gone out into the world.	
1 Jhn 4:18	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth <b>is not</b> made perfect in love.	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth <b>has not been</b> made perfect in love.	
1 Jhn 5:3	For this is the love of God, that we keep his commandments: and his commandments are not <b>grievous</b> .	For this is the love of God, that we keep his commandments: and his commandments are not <b>burdensome</b> .	
1 Jhn 5:7	For there are three that bear <b>record</b> in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	For there are three that bear <b>witness</b> in heaven, the Father, the <b>Son</b> , and the Holy Ghost: and these three are one.	
2Jhn 7	For many deceivers <b>are entered</b> into the world, who confess not that Jesus Christ <b>is come</b> in the flesh. This is a deceiver and an antichrist.	For many deceivers <b>have gone out</b> into the world, who confess not that Jesus Christ <b>cometh</b> in the flesh. This is a deceiver and an antichrist.	
2Jhn 12	Having many things to write unto you, I would not write with <b>paper</b> and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	Having many things to write unto you, I would not write with <b>papyrus</b> and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	paper! parchment
3 Jhn 8	We therefore ought to receive such, that we might be <b>fellowhelpers</b> to the truth.	We therefore ought to receive such, that we might be <b>fellow helpers</b> to the truth.	
3 Jhn 14	But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends <b>salute</b> thee. Greet the friends by name.	But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends <b>greet</b> thee. Greet the friends by name.	salute!
Jud 7	Even as Sodom and <b>Gomorrha</b> , and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the <b>vengeance</b> of eternal fire.	Even as Sodom and <b>Gomorrah</b> , and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the <b>penalty</b> of eternal fire.	vengeance!
Jud 9	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, <b>durst</b> not bring against him a railing accusation, but said, The Lord rebuke thee.	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, <b>dare</b> not bring against him a railing accusation, but said, The Lord rebuke thee.	durst!
Jud 11	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in <b>the gainsaying of Core</b> .	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in <b>Korah's rebellion</b> .	
Jud 12	These are spots in your feasts <b>of charity</b> , when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; <b>trees</b> whose fruit withereth, <b>without fruit</b> , twice dead, plucked up by the roots;	These are spots in your <b>love</b> feasts, when they feast with you, feeding themselves without fear: clouds they are without water, carried about <b>by the</b> winds; whose <b>autumn</b> fruit withereth, twice dead, plucked up by the roots;	
Jud 15	To execute judgment upon all, and to <b>convince</b> all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	To execute judgment upon all, and to <b>convict</b> all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Jud 16	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, <b>having men's</b> persons <b>in admiration because of</b> advantage.	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, <b>shewing respect of</b> persons <b>that they might gain an</b> advantage.	
Rev 1:1	The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent <b>and signified</b> it by his angel unto his servant John:	The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent it by his angel unto his servant John:	
Rev 1:2	Who <b>bare record</b> of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	Who <b>bore witness</b> of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	
Rev 1:3	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is <b>at hand</b> .	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is <b>near</b> .	
Rev 1:5	And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the <b>prince of</b> the kings of the earth. Unto him <b>that loved</b> us, and washed us from our sins <b>in</b> his own blood,	And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the <b>ruler over</b> the kings of the earth. Unto him <b>who has loveth</b> us, and washed us from our sins <b>by</b> his own blood,	
Rev 1:6	And hath made us <b>kings and</b> priests unto God and <b>his</b> Father; to him be glory and dominion <b>for ever</b> and ever. Amen.	And hath made us <b>a kingdom of</b> priests unto God and Father; to him be glory and dominion <b>forever</b> and ever. Amen.	Doc. Error God doesn't have a Father
Rev 1:8	I am Alpha and Omega, the beginning and the ending, saith the Lord, <b>which</b> is, and <b>which</b> was, and <b>which</b> is to come, the Almighty.	I am <b>the</b> Alpha and <b>the</b> Omega, the beginning and the end, saith the Lord, <b>who</b> is, and <b>who</b> was, and <b>who</b> is to come, the Almighty.	ref. Matt 6:10
Rev 1:12	And I turned to see the voice that spake with me. And being turned, I saw seven golden <b>candlesticks;</b>	And I turned to see the voice that spake with me. And being turned, I saw seven golden <b>lampstands;</b>	(Many other verses say candlesticks!)
Rev 2:12	And to the angel of the church in <b>Pergamos</b> write; These things saith he which hath the sharp sword with two edges;	And to the angel of the church in <b>Pergamum</b> write; These things saith he which hath the sharp sword with two edges;	
Rev 2:14	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught <b>Balac</b> to cast a <b>stumblingblock</b> before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught <b>Balak</b> to cast a <b>stumbling block</b> before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	
Rev 2:21	And I gave her <b>space</b> to repent of her <b>fornication;</b> and she repented not.	And I gave her <b>time</b> to repent of her <b>sexual immorality;</b> and she repented not.	
Rev 2:22	Behold, I cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works.	Behold, I cast her into a <b>sick</b> bed, and them that commit adultery with her into great tribulation, except they repent of her works.	
Rev 2:23	And I will kill her children with death; and all the churches shall know that I am he which searcheth the <b>reins</b> and hearts: and I will give unto every one of you according to your works.	And I will kill her children with death; and all the churches shall know that I am he which searcheth the <b>minds</b> and hearts: and I will give unto every one of you according to your works.	reins!
Rev 3:3	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come <b>on</b> thee as a thief, and thou shalt not know what hour <b>I will</b>	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come <b>to</b> thee as a thief, and thou shalt not know what hour of <b>thy visitation</b> .	



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	come upon thee.		
Rev 3:14	And unto the angel of the church of the Laodiceans write; These things saith the <b>Amen</b> , the faithful and true witness, the beginning of the creation of God;	And unto the angel of the church of the Laodiceans write; These things saith the <b>Eternal</b> , the faithful and true witness, <b>Who was</b> in the beginning <b>before</b> the creation;	
Rev 3:16	So then because thou art lukewarm, and neither cold nor hot, I will <b>spue</b> thee out of my mouth.	So then because thou art lukewarm, and neither cold nor hot, I will <b>spew</b> thee out of my mouth.	spue!
Rev 4:4	And round about the throne were four and twenty <b>seats</b> : and upon the <b>seats</b> I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.	And round about the throne were four and twenty <b>thrones</b> : and upon the <b>thrones</b> I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.	
Rev 4:5	And out of the throne proceeded lightnings and <b>thunderings</b> and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	And out of the throne proceeded lightnings and <b>thunderclaps</b> and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	
Rev 4:6	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four <b>beasts</b> full of eyes <b>before</b> and behind.	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four <b>living creatures</b> full of eyes <b>in front</b> and behind.	beasts!
Rev 4:7	And the first <b>beast</b> was like a lion, and the second <b>beast</b> like a calf, and the third <b>beast</b> had a face as a man, and the fourth <b>beast</b> was like a flying eagle.	And the first <b>living creature</b> was like a lion, and the second <b>living creature</b> like a calf, and the third <b>living creature</b> had a face as a man, and the fourth <b>living creature</b> was like a flying eagle.	
Rev 5:1	And I saw in the right hand of him that sat on the throne a <b>book</b> written within and on the <b>backside</b> , sealed with seven seals.	And I saw in the right hand of him that sat on the throne a <b>scroll</b> written within and on the <b>back</b> , sealed with seven seals.	backside! also in Rev 5:2,3,7,&9
Rev 5:5	And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of <b>Juda</b> , the Root of David, hath prevailed to open the <b>book</b> , and to loose the seven seals thereof.	And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of <b>Judah</b> , the Root of David, hath prevailed to open the <b>scroll</b> , and to loose the seven seals thereof.	Juda! book!
Rev 5:8	And when he had taken the <b>book</b> , the four <b>beasts</b> and four and twenty elders fell down before the Lamb, having every one of them harps, and golden <b>vials</b> full of <b>odours</b> , which are the prayers of saints.	And when he had taken the <b>scroll</b> , the four <b>living creatures</b> and four and twenty elders fell down before the Lamb, having every one of them harps, and golden <b>bowls</b> full of <b>incense</b> , which are the prayers of saints.	beasts! vials odours!
Rev 5:14	And the four <b>beasts</b> said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	And the four <b>living creatures</b> said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	(many refs. to living creatures as beasts!)
Rev 6:1	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four <b>beasts</b> saying, Come <b>and see</b> .	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four <b>living creatures</b> saying, Come.	also Rev 6:3
Rev 6:6	And I heard a voice in the midst of the four <b>beasts</b> say, A measure of wheat for a <b>penny</b> , and three measures of barley for a <b>penny</b> ; and see thou hurt not the oil and the wine.	And I heard a voice in the midst of the four <b>living creatures</b> say, A measure of wheat for a <b>denarius</b> , and three measures of barley for a <b>denarius</b> ; and see thou hurt not the oil and the wine.	beasts!
Rev 6:8	And I looked, and behold a pale horse: and his name that sat on him was Death, and <b>Hell</b> followed with him. And power was given unto	And I looked, and behold a pale horse: and his name that sat on him was Death, and <b>Hades</b> followed with him. And power was given unto them over the	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	
Rev 7:13	And one of the elders answered, saying unto me, <b>What</b> are these which are arrayed in white robes? and whence came they?	And one of the elders answered, saying unto me, <b>Who</b> are these which are arrayed in white robes? and whence came they?	
Rev 7:14	And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of <b>the</b> great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	
Rev 7:17	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto <b>living fountains of waters</b> : and God shall wipe away all tears from their eyes.	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto <b>fountains of living water</b> : and God shall wipe away all tears from their eyes.	
Rev 8:1	And when he had opened the seventh seal, there was silence in heaven about <b>the space of</b> half an hour.	And when he had opened the seventh seal, there was silence in heaven about <b>a</b> half an hour.	
Rev 8:7	The first angel sounded, and there followed hail and fire <b>mingled</b> with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	The first angel sounded, and there followed hail and fire <b>mixed</b> with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	
Rev 10:6	And sware by him that liveth <b>for ever</b> and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be <b>time</b> no longer:	And sware by him that liveth <b>forever</b> and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be <b>delay</b> no longer:	
Rev 10:10	And I took the little <b>book</b> out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	And I took the little <b>scroll</b> out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	also Rev 10:8,9
Rev 10:11	And he said unto me, Thou must prophesy again <b>before</b> many peoples, and nations, and tongues, and kings.	And he said unto me, Thou must prophesy again <b>about</b> many peoples, and nations, and tongues, and kings.	
Rev 11:2	But the court which is <b>without</b> the temple leave out, and measure it not; for it is given unto the <b>Gentiles</b> : and the holy city shall they tread under foot forty and two months.	But the court which is <b>outside</b> the temple leave out, and measure it not; for it is given unto the <b>nations</b> : and the holy city shall they tread under foot forty and two months.	
Rev 11:4	These are the two olive trees, and the two <b>candlesticks</b> standing before the God of the earth.	These are the two olive trees, and the two <b>lampstands</b> standing before the God of the earth.	candlesticks! also Rev 2:5
Rev 11:13	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were <b>affrighted</b> , and gave glory to the God of heaven.	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were <b>terrified</b> , and gave glory to the God of heaven.	
Rev 11:15	And the seventh angel sounded; and there were great voices in heaven, saying, The <b>kingdoms</b> of this world are become the <b>kingdoms</b> of our Lord, and of his Christ; and he shall reign <b>for ever</b> and ever.	And the seventh angel sounded; and there were great voices in heaven, saying, The <b>kingdom</b> of this world are become the <b>kingdom</b> of our Lord, and of his Christ; and he shall reign <b>forever</b> and ever.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Rev 11:19	And the temple of God was opened in heaven, and there was seen in his temple the ark of his <b>testament</b> : and there were lightnings, and voices, and <b>thunderings</b> , and an earthquake, and great hail.	And the temple of God was opened in heaven, and there was seen in his temple the ark of his <b>covenant</b> : and there were lightnings, and voices, and <b>thunderclaps</b> , and an earthquake, and great hail.	
Rev 13:2	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his <b>seat</b> , and great authority.	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his <b>throne</b> , and great authority.	also Rev 11:16
Rev 13:16	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark <b>in</b> their right hand, or <b>in</b> their foreheads:	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark <b>on</b> their right hand, or <b>on</b> their foreheads:	GK epi, on
Rev 13:17	And that no man might buy or sell, <b>save</b> he that had the mark, or the name of the beast, or the number of his name.	And that no man might buy or sell, <b>except</b> he that had the mark, or the name of the beast, or the number of his name.	
Rev 14:1	And I looked, and, lo, a Lamb stood on the <b>mount Sion</b> , and with him an hundred forty and four thousand, having his Father's name written <b>in</b> their foreheads.	And I looked, and, lo, a Lamb stood on the <b>Mount Zion</b> , and with him an hundred forty and four thousand, having his Father's name written <b>on</b> their foreheads.	
Rev 14:2	And I heard a voice from heaven, as the <b>voice</b> of many waters, and as the <b>voice of a great</b> thunder: and I heard the voice of <b>harpers harping with</b> their harps:	And I heard a voice from heaven, as the <b>sound</b> of many waters, <b>and like the sound of loud</b> thunder: and I heard the <b>sound of harpists playing on</b> their harps:	harpers, harping!
Rev 14:20	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by <b>the space of</b> a thousand and six hundred furlongs.	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by a thousand and six hundred furlongs.	
Rev 15:7*	And one of the four <b>beasts</b> gave unto the seven angels seven golden <b>vials</b> full of the wrath of God, who liveth <b>for ever</b> and ever.	And one of the four <b>living creatures</b> gave unto the seven angels seven golden <b>bowls</b> full of the wrath of God, who liveth <b>forever</b> and ever.	see Rev 17:1
Rev 16:2	And the first went, and poured out his <b>vial</b> upon the earth; and there fell a <b>noisome</b> and <b>grievous</b> sore upon the men which had the mark of the beast, and upon them which worshipped his image.	And the first went, and poured out his <b>bowl</b> upon the earth; and there fell a <b>foul</b> and <b>painful</b> sore upon the men which had the mark of the beast, and upon them which worshipped his image.	noisome!
Rev 16:14	For they are the spirits of <b>devils</b> , working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	For they are the spirits of <b>demons</b> , working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	
Rev 17:6	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great <b>admiration</b> .	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great <b>wonder</b> .	admiration! astonishment
Rev 17:9	And here is the mind which hath wisdom. The seven heads are seven <b>mountains</b> , on which the woman sitteth.	And here is the mind which hath wisdom. The seven heads are seven <b>hills</b> , on which the woman sitteth.	
Rev 18:1	And after these things I saw another angel come down from heaven, having great power; and the earth was <b>lightened</b> with his glory.	And after these things I saw another angel come down from heaven, having great power; and the earth was <b>made bright</b> with his glory.	

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
Rev 18:3	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth <b>are waxed</b> rich through the abundance of her <b>delicacies</b> .	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth <b>have grown</b> rich through the abundance of her <b>sensuality</b> .	
Rev 18:9	How much she hath glorified herself, and lived <b>deliciously</b> , so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	How much she hath glorified herself, and lived <b>luxuriously</b> , so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	deliciously! delicately also Rev 18:7
Rev 18:12	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all <b>manner</b> vessels of ivory, and all <b>manner</b> vessels of most precious wood, and of <b>brass</b> , and iron, and marble,	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all <b>kinds</b> of vessels of ivory, and all <b>kinds</b> of vessels of most precious wood, and of <b>bronze</b> , and iron, and marble,	
Rev 18:13	And cinnamon, and <b>odours</b> , and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and <b>beasts</b> , and sheep, and horses, and chariots, and slaves, and souls of men.	And cinnamon, and <b>incense</b> , and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and <b>cattle</b> , and sheep, and horses, and chariots, and slaves, and souls of men.	
Rev 18:14	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and <b>goodly</b> are departed from thee, and thou shalt find them no more at all.	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and <b>sumptuous</b> are departed from thee, and thou shalt find them no more at all.	
Rev 18:22	And the voice of harpers, and <b>musicians</b> , and of <b>pipers</b> , and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft <b>he be</b> , shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;	And the voice of harpers, and <b>minstrels</b> , and of <b>flute players</b> , and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;	
Rev 18:23	And the light of a <b>candle</b> shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.	And the light of a <b>lamp</b> shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.	see Rev 22:5
Rev 19:1	And after these things I heard a great voice of <b>much people</b> in heaven, saying, Alleluia; <b>Salvation</b> , and glory, and honour, and power, unto the Lord our God:	And after these things I heard a great voice of <b>many people</b> in heaven, saying, Hallelujah!; redemption, and glory, and honour, and power, unto the Lord our God:	much people!
Rev 19:2	For true and righteous are his judgments: for he hath judged the great <b>whore</b> , which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	For true and righteous are his judgments: for he hath judged the great <b>harlot</b> , which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	
Rev 19:4	And the four and twenty elders and the four <b>beasts</b> fell down and worshipped God <b>that</b> sat on the throne, saying, Amen; <b>Alleluia</b> .	And the four and twenty elders and the four <b>living creatures</b> fell down and worshipped God <b>who</b> sat on the throne, saying, Amen; <b>Hallelujah!</b>	
Rev 19:6	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty <b>thunderings</b> , saying, <b>Alleluia</b> : for the Lord God omnipotent reigneth.	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty <b>peals of thunder</b> , saying, <b>Hallelujah</b> : for the Lord God omnipotent reigneth.	
Rev 19:7	Let us be glad and rejoice, and give honour to	Let us be glad and rejoice, and give honour to him:	wife!

Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	him: for the marriage of the Lamb is come, and his <b>wife</b> hath made herself ready.	for the marriage of the Lamb is come, and his <b>Bride</b> hath made herself ready.	
Rev 19:13	And he was clothed with a <b>vesture dipped in blood</b> : and his name is called The Word of God.	And he was clothed with a <b>robe</b> dipped in blood: and his name is called The Word of God.	
Rev 19:21	And the <b>remnant</b> were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the <b>fowls</b> were filled with their flesh.	And the <b>rest</b> were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the <b>birds</b> were filled with their flesh.	also Rev 19:17
Rev 20:2	And he laid hold <b>on</b> the dragon, that old serpent, <b>which</b> is the <b>Devil</b> , and <b>Satan</b> , and bound him a thousand years,	And he laid hold <b>of</b> the dragon, that serpent <b>of</b> old, <b>who</b> is the <b>devil</b> , and <b>satan</b> , and bound him a thousand years.	(notice Devil and Satan are caps.)
Rev 20:3	And cast him into the bottomless pit, and <b>shut</b> him up, and set a seal <b>upon</b> him, that he should deceive the nations <b>no</b> more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	And cast him into the bottomless pit, and <b>chained</b> him up, and set a seal <b>over</b> him, that he should deceive the nations <b>no</b> more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	
Rev 20:7	And when the thousand years are <b>expired</b> , Satan shall be loosed out of his prison,	And when the thousand years are <b>ended</b> , Satan shall be loosed out of his prison,	
Rev 20:10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night <b>for ever</b> and ever.	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night <b>forever</b> and ever.	
Rev 20:14	And death and <b>hell</b> were cast into the lake of fire. This is the second death.	And death and <b>hades</b> were cast into the lake of fire. This is the second death.	also Rev 20:13
Rev 21:9	And there came unto me one of the seven angels which had the seven <b>vials</b> full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the <b>Lamb's wife</b> .	And there came unto me one of the seven angels which had the seven <b>bowls</b> full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride of the Lamb <b>of God</b> .	
Rev 21:21	And the twelve gates were twelve pearls; <b>every several gate</b> was of one pearl: and the street of the city was pure gold, as it were transparent glass.	And the twelve gates were twelve pearls; <b>each one of the gates</b> was of one pearl: and the street of the city was pure gold, as it were transparent glass.	
Rev 21:27	And there shall in no <b>wise</b> enter into it <b>any thing</b> that defileth, neither <b>whatsoever</b> worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.	And there shall in no <b>way</b> enter into it <b>anything</b> that defileth, <b>neither he that</b> worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.	
Rev 22:5	And there shall be no night there; and they need no <b>candle</b> , neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.	And there shall be no night there; and they need no <b>lamp</b> , neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.	
Rev 22:6	And he said unto me, These <b>sayings</b> are faithful and true: and the Lord God of the <b>holy</b> prophets sent his angel to shew unto his servants the things which must shortly <b>be done</b> .	And he said unto me, These <b>words</b> are faithful and true: and the Lord God of the <b>spirits</b> of the prophets sent his angel to shew unto his servants the things which must shortly <b>come to pass</b> .	
Rev 22:10	And he saith unto me, Seal not the <b>sayings</b> of the prophecy of this book: for the time is at hand.	And he saith unto me, Seal not the <b>words</b> of the prophecy of this book: for the time is at hand.	also Rev 22:7,9
Rev 22:14	Blessed are they that <b>do his commandments</b> , that they may have right to the tree of life, and may	Blessed are they that <b>wash their robes</b> , that they may have right to the tree of life, and may enter in	



Scripture	Discrepancies in KJV Scripture	Memories of the 1611 KJV	Notes:
	enter in through the gates into the city.	through the gates into the city.	
Rev 22:15	For <b>without</b> are dogs, and sorcerers, and <b>whoremongers</b> , and murderers, and idolaters, and whosoever loveth and maketh a lie.	For <b>outside</b> are dogs, and sorcerers, and <b>fornicators</b> , and murderers, and idolaters, and whosoever loveth and maketh a lie.	see Rev 21:8
Rev 22:19	And if any man shall take away from the words of the book of this prophecy, God shall take away his part <b>out of the book</b> of life, and out of the holy city, and from the things which are written in this book.	And if any man shall take away from the words of the book of this prophecy, God shall take away his part <b>from the tree</b> of life, and out of the holy city, and from the things which are written in this book.	
Rev 22:12	And, behold, I come quickly; and my reward is with me, to give every man according <b>as</b> his work <b>shall be</b> .	And, behold, I come quickly; and my reward is with me, to give every man according <b>to</b> his work.	
Rev 22:21	<b>The grace of our Lord Jesus Christ be with you all. Amen</b>	<b>(I don't remember this verse)</b>	

**Ok now there are reference notes at the end of my old 1972 KJV bible giving names and places I don't remember. These people who could have been amanuenses of Paul, but so many?**

Romans says: Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea,

I Corinthians says: The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus and Timotheus.

2 Corinthians says: The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

Galatians says: Unto the Galatians written from Rome

Ephesians says: Written from Rome unto the Ephesians by Tychicus

Philippians says: It was written to the Phillippians from Rome by Epaphroditus.

Colossians says: Written from Rome to the Colossians by Tychicus and Onesimus.

1 Thessalonians says: The first epistle unto the Thessalonians was written from Athens.

2 Thessalonians says: The second epistle to the Thessalonians was written from Athens.

1 Timothy says: The first to Timothy was written from Laodicea which is the chiefest city of Phrygia Pacatiana.

2 Timothy says: the second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

Titus says: It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Philemon says: Written from Rome to Philemon, by Onesimus a servant. (I do remember this one as accurate)

Hebrews says: Written to the Hebrews from Italy by Timothy. Some KJV bibles now say Paul wrote the book of Hebrews. But, in all my studies as well as the AKJV bible which states that this letter's author is "unknown".

I want to thank Sharon, Adam and most of all Kat for helping me find some of these verses, for all their hard work.

This is just some of the most blatant changes I have found. I have tried very hard to remember and piece back together what the KJV used to say. If I have been in error, please let me know and I will change it. Thank You.

I made an exerted effort check and replace all of the hundreds or maybe thousands of name changes and mis-spellings, it may be extremely difficult to find all of these.

I wanted to make a point about the hidden code or, rather agenda of those who have and are doing this to the scriptures:

I am seeing just as Kat, there is an unusual amount of language now throughout scriptures that seems to place God in a very dull light. It promotes the Kingdom of Satan and the Luciferian Agenda that wants to erase God out of existence! There is I would call for lack of a better phrase "fairytale language" now running through the scriptures, with castle, princes 352 times, king's courts and palaces, dragons and damsels, seed royal and butlers. Satan wants to discredit scripture and make it confused and unintelligible!