

# THE SPEAR

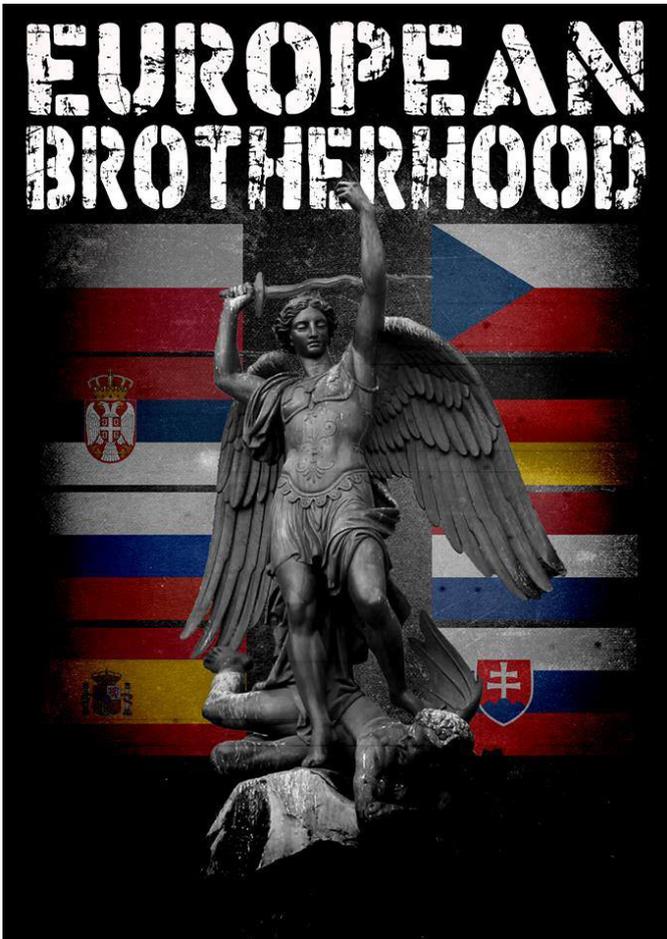
European Nationalist Magazine



[SPEAR-NATIONAL.ORG](http://SPEAR-NATIONAL.ORG)

# Declaration:

## „Towards Europe Traditional and Free“



Maastricht treaty, which created European Union, was an informal declaration of war on all European nations. The goal of this union is total destruction of historical European nations and since 1992 every action of European Union made sure to bring us closer to our demise. This conflict can only end with the final defeat of one of two sides – Nationalists or Traitors. For us, the only option is defeat of the traitors who willingly serve the Enemy of European peoples. We reject any compromise of false nationalists and so-called “eurosceptics”, who submit themselves to the New World Order.

With this in mind, as European nationalists we must join together in the struggle against the EU and everything foreign it represents:

- Multiculturalism and multiracial society
- Islamization and dechristianization of Europe
- Moral degeneration and promotion of deviance
- Destruction of traditional family and gender roles
- Capitalism and dictatorship of banks and multinational corporations

We will set an example of European solidarity and unity by rejecting chauvinism and feuds between historical European nations. There will be no conflict or advocacy of territorial revision between the national movements which sign this declaration.

**Let this be the first step towards a free Europe of Nations!**

## Erik Lamprecht:

# From Labour Youth to National and Social Front

When Labour Youth was founded in 2009, the national movement in the Czech Republic was at the peak of its powers since 1945. From the beginning of the 21st century, the national movement has been successfully improving in quality especially under the label of National Resistance and it has been gaining political and social potential which culminated at large demonstrations in Janov in 2008 in which Labour Party (LP) participated and got the attention of wide public afterwards.



Efforts in politics of the Czech National Movement were especially prominent in LP then; one of the steps addressing the organizational and activist expansion of Labour Party was the foundation of the organization for the youth – Labour Youth.

Shortly after that, the Czech state intervened to our activities during police raids called Power I and II and Lotta I and II in the half of 2009 which negatively influenced the development and ambitions of nationalism in the Czech Republic. Since that time, Labour Party and its successor Labour Party of Social

Justice (LPSJ) and their organization for the youth called Labour Youth became the dominant organizations of national activists in the Czech Republic. There was no other organization besides Labour Youth or Labour Party which would be organizing public events and activities that could be called the activities of the national movement.

In the light of the decline in activism in the Czech Republic after 2010, Labour Youth had to be built again from the start, based on the principles of ideological commitment to national socialist ideals in the 21<sup>st</sup> century. Young people with political ambitions but almost no experience grew up together and were able to build an organization that is like no other in our country after 1945 – from the point of view of the officially registered political engagement on solid ideological foundations. They have managed not only to find leading personalities in the Czech Republic but also to build strong relationships within the European national movement which became an integral part of Labour Youth's identity.

In 2018, our “labour” label reached its peak according to our own leaders. Those who were the young people without experience earlier gained the experience throughout time and decided to introduce their new project which is the only one that has a chance to change things with regard to the current situation of dozing nationalism. Czech nationalism has been objectively stagnating for a long time and it therefore needs to be brought to life. For years, there has been an appetite for action among the crowd of anonymous potential nationalists who silently scream: “Wake us up!”. But there is no one who can offer them their opportunity right now.

That is why National and Social Front is being formed! NSF is an officially registered organization which wishes to follow up to the best things from the history of the Czech national movement and to offer the demotivated activists a new hope. The organization that wishes to build upon active approach, wants to be seen and will not hide its social character and stable ideological foundations in any way. The new organization is not a sign of any split, it is a natural development and progress.

NSF also has – of course – political ambitions. But not right from the beginning. Now we wish to speak to the thousands of young Czechs, Moravians and Silesians who are disgusted by the current situation, do not wish to adopt a consumption-oriented lifestyle and do not have the support of their friends who would be standing with them against injustice under a common flag. Only after NSF will wake this sleeping movement, it will also deal with the institutions of this rotten pseudo-democratic regime in the Czech Republic.

# Jakub Svoboda:

## The journey towards success

I come from the Czech Republic, I pay respect to my roots, my family and my homeland. This year, I'm turning 30 and the problems that my nation deals with have been troubling me for almost 10 years. I have learned and understood many things throughout this time, and I also became aware of certain important facts. For example, I am now aware of the fact the problems of a common Czech citizen are the same as the problems of any European. I realized how important my European origin is and I became a proud European.



But a man never stops learning. There's nothing wrong with mistakes a man has done, it is important to learn from them and to not repeat them. To listen to people who have learned from their own mistakes and are willing to share their knowledge with others is even more important.

Although I am still definitely not wise enough and I am going to make many mistakes or slips, I would like to share my findings that can help you in your own efforts in building an association or a movement.

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## **FAITH – PERSEVERANCE – PROFESSIONALISM**

They are not the sole conditions for success but from my own experience, these are the main three pillars. I will use them after almost a ten-year-long activism for building a new popular movement which will be present at the revival of our nation in the future and, if we are lucky enough, at the revival of all Europeans.

### **1. Faith**

Now, when I'm going to talk about faith, it's not about religious faith but about the person's faith in ideals (his/her worldview), in people (friendship) and in better future (not only for themselves). Religious faith can be an obstacle but also a good helper. It depends on how each person interprets it. But it is not a precondition for success.

#### **1.1. A stable worldview**

Unlike the religious faith, a stable worldview is a necessary condition for success. It has the same role for the movement that a set of laws and rules has for a state and its citizens. A stable worldview brings order and security to the movement. People are identified with it and the movement grows on solid basis then, stable in its fundamental ideas.

#### **1.2. Friendship**

Friendship is the essential element of well-functioning movements and organizations. The friendlier the relationships among people are, the more positive effect it has on the results of their work. Although there is no direct correlation, but the more is the better in any case. Friendship is not vital, but everything is more complicated, more demanding and less certain. Really valuable friendships are then built by handling tough situations together, by dealing with critical problems, by spending time together doing various intellectual and physical activities and last but not least by fighting against a common enemy.

#### **1.3. The vision of better future**

The vision of better future is actually the goal of our journey. It stems from the stable worldview and is its perfect result. This should be the drive of each activist that fights not only for himself/herself but also for his/her family and offsprings. Who understands this can never give up his/her fight because it would mean a betrayal of the people who are closest to him/her and also betraying oneself. What can be a better motivation than a survival and a decent life of our offsprings in which our legacy will continue to live?

This motivation of our fight is a straight opposite of what our enemies say about us. They call us hateful people full of wrath which springs from ignorance or stupidity. On the contrary, we are full of love towards our own people and offsprings which results from understanding of the need of our fight and realizing how serious the current situation of the European in the 21<sup>st</sup> century is.



## 2. Perseverance

This pillar can be divided into two almost equally important parts and those are physical and mental perseverance. However, mental perseverance is a bit more important.

### 2.1. Physical perseverance

Each person is born with different talents. There are people who use their muscles to fight their enemies and those who fight using their intellect. Both kinds of people have to be a part of every movement which wants to be viable and when both kinds stick to their positions, the movement can really become a threat which is dangerous for the system it fights against.

However, everyone can get into a situation in his/her lives which requires his/her readiness to physical performance. It is usually the case that when the movements get more power and a stronger position in the opposition in the country, the more frequent and brutal attacks are lead against it and people in it from the democratic, very often left-wing mainstream. When such an attack begins and a person is not ready to defend himself/herself and to withstand such threats, the danger and fear from some similar situations can make him incapable of further working

for the movement and it can lead to the weakening of the whole organization.

Besides the need to prepare oneself for self-defence, the trained and physically fit body is less prone to tiredness, injuries and other influences that can negatively affect the activities of the given person in the movement. That's why you shouldn't underestimate this aspect and be physically active as your body is supposed to be. Collective sports and doing physical activities together is furthermore good for friendships.

## **2.2. Mental perseverance**

It is closely linked to physical perseverance, so they together form two parts of a single whole. All physical development is good for one's mental state but there are complex subconscious processes that take place in the brain which can be barely understood and controlled by a human and in the combination with some unfortunate life situations, they can lead to one's collapse. The result can be present or permanent reluctance to other activities, the loss of confidence, motivation, faith in the correctness of one's actions, etc.

Never underestimate the risk of bad moods, consequences of unsuccessful actions, pay attention to gossips, dishonesty and undermining of morality. Cement the relationships with games, sports, music and time spent together. Do not worry and do not be afraid to help a friend when he/she struggles or open out to your good friends.

## **3. Professionalism**

This is a necessary need and a precondition for success. The movement can function without money and people but not without professionalism of its members, no matter their position. Professional work does not mean it is paid for. It is about the responsibility and right methods. The beginning of the professional work of any person starts with realizing that all activities and processes have their logical causes and consequences. Each step can be planned, and each situation can be predicted. Only when you leave nothing to chance, you are doing professional work.

### **3.1 Goal setting**

Noone is able to achieve success if he/she does not define what success means. Working without the definition of success is like building a house without a project or teaching a student without a curriculum. The results will never meet your expectations and in some cases, it can even get worse than with no work done.

That is why you shouldn't get too involved in hot-headed and mindless activity and first grant

yourself some thinking time about what you would like to achieve and what partial goals lead to the main goal. It is also important to set reasonable, realistic but rather more demanding than easy goals. To almost not achieve a high goal is much more beneficial to a person than to almost effortlessly achieve a goal that is too easy.



### **3.2. Stick to given concepts**

To set a right goal is only a part of success because we have to set a right way which is also important to be able to achieve it. A bricklayer knows what the house should look like but that doesn't mean it can be built without a design. And the same applies to any activity. To put it simply, without a proper concept, the way is winding and long and one does not have to finish it to his/her destination. It is also true that it helps to at least stick to a bad plan than to no plan. Leave thoughtless activities to amateurs and stupid people. Our important and noble goals require professional, i.e. considerate actions. If you care about the development and events of various national movements in Europe, you will definitely find a lot of inspiration for your own projects.

### **3.3. Not working anonymously**

Though some actions or situations require anonymous actions and a lot of important work can be done like this, the movement, its members and mainly its leaders cannot be hidden in the underground if they want to reach masses of people. People need to identify themselves with the movement they support and they need to be in contact with its members in order to make

contacts, promote the movement, etc. It is also natural for a human to look up to role models with qualities he/she desires or at least to whom he/she wishes success he/she himself/herself does not have. It is a historically proven fact that faces and personalities influences masses and make history.

This is a short summary of my findings that will hopefully help you to find your way and get inspiration. It is not an exhaustive piece of work. But there is no space for one and I myself do not feel competent enough to write such piece. But to pass on and receive experience and findings is an inseparable part and a precondition for the success of each individual and that is the need I based writing this article on. There are different conditions and different people in each country, but actions performed with faith, perseverance and professionalism bring successes regardless of the local conditions. Especially you, young nationalists, who are not members of any movement yet, take my words seriously and use them as a basis for building a movement you will become members of or you will found on your own. We, as Europeans, have a lot of work ahead of us before we will be able to liberate ourselves from the influence of foreign powers and organised groups. The work is demanding but necessary. If we all walk on the same road together, one day we will achieve our goal.



# Join the 3rd European Congress of the JN!

**Be a part of the [RE]generation.EUROPE!**



From the fjords of the Kinnarodden at the European North Sea, to the sun-warming rocks of Cape Tripiti in the Mediterranean. From the steep slope of the Cabo da Roca, to the endless forests and mountains of the Urals. We, the peoples who have grown up in this area, have formed a community of fate through this commonalities. A community of fate in peace, in war, in constant struggle.

In our day, what Homer gave us by his Iliad and the Odyssey as the foundation of our common identity is postulated by some convenient and arrogant opportunists as their idea, their creation. A plutocratic institution that possesses the audacity and claims that it is the bearer of our commonalities. In history, Europe has never been at such an identical crossroads.

But forged by an inseparable ancestral chain, the spirit of true Europe rests in us in all its beauty and strength. Like the sleeping Barbarossa, waiting for his resurrection. History writes those who stand up and make future-oriented decisions. Those who remain seated will be forgotten!

Therefore it is even more important today that the fighters for the peoples of Europe join hands, overcome old feuds and conflicts and unite to deny those, who deny us, who deny our right to existence and peace.

The community of destiny, the true Europe, must reunite and stand in a huge, common rebellion against its enemies and proclaim before history: „Here we stand! No one else! We fight, live and die for our common future!“

We are the **[RE]generation.EUROPE!**

## **Concept**

**[RE]generation.EUROPE** – under this motto the 3rd European Congress of the Young Nationalists (JN) takes place on 11th and 12th May 2018.

The event, conceived as a networking option, is a place of reunion and learning, as well as mutual respectful exchange, which nevertheless provides ample space for controversial discussions.

The signing of a joint manifesto is the prerequisite for the official participation and presentation of the invited organizations.

Our guests are encouraged to include cultural contributions such as music, costumes and regional specialties as part of their presentation.

Through different speeches and cultural contributions, presentation of the guests, as well as a parallel program of lectures or book presentations, a varied program is offered on both days. A special focus is on exchange and understanding with representatives from Poland, who will participate for the first time as official guests at the congress.

A press conference will contribute to the corresponding media perception, including the entire event.

## **Manifesto**

### **[RE] generation.EUROPE**

The salvation of Europe and the pressing questions of our time call for a common response from the European peoples. This task requires us all great efforts.

New approaches and connections can therefore not arise on the basis of historical conflicts. Only respect for the sacrifices of our European brothers and sisters enables us to demand law and justice for our own victims as well.

As signatories and participants of the congress we confess, as European Nationalists, the necessity of mutual and respectful exchange for the protection of our national sovereignty and identity in a Europe of free nations.

We also recognize the need to create transnational solutions in the sense of European Nationalism.

As European nationalists, we strive for a strong Europe that protects and promotes its peoples, cultures and peculiarities. The Occident, with its many centuries of history, is the foundation on which the Europe of the future is built.

We want to learn from each other, discuss the most pressing issues together and return Europe into the hands of the heirs of its creator.

We are the **[RE]generation.EUROPE!**

For further informations contact us: <http://europa.aktion-widerstand.de>

**3. JN-EUROPAKONGRESS**  
[europa.aktion-widerstand.de]

**[RE]generation. EUROPA**

**Organisationen [organizations]**

- Dělnická mládež (CZ)
- Lotta Studentesca (I)
- Srbaka Akcija (SRB)
- Ludová mládež (SK)
- ProPatria (GR)
- Bulgaraki Nationalen Sojuz (BG)
- Trzecia Droga (PL)
- Nova Dreapta (RO)
- Hogar Social Madrid (ES)
- Allukrainische Vereinigung Swoboda (UA)

**Redner [speakers]**

- Frank Kraemer (DE)
- Ivan Bilohajčić (HR)
- MáEP Udo Voigt (DE)
- Dr. Tomislav Sunić (HR)
- Olena Semenyaka (UA)

**Künstler [artists]**

- FLAK (DE)
- ANTHRAXIT (DE)
- MARDEN (FI)
- KOBBIT (I)

**11.&12.Mai [2018]**

QR code, DEUTSCHE STIMME logo, JN logo

# Report from Dresden

## Memorial 2018

In the course of the „Area Bombing Directive“ issued on February 14th, 1942, the direct order of the British Air Ministry for surface bombardment, between 13th and 15th February 1945, british and american air forces flew four attack waves against the saxon city of Dresden.

Under the leadership of Sir Arthur Travers Harris, numerous german cities were seriously damaged by the Royal Air Force (RAF), such as Hamburg (July / August 1943), Braunschweig (October 15th, 1944), Magdeburg (January 16th, 1945), Dresden (February 13th-15th, 1945), Pforzheim (February 23rd, 1945), Mainz (February 27th, 1945), Würzburg (March 16th, 1945), and Hildesheim (March 22nd, 1945). The commander-in-chief of the RAF's Bomber Command since February 1942 was a fervent supporter of the so-called „Moral Bombing“, that is, the area-bombardment to break the morale and resistance of the german population. The fact that this deliberately included the destruction of civilian targets is illustrated by a quotation from the RAF Chief of Staff, Marshal of the Royal Air Force from 1944 and also an advocate of the surface attack strategy, Sir Charles Portal.

*„I assume that it is clear that the targets are built-up areas and will not be shipyards or aircraft plants for example, according to annex A. This must be made clear to everyone, if it has not been understood that way.“*



For this reason, nationalists in Dresden since 1999 remind of the destruction of their city and the countless death under the allied bombing. So also in 2018...

Just in time for 15:30, the march set in motion for this year's traditional Dresden commemoration "Dresden-Gedenken", in which more

than 600 participants from 7 European nations took part. The route led from the train station Dresden-Reick through the eponymous district, as well as the adjacent Dresden-Gruna in the direction of the Great Garden. Both districts were in the destruction area, which is why various commemorative plaques point to the victims and losses caused by the Anglo-American bomb terror. Thus, in the area of the old Reick village center, which counted until 1945 among the best preserved in Dresden, only a few of the historic houses have been preserved. The attacks also destroyed the old Reick Guesthouse and the cinema „Reicker Lichtspielhaus“. Likewise, several residential units fell victim to the allied bombing. Gruna was also severely hit during the attacks. In contrast to Reick, the Gruna village center, but also the „parking garage Rothermund“ or the excursion restaurant „green meadow“ were completely destroyed. In the area of the Falkensteinplatz, today a commemorative plaque remembers the heavily damaged residential buildings, which were rebuilt already 1949/50 under the sponsorship of the then mayor Walter Weidauer. The place of the final rally at the Great Garden, not far from the Dresden Zoo, which was also affected by the attacks, was directly related to the tragic events of February 13-15, 1945. Not only were the park and the buildings in it considerably destroyed in the attacks, but also lost many refugees, seeking protection in the Great Garden, their lives.



While the event was completely peaceful and disciplined, the departure of some of the guests was overshadowed by raids by left-wing extremists. Although the legal work has already started - it is not expected that the perpetrators will be seized - these incidents make it clear how much some journeymen hate the upright remembrance of the dead of our people. For years, the Antifa Alliance Dresden-Nazifrei has emerged here in particular. With its message from Dresden as a so-called perpetrator city, it prepares a fertile breeding ground for self-hatred that degenerates to the most brutal violence.

The way to the so-called „Mahngang Täterspuren“ (offender traces), the attempt of the extreme left coalition to anchor Dresden as a guilty city in the collective memory, found according to media reports about 400 people. In the previous year it was up to 900. The left-wing alliance, which can still rely on the energetic support of the city of Dresden, as well as various clubs and institutions, such as unions, Young Socialists or the Technical University of Dresden, decided in the course of the day Termination of his event. Instead, they wanted to support the hitherto barely frequented rally on the edge of the Great Garden, to which Mayor Dirk Hilbert had called, but did not let himself be seen.



At the final rally after the two-hour uninterrupted march, came next to the MEP Udo Voigt, Roland Wuttke and Thorsten Heise also delegations from the Czech Republic, Spain and France to speak. In addition, delegations from Cyprus, Sweden and Serbia took part in this year's Dresden memorial itself. The speaker of the French delegation, which subsequently presented a tricolor as a sign of friendship

between our peoples, which served in the French army in the last great war between our nations, made it clear, among other things:

*„We are here to tell the truth: that the massacre of thousands of german civilians in a city of no military importance, where thousands of refugees escaped the bolshevik hordes, was and is a war crime.“*

A Spanish participant who arrived eight years after the great blockade at the station Neustädter Bahnhof in Dresden, thanked the organizers of the commemoration for their perseverance and efforts on behalf of all Spanish nationalists, that the tragic and criminal events that took place 73 years ago in this city, despite all the difficulties that have occurred over the years, have not been forgotten and the victims receive an appropriate tribute. He continued to admonish:

*„In these modern days, that which does not appear in the media will not be remembered. And when it is not remembered, it is forgotten and erased from the collective memory. That’s why events like today are very important, even if the mass media talk bad about them because they could make people investigate and be aware of what happened in this and other German cities.“*

Traditionally, a minute’s silence and the singing of the national anthem ended this year’s Dresden commemoration on February 10th and resonates with the call:

„Never forget Dresden!“



# Santiago Gonzalez:

## Europe and the Third World. Same combat - same struggle

Since the end of the Cold War, with the dissolution of the Soviet Union, the standards and rules of the geopolitic game have changed a lot. The Cold War, focus of the conflicts of its times, wasn't the first ideological and propaganda war in the history of humanity, but it was the first which have had this point as the principal strategy, without "official" physical confrontations.



The Cold War built the principal basics of the modern ideological war. This is completely obvious if we look at some events which have marked the history of the last century in the West, like May 1968 in France, Cuban Revolution, the fall of the Berlin wall, etc.

The influence of these strategies of ideological war in our times is absolutely obvious. The publicity, media, public education, are totally at the service of the official system and its social ideology.

One of the things that have changed of the conventional war, are the massive migratory flows, composed by waves of foreign population that are normally directed to our continent, because the different wars And conflicts that the western governments have created in the Third World.

The polemic affair about the refugees from Middle East and Africa is a good example about this.

While Saudi Arabia, United Arab Emirates, Kuwait, and other Arab countries with much more better infrastructure and economy that the most European countries haven't barely received these migratory waves of their Arab brothers, we in our continent, are forced by our government to accept these populations which IN SOME CASES (I'm not one of that pretentious people who say that all people who enter as a refugee is a potential danger) have caused great problems with the population original from our countries.

But, in my opinion, this is not the great problem. This isn't the typical speech about how bad is the massive immigration to our country and how bad are the refugees. I think that type of views are showing just one part (And in some cases, a distorted part) of the problem.

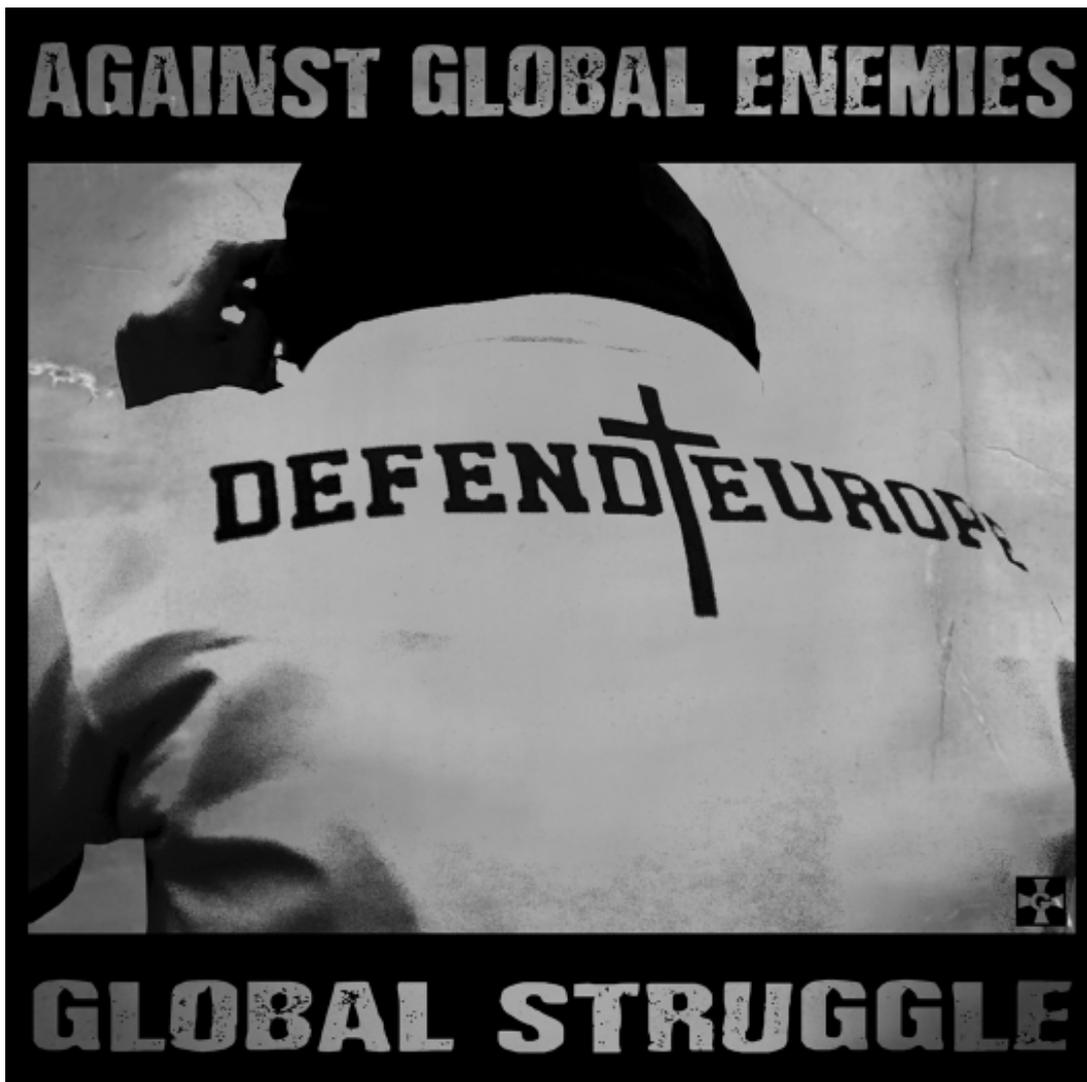
We must to realize that this strategy is converting the migrants in cheap workforce, destroying (with the help of the international slaverists of our times like Soros) our national economies and creating slaves with really poor conditions of life. We must to say to the people of our countries who don't understand why we oppose to massive immigration, that this affairs is same harmful for us (our countries, population, and national economies) as for them (illegal immigrants of these waves) in most of cases, because they're turning slaves of capitalism great "businessmen".

In this point, we shouldn't point the medium immigrant as the problem (Just like some Zionist Far Right group do), but point the principal guilty group, guilty of this injustice: the Open Society of George Soros, the western governments and the state of Israel. Because our governments are fighting in Middle East the wars of Israel, the wars which have brought these massive immigration waves. We should support the governments and groups in the Middle East which want for their countries just the same we want for ours: national sovereignty, justice and a strong feeling of tradition. With this, I'm doing allusion to the government of the President Bashar Al Assad in Syria and its allies like Iran, Lebanon, Ansarullah (Yemen), the

political opposition in Bahrein, etc.

We can't still thinking that the problems of that part of the world don't affect us in our countries. If we want to revert the immigration from Middle East and Africa, we must support that groups and government which objetivos never have been the expansionist paranoia (like Erdogan in Turkey, or Saudi Arabia paying Wahhabi mosques in Spain and the rest of Europe). We must support Assad, we must support Al Houthi, we must support Isa Qassem, we must support Zakzaky, we must support Khamenei, because they're the great real opposition to them who have caused the massive migratory mobilization to our countries, while they have never had these objectives in their agendas.

The division through resistance and traitors is alive and clear, more than never before.



# Russian Imperial Movement:

## Our Manifesto

**You cannot enter the same river twice. However, it is not necessary. The greatness of the nation is in the ability to learn from their mistakes.**



The Russian Empire was the greatest country in the world, but it was not devoid of flaws. The leaders of the Empire made a number of mistakes, which eventually led to her death.

We must avoid repeating both human mistakes of the peoples of the Russian Empire and the spiritual weaknesses of the Roman Empire.

Nevertheless, the creation of a new Russian Empire in the form of the 3rd Rome is not only a call of the times, but the only way to save the Russian people.

The revival of the Uvarov's triad «Orthodoxy, autocracy, nationality» we see in the slogan «God, Tsar, Nation». Only we will restore our Power. We will return the Motherland to the Russian people.

### God

The core of the Empire was and will be Orthodoxy. The value of the state in the eyes of God determines faithfulness to His covenants.

Orthodoxy is the religion of Adam, Noah and Moses, renewed by Jesus Christ, the Son of God, who came to save the world. He also founded the Church of the New Testament - in fact stopped the distortion of faith by the Jewish people.

The confluence of the Pharisaic heresy led the God-chosen Jewish people to physical death.

We are Russian, second in human history to God's chosen people, we must learn from the history of our predecessors, spiritual ones - Jews, Romans and blood ancestors, Russians who built the greatest Empire.

We must take from them all the best and throw away everything that led them to destruction.

### **Tsar**

The highest form of government is the Empire. The empire is the quintessence of human experience and the ideal form of all possible in the material world.

At the same time, the Empire combines the power of the state, the social guarantees of citizens and the inviolability of security. All that for which the state is needed as the highest form of society organization.

It is imperial (royal) power that is the ideal of the state structure in Orthodoxy (both in Christian and pre-Christian), since Divine power is built precisely as a kingdom in the head with the King of the reigning.

Undoubtedly, at present the issue of the ruling dynasty in Russia should be decided at the All-Russian Zemsky Sobor (all-Russian plebiscite).

### **Nation**

The Russian people are God's chosen people and have the right, like other great nations, to their national state.

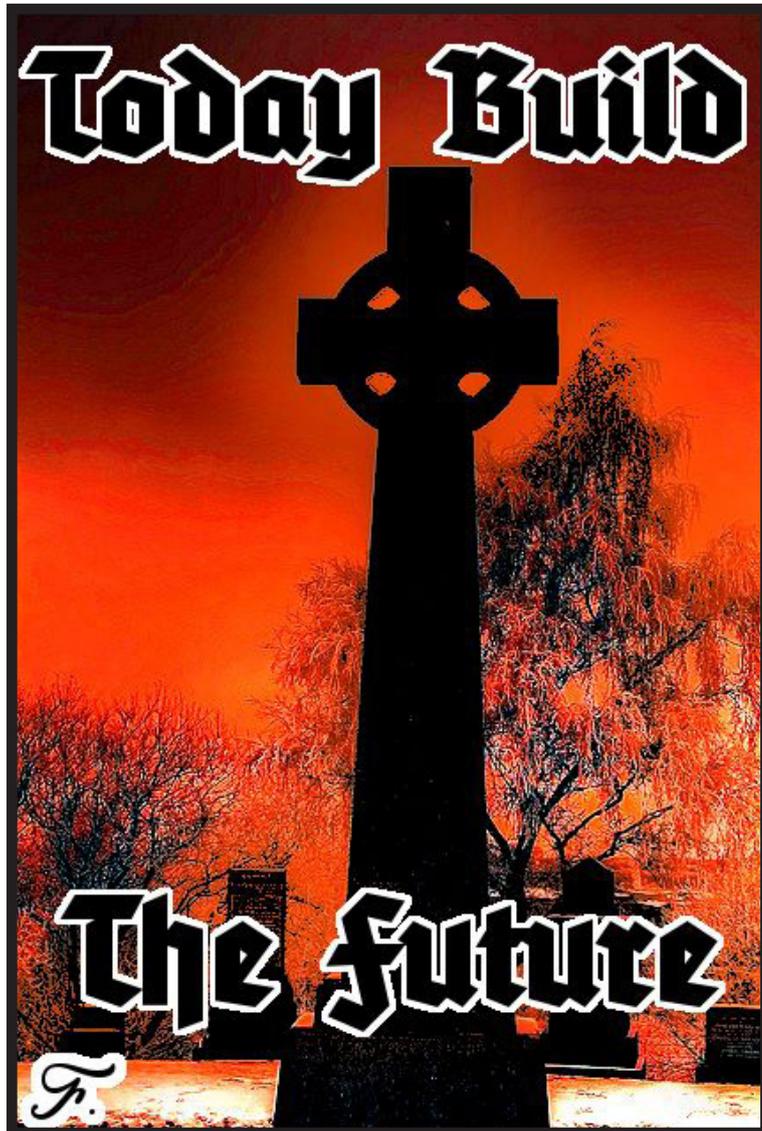
Nowadays, the Russian people do not have such a state. Moreover, the Russian people today is the largest people in Europe, divided among various pseudo-state entities.

A bunch of traitors handed over power in Russia to outspoken God-fighters and Russophobes to the Bolsheviks.

As a result of almost 100-year-old new Time of Troubles, the Russian people suffered enormous human losses, not to mention the economic and spiritual.

Instead of calculated by the great Russian scientists D.I. Mendeleev 600 million Russian (subject to the existence of the Empire) by the beginning of the 21 century we have a little more than 100 million people.

### The result.



Corrupted regimes, which appeared as mushrooms on the body of historical Russia, live out the last days.

Their economic policy will entrust the Russian population of these pseudo-state entities to utter poverty and lawlessness.

In an effort to turn the Russians into economic slaves, these regimes entangled people's bank loans and completely destroyed their economies. Thereby, these regimes chopped down the tree they were sitting on.

However, this is a logical end, because the thievish, liberal in essence, morality, moving leading clans in pseudo-republics is not capable of creation. Its destiny is destruction.

Liberalism is not capable of creation and democracy as a great lie of our time contains elements of self-destruction,

which we see on the example of the so-called «democratic» countries. Our slogan is the phrase of the great Russian saint John of Kronstadt «Democracy in Hell, but Kingdom is on Heaven».

Our task is to put an end to the vague time, for the completion of more than 100 years. It is necessary to return the Russian people to their homeland and independence to Russia. Only we can restore lawful, historical and national power in Russia and return the Russian people to the path of salvation, from which the demonic forces of communism and liberalism is trying to bring down.

# Ilija Sredojevic:

## Is Christianity Aryan or Jewish Fate?

Since its foundation, Christianity has been slandered from many sides throughout history and this century is no exception. Jewish attitudes toward anti-semitic character of Christianity are very well known, but sometimes it can be heard quite the opposite, where Christianity is represented as a jewish faith, a foreign spiritual influence in Europe. But is that really true? The statement is based on two facts. First one is used to show that jewish Old Testament is part of Christian Bible, and with second one that Christianity was founded in jewish environment where it was first preached. Let us examine these claims from the perspective of Orthodoxy. Lets first take a look why was Old Testament given to the Jews or why did, according to Christian teachings, God chose those people to be the first ones to know true God.



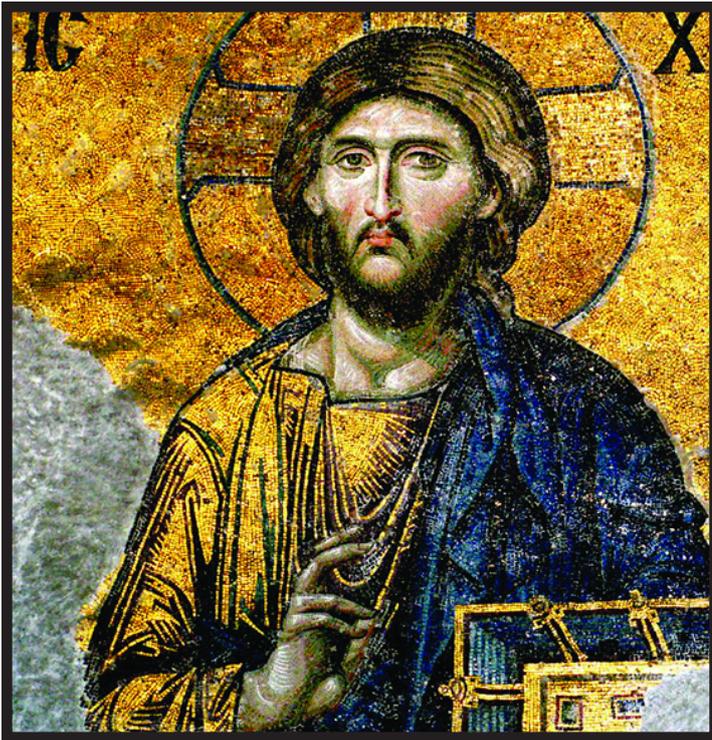
As Saint Nikolai Velimirovich explains in his „New Sermon on the Mount“, Messiah of whose coming was foretold by the Old Testament prophets, had to appear among the jewish folk because the healer always works where there is most sickness, meaning that the jewish folk were more inclined toward moral degradation than other people. „When a hero charges at his enemies, he first strikes on the most persistent ones and the strongest, not on the weakest. Because when he defeats the strongest of his enemies, the weaker ones will quickly surrender. When a healer visits a hospital, he attends to the most sickly ones first. Because when he heals the ones that are mortally ill, it will be easier to take care of the rest of the patients. So does the heavenly

Hero, that came to earth to fight, rose first against the most persistent opponent; and coming to this earth to heal, He first attends the most sickly of the patients. Jewish history proves that they were the most repulsive people toward God. What great blessings did God send to that folk; what great prophets did he send to that folk, and all for nothing: those people quickly forgot all the blessings of God and were cruel in their torture of God's prophets. It did not fit for a heavenly Hero to go for the weaker opponent but for the strongest, nor does it fit for a Healer to attend first those who are not mortally ill but to attend those who are. Such was His divine strategy which has shown to be almost perfect, but at the end of it all it will be shown as perfection and unmistakable." (New Sermon on the Mount).

Messiah, as an incarnate God-man Christ, is a healer that came from the Holy Spirit and virgin Mary to heal the humanity of sin, death, existence in meaningless and darkness of not knowing God. One of the main meanings of Old Testament are the mentioned prophecies that had a role in preparing the Jewish people for the coming of Messiah. However, the Jews wanted a different Messiah, one that will bring them freedom from the Romans and domination over all other nations. Messiah only for them, not for all people. Christ's preaching of Heavenly Kingdom, of Gospel love, about victory over sin and death, couldn't find its place in stone-hardened hearts of the Jews. Therefore Jews crucified Christ and later persecuted and murdered the Apostles, just as earlier they murdered holy Prophets that warned them about straying from God's laws. However, one tiny group of Jews led by the Apostles, recognized the Messiah in Christ, but that small group became persecuted by the Jewish majority. That majority have brought their religious cult down to glorification of not God, but laws of Moses, while not respecting that law, only worshiping it and interpreting it wrong. God preserved one small part of corrupted Jewish folk and in it Holy Mother of God in whose womb conceived God-man Christ, made from Holy Spirit and mentioned Virgin Mother. Body of Virgin Mary is "the only, pure and perfect body of a woman, in which son of God could be present temporarily" as Saint Nikolai would say.

On the foundations of Jewish rejection of Christ for Messiah, modern Judaism is built. Jewish talmudists still wait for their Messiah that will make them rulers of the whole world. Coming of that messiah will be the crown of Jewish domination in world. From Christian perspective, that future Jewish messiah is no other but Antichrist, of whose coming at the end of times speak the New Testament and Church Fathers. Hence, the one who'll be a messiah for Jews, for Christians will be Antichrist. Therefore it can be concluded that Judaism and Christianity are two opposing faiths. One of the main characteristics of Talmud is a hatred toward Christians and as expected toward Christ and Holy Mother of God.

Also, looking throughout history, it is clear that Christianity is the main enemy of Judaism. Namely, every historic rise of the Jews, was followed by combating the Church and degradation of Christian morals in society. It was like that even in the early persecutions of Christians, ritualistic murders and using christian blood in jewish rituals, as well in French revolution and October revolution in Russia (with ritualistic execution of Holy Orthodox Tsarist family), and today during Globalization.



In all of that, Jews have also used repaganization. Namely, since judeo-masonic French revolution, on cultural and philosophical scene of West Europe, there is a departure from Christian spiritual and cultural values, with goal in turning toward pre-Christian ones, that began with the age of humanism and renaissance. Jewish centers of power, by building of new temples in capitols of Christian Europe, during the last two centuries, did all they could to reimagine Romano-Hellenistic paganism and degrade Christian middle age, all in goal of deterrence of European people from Christ.

Lets get back to the Old Testament, that is part of the Bible. Superficially, it might seem contradictory, seeing the difference between Old Testament and New Testament ethics. However, in Gospels, Christ answers the Pharisees that the ethics of Old Testament were given to them “because your hearts were hard”(Mk 10,5). Jews were given so much and in such way that their hard hearts could accept. Regarding the cruelty of Old Testament Jews on neighboring people that God allowed, the cause is in deep sinfulness of those people that were punished by God with Jews.

Dimitrije Ljotić notes how the Old Testament books are the ones that condemn the Jews the most. They witness of their numerous strayings from God and of their cruel murders of old prophets. Also, Old Testament announces the coming of Christ, pointing out the details such as in Psalms where a prophet says: “Dogs surround me, a pack of villains encircles me; they pierce my hands and my feet. All my bones are on display; people stare and gloat over me. They divide my clothes among them and cast lots for my garment.” (Ps 22. 16,17,18).

They will not divide clothes or crucify the Antichrist, whom the Jews await because he will be their Messiah and world leader.

Also the prophet says: “The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord’s favor and the day of vengeance of our God” (Isa. 61, 1-2). This prophesy Christ reads in Nazareth to the Jews. And after, said to them: “Today this scripture is fulfilled in your hearing.” (Lk. 4, 16-21)

Lets take a look at the next prophecy: “and by his wounds we are healed” (Isa. 53, 4). With Antichrist’s wounds (whom the Talmudists accept as Messiah) certainly no one will be healed, nor will he have wounds of crucified Christ.

Old Testament, which spirit the Pharisees overloaded with formalities, for Christians is important precisely because of the prophecies of Christ and for the commands that were confirmed in New Testament, as well as for Psalter. Also, Old Testament is important as a show of early history of the world and humanity and a sort of a history of God’s word in human kind from Adam to the coming of Christ.

With words: “You belong to your father, the devil, and you want to carry out your father’s desires.” (John 8, 44), Christ witnesses of Jewish rejection of God. He also says: “say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth”(Mt. 8. 11,12). Therefore, instead of the jews, in vow with God entered many from east and west. It speaks about Christians. All nations on earth are called to join Christ’s Church, as a workshop of human salvation. Every person is made in God’s image and every person is called to be baptized. Meaning, Christianity does not belong to one nation or one race. It is universal, but not anti-national, considering it recognizes national and racial God-given characteristics. According to them, within Ecumenical Orthodox Church, there exists minor, autocephalous Churches as a result of different national expressions of the faith.

### **Christianity and aryanism**

“To contemplate fulfilment of Noahs word of his offspring: may Japheth (White race) live in the tents of Shem, namely in Church, in spiritual tent of Christ...” (Ohrid prologue).

Serbian people, just as any other old European nation, are part of Aryan or Japheth’s branch of

humanity which was, observed by Saint Nikolai, given by fate an honorable role to be the main bearers of Christianity in the world. The cause for God choosing Aryans is an obvious higher level of civilizational maturity which was to be used to form Christian creations. Namely, although the core of Christian faith is heavenly revelation to humanity, it is clear what role in Christian culture had different elements of old-Aryan legacy, such as old Hellenic sciences of philosophy, logic and rhetoric, with which divine truths of Christian faith were explained, namely its dogma determined on Ecumenical Council by the Church Fathers.

Lets mention culture and customs of Aryan people that after their Christianization became the basis of Christian culture, as well as old Aryan languages such as Ancient Greek, Old Church Slavonic and Latin, with which powers were suited to carry the Gospel teachings and express the theological terms.



Also Christian monarchistic statehood, with its symphony of Church and state, are inconceivable without Roman law as one of the key elements. The law was already a reflection of one mystical and religious spirit and was fit for Christianization that was achieved in codex Corpus Iuris Civilis of Saint Tsar Justinian.

All of the things stated point out that Christian civilization was created on European soil, in Aryan environment and that Christianity as a faith that absorbed the highest civilizational achievements of pre-Christian Aryan tradition, just shows a faith that is tied to Euro-Aryan identity more than any other cult or myth.

### **About Christian “Weakness”**

Being silent or not seeing the fact that Christianity cleansed the European soil of great weakness such as sexual deviancy or ritualistic sacrifices of people, neopagan critics of Christianity often label it as weak, trying to discredit it with “turning the other cheek” argument. However, Christians are obliged on this exclusively in relations with personal enemies. Such enemies are defeated with prayer, fast and calmness. Goal of backing down and being calm before your personal enemy is a suppression of wrathful urges within you and within your opponent, as well as a struggle against pride as a main sin from which others might come. Of course, personal calmness or relaxation must not be a mask to hide cowardice because one of the main goals in Christianity is a struggle against a path of least resistance, a sinful human nature.

It is very different when defence of the holy is in question or that of community. Christian is obliged to use physical force against the enemy of the holy or community. Just like when Christ used force to cast out merchants from the Temple. In that context, Saint Philaret of Moscow says: “Love your personal enemies, destroy enemies of fatherland, hate enemies of God.”

Christ says that there is no greater love than giving up your life for the loved one. Also, he says to his followers that many will persecute them because of Him, as it did happen. It is known that Christians have been cruelly persecuted and tortured and murdered by godless Jews to reject their faith, but they persisted and expressed inhuman strength and courage.

There is another neopagan argument according to which Christianity was the cause of fall of the Roman Empire. However, its downfall was a cause of absolute decadence of its system, and that was only in western part of the empire, because eastern part—the Byzantium, not only survived, but was in rise as Orthodoxy was becoming an important factor within it. Byzantium, and later powerful Orthodox Russian Empire, are proof of how ridiculous the idea that christianity is the cause of downfall of one state.

Whole specter of christian critiques of view, formed the protestant-and more so it is traditional Orthodox many great thinkers search God, often on Christianity introduced to eastern Witness to that is of Dostoyevski, or for Codreanu and sparked hope in

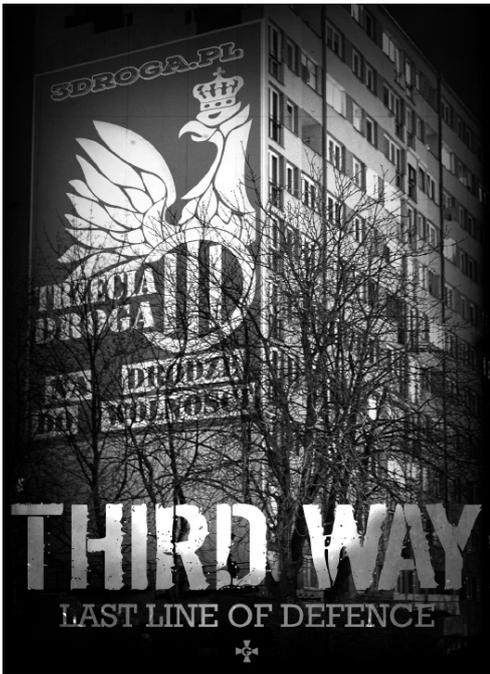


ridiculous anti-from neopagan point in the West among catholic environment, not applicable in East. What more, from the West that changed their stance once they were Christian Orthodoxy. Nietzsche’s approval Evola’s enthusiasm his legionaries, that him of possibility

of creation of new army of warrior-heroes, that will be able to avoid traps of the System and cut its tentacles with the swords of Victory, whose names are Feat and Struggle.

# Third Way:

## We are Nationalists



On 16 December 1922, a hero of the nationalist movement and a unique symbol of struggle against the masonic vision of our Motherland – that is no Motherland at all – Eligiusz Niewiadomski shot three times at Gabriel Narutowicz (first president of Poland), killing him instantly. Since that time, our movement survived repressions carried out by the regime, the war against Nazism, the long period of communism that, in fact, finished our movement off and left it to wake up in the era of liberalism. That system has appeared to be the most humanitarian out of our enemies so far, but that only makes it even more difficult to overcome.

Thanks to the Third Position, not only our ideology has been refreshed and purified, but also brought up to date in the twenty- first century. Since we know who we truly are, we will be able to repeat the great deed of our hero in the future.

We know who we are:

We are nationalists for we reject the System in its entirety, including all the states, regimes and people it consists of.

We are nationalists for we reject the Left- Right political spectrum that has been imposed on us. The Right and the Left are just two sides of the same coin and are one and the same cancer that contributes to the agony of our Motherland.

We are nationalists for we reject both capitalism and communism. These two systems have deprived people of their private property and thus liberty.

We are nationalists for our faith in God is not an empty slogan, for He is the initiator of every thought and deed of ours.

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We are nationalists because we love our comrades the way a sibling loves their sibling, and we are honoured to fight by their side.

We are nationalists for we know what to believe in, and we realise that nationalism indicates the only path to save our Motherland.

We are nationalists for the love to our Motherland fills every single moment of our lives. That love flows in our blood and engages every single thought of ours.

We are nationalists for we are trying to better ourselves everyday at everything we do, so we can become more useful to our movement.

We are nationalists for we are certain of the final triumph of our Idea. If we will not believe, nobody will do.

We are nationalists for we know we will never leave our brethren or Idea behind. We will remain unbreakable and undefeated. Nobody will ever take our spirit away.

We are nationalists, for every one of us is ready to sacrifice their life and death for the sake of our Idea and Motherland.

We are nationalists for to us the Third Way is not an empty motto or a petty regular political party. We consider it a manifestation of the true Idea of nationalism.

We are nationalists for to us faithfulness, justice and loyalty are virtues to live by.

We are nationalists for we spit on everyone who badmouths our Idea so they can fulfill their petty personal ambitions.

We are nationalists for to us the Third Position is the only idea that can be proclaimed a nationalist answer to the System's occupation.

We are nationalists for it is our dream to die standing – just like Eligiusz Niewiadomski did – and never have to live on our knees.

We are nationalists for our love for the Motherland is just as strong as our hatred for her enemies.

We are nationalists for we will never fraternise with the occupants of our Motherland.

We are nationalists for the way to become a Political Soldier is also our way of life. Becoming a better nationalist implies becoming a better person, and becoming a better person implies becoming a better nationalist.

We are nationalists for we are idealists, and to us material possessions are nothing but means to achieve our final goal, our final victory.

We are nationalists for we are people of the spirit, and that spirit is filled with love for our Motherland, humility before God and a deep sense of fraternity with our friends.

We are nationalists and that is something no one will ever forbid us.

We are nationalists for to us life is struggle.

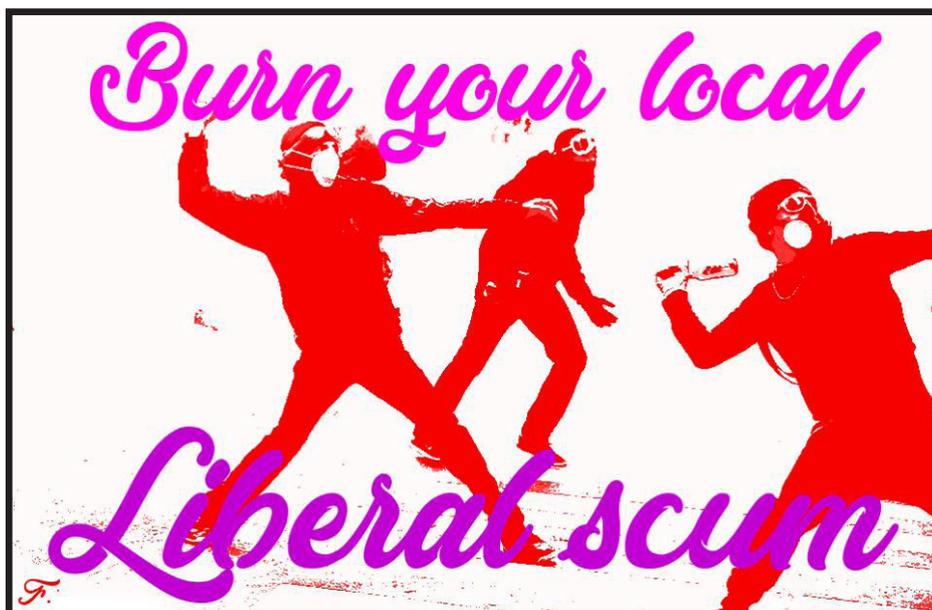
We are nationalists for we are certain that one day we will see the Great Poland rise.

We are nationalists for we are the ones who will build the Great Poland.

We are nationalists for we will turn her enemies into dust.

We are nationalists for nationalism is our life.

**Struggle until victory!**



# Bartosz Biernat:

## A Civilisation of the Era of Trial

For many years, nationalists repeated the hard truth. The hard truth about the dark future of capitalism, about its inability to build a fair system that could generate goods on a massive scale while being based on the turnover of non-cash settlements. The hard truth that would predict only one final outcome for an economy that eliminates private property- a whole range of mentally retarded slaves smiled ironically and considered that prognosis a gibber of children of the Fascist doctrine. This way, the supporters of demo-liberal concepts revealed how close-minded they are. They have firmly believed that the capitalist system is the absolute dogma of the modern world and without it the world would plunge into chaos resembling the conflicts of native Negroes' in Africa. Today, in the face of the collapse of just one branch of that economy, they can only unconsciously stare at the bursting balloon of capitalism.



When we talked about the democratic system as a denial of the power of the People, enslaved morons called us insane and gave themselves over to a joyful and unrestrained delight of inserting cards into ballot boxes. Today they see that even if they voted against the prevailing fashion (that is the demo-liberal propaganda), their preferences weren't recognised. The dissatisfaction is also incited by the more and more visibly pathetic methods used during election campaigns (even though that occurrence itself is, in fact, nothing new) targeted at those well behaved voters. The condition of election campaigns

has equaled with that of regular marketing. This is exactly why the servility of soul and mind has become such an obedient tool.

We face resistance anytime we try to warn others about the unnaturalness and inevitable fall of the idea of injecting many nationalities into one super state. That resistance forms a trend consisting of ridiculing one's own national identity and finding joy in the loss of its culture for the sake of the European Mixture. It turns out, however, that the nations that are components of this mixture, appear to have enough, and that they felt this way for quite a while. They are slowly returning to their roots, to each one's genuine national identity. As a result, the pro-European propaganda fails to overcome the human being's nature and identity.

As nationalists, we also tried to warn people about the sense of meaningless and emptiness that awaits humanity in the world without religion. In recent months, the Europe without our Savior Jesus Christ has witnessed as pure and uninhibited manner of materialism ravages not only her souls and minds, but also her material goods. Today, the worst enemies of the Catholic faith and most ardent atheists among the leaders of the European Union seek for any spiritual element for their countries in order to secure the future of those.



The idea of racial separatism is considered likewise off-putting by the previously mentioned leaders. In our opinion, however, it is an essential means for bringing peace back to the world. Deceivers attempted to persuade nations that humankind consists of people that are basically all the same and that the only thing that matters in this worldwide brotherhood is money. Nevertheless, it is difficult to talk about that transnational community with an

ordinary Frenchman or Englishman whose children are afraid to go out on the street, wife has been raped, and he himself is unemployed because of immigrants who agree to work for significantly lower wages.

We could go on like this, bringing up endless similar examples of Jewropean ignorance towards reasonable nationalist demands, but a simple "Told ya!" does not satisfy us the way it would satisfy an average populist. We believe that in the face of the inevitable final collapse of the System there is nothing more necessary than having one common way of nationalism that will lead the nations of Europe to freedom. Attempts to divide the pro-national ideology, relativize its concepts, or treating fellow nationalists as a part of another project (even if it was a right-wing project) is not only harmful to our ranks, but most importantly is useful to enemies

of each European country. It's not the time for figuring the intentions of those people who try to sabotage the fundamentals of the Third Position, that is the nationalism suited to our demanding era. What matters now is that with means like this article, we are trying show the truest, purest nationalism without any outdated inclusions in forms of the Right, dogmatic capitalism, democracy, and everything that has been used to strengthen demoliberalism. We manifest the nationalism that doesn't bow to the will of censorship or any ideological additives that inhibit its expansion. It is not only the last remaining conception that is able to defend the remnants of Western civilisation – which is what every conservatist's dreams are limited to – for it is also able to reclaim the greatness of Western civilisation.

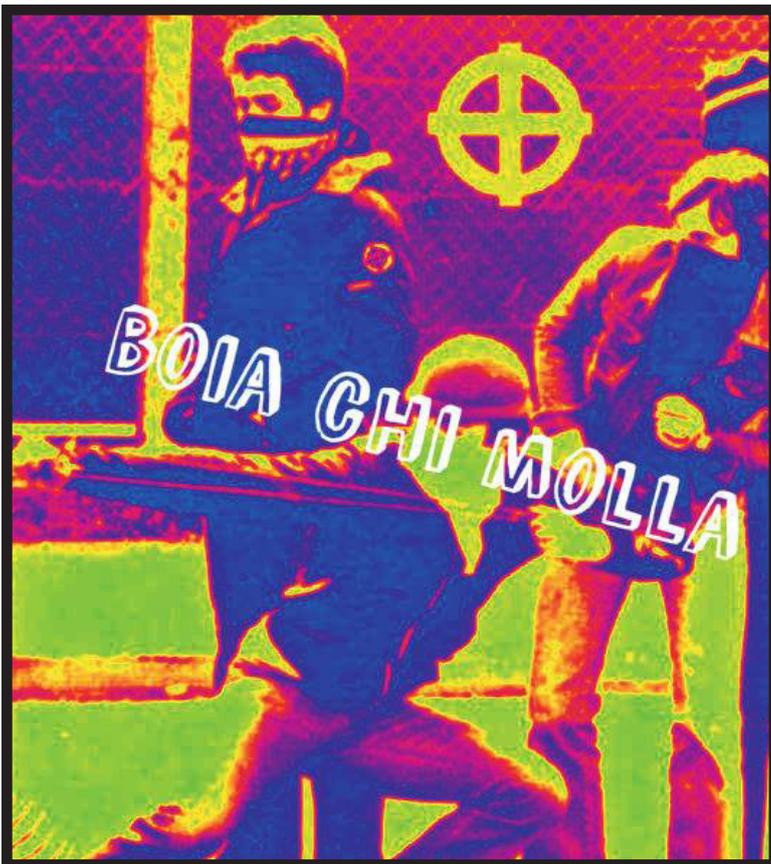


Our enemy is powerful indeed, but, in fact, definitely less powerful that it seems. It will not be able to overcome the unstoppable wave of common sense as long as we are defined by intransigence and deep, experienced faith in Christ. Victory will be ours. This is an indisputable fact. Before it comes, however, we have to realise something. Those enemies of ours who can disrupt the inculcating of the new order are none other than us and the weaknesses of ours we're not trying to overcome. The System is not able to defeat properly understood and implemented fanaticism. Those who will appear too weak or will not be sure of their believes, will drop out soon. Liberalism will always welcome them with open arms. But those whose beliefs remain firm will form a force nothing will be able to inhibit, especially if that "thing" is a system constructed by self-hating "masters". These days, when the fundamental values are under occupation, the Western civilisation – represented by nationalism – is an era of trial. A civilisation of the era of trial.

## Dawid Kaczmarek:

# What kind of nationalism do we want?

When in Europe, as a result of a combination of various occurrences concerning politics, economics and social affairs, the modern well-integrated kind of national identity – that remains up to this day – first appeared, the undoubtedly great idea of nationalism came to being simultaneously.



From within of individual European societies, there appeared people who – often despite originating among different classes – found common ground, as they all considered the natural collectivity of the highest importance – the nation – the central point of the temporal life. How can we describe those people? Perhaps with their unspoken motto: „To live and struggle.” To live life to the fullest everyday, to develop oneself and to be constantly on the move. To live struggling for your land and close ones: your family, friends, acquaintances, countrymen. Even though in different parts of Europe that struggle was understood and implemented differently – for obvious

reasons – it has always been coherent in the case of its very elemental principles. Thanks to the great sacrifices of our precursors, nationalism used to be a real power that would – sometimes more, sometimes less significantly – contribute to the creating of our continent’s appearance and meaning. That positive tendency remained until the outbreak of World War II. That war was, in fact, a great civil war which shattered the nationalist movements. Those,

with few exceptions, has been weak and deorganised ever since. We don't have undebatable and clearly defined bases for our ideas, and our activism – without any concrete concepts to support it – from without looks like a regular hobby or extracurricular activities conveniently fitted in our schedules. A man cannot survive without his head, especially if he's in the middle of a raging tempest. How can one expect the headless nationalism to survive in the same circumstances?

So we concluded that establishing an unquestionable basis is essential. If it is strong enough, our nationalism will evolve from a temporary socio-political phenomena into something much greater – an internally consistent ideological movement capable of significantly influencing affairs of our countries and not only of them. This is why we have to elaborate and embrace an idea that will be up to any challenge the modern world puts in its way and find a solution for any problem the contemporaneity struggles with. Our goal should be an idea consistent and attractive enough to have a successful impact on our activists' hearts. It should shape them, form them, and inspire them to action, so they could truly become New Men. And by „New Men” I don't mean some legendary knights of the twenty-first century with halos around their heads. I'm thinking about strong and determined activists capable of waging their constant struggle every day in order to make our postulates and the visions we all dream about come true. We are in need of necessary changes that will lead to a rebirth of true radicalism. This radicalism will be an attitude that definitely surpasses the grotesque superficiality. This radicalism will become a firm and profoundly rational way of life that will define an individual's approach to the Idea, their beliefs and methods of implementing those. What can ensure that? To me – as well as for the community I am honoured to represent here – it's clearly the Third Position. The vanguard of nationalism that made it through a lot of development and modifications since its foundation in the 1970s in Italy. Nowadays the Third Position is slowly regaining its status among the European politics, hence becoming an attractive alternative and a source of inspiration for numerous movements from the whole of Europe.

Nevertheless, it is necessary to emphasise that our ideas – no matter how good and universal – will never succeed unless the mentality and the way of thinking of nationalist groups change. Keep that in mind. Needless to say, I'm aware that a postulate of a complete eradication of human drawbacks and personality flaws would be naive and simply impossible to implement. In my opinion, however, the time has arrived for the nationalist organisations of Europe to cease their egoistic attitude. The well understood competitiveness is needed and useful indeed, but we should focus more on the strengthening of wide nationalist communities in

each country. Separate organisations – their wide community – their common potential. In our opinion, this triad of the new way of thinking should always be present in our actions. It will automatically beget new concepts and visible initiatives that will be designed to create new structures of cooperation. These structures will be strong, wide, and flexible enough to ensure us common fields of activism in variable circumstances. The previously mentioned concept may be successfully put into action in the case of our foreign relations as well. If it is our ambition to fight unfavorable tendencies that are globally common, we should not pretend we're up to the challenge as long as we cling to our outdated methods and old habits. As true revolutionaries, we should be aware of that. This revolutionary spirit of ours should imply an ability to smoothly reform our activism and to adapt to the variable circumstances of our environment.

I'm aware this article of mine is far from being complete in the case of its subject. It is more of an opening of a new chapter in our discussion and a means to encourage others to consider affairs we would omit too often. We established the Third Way in Poland in order to put our ideas into action – to the extent our possibilities allow us to – by working to strengthen our wide community and to develop our Idea. Today, when I am honoured to write the first article of our new magazine, I am to implement our concepts on a wider field by creating an international platform that allows us to exchange our thoughts, beliefs, and already developed solutions between nationalists of different nations. This platform will prove that we can work united, and that unity is our strength. Stay with us. Create „The Spear” by our side. You will not regret that!



# Karel van Rossum:

## Zwarte Piet

**For some years now, the discussion about black Pete is waging in the Netherlands. You might have heard of it: it got a lot of international coverage and even the UN got itself involved in it. But what is it really about?**

### Crash Course

Lets start at the beginning: black Pete is a figure that is part of the Dutch festivities of Sinterklaas. Black Pete is a character in brightly colored old fashioned clothes, say- 18<sup>th</sup> century about, with a black face, red lips, golden earrings and curly hair. He is the helper of Sinterklaas, who is the local adaption of Saint-Nicholas, the Byzantine bishop, who was among things famous for rescuing children. The Dutch festivities focus around children, comparable to Christmas. Sinterklaas arrives on the 18<sup>th</sup> of October on a steamship with his helpers to bring presents to all the good children of the Netherlands. Every day until the 5<sup>th</sup> of December, they put their shoe next to the chimney (or in modern times usually the door or even the heater), put a drawing in it or a carrot (for the horse of Sinterklaas which he uses to ride around on the roofs) and when they wake up the next day there will be a small gift or a treat in it for them (for hygienic reasons usually wrapped in a bag). Traditionally, the bad children would be put in jute bags and taken to Spain, where Saint-Nicholas for some reason resides when he is not in the Netherlands, or alternatively, they get whipped by black Pete. Whose naughty and whose nice is something Sinterklaas keeps in his big book- sounds familiar?

It should, because Dutch Colonists brought the tradition from the Netherlands to the New World, where it eventually merged with other European traditions and developed into Santa Claus, whose popularity is now spreading globally thanks to globalism. There is a certain irony in it- because Sinterklaas in recent years has been dropped by some Dutch families for an earlier Christmas. You could say he is being replaced by a cheap American version of himself. Because of the discussion around black Pete- we'll get to that later- Dutch families are now skipping Sinterklaas and celebrating Halloween or start with Christmas earlier.



## The discussion

In December 2010 Quincy Gario, a failed performance artist who produces nothing of value, decided that it was time to change the festivities because he thought it was racist. He sees black Pete as a racist stereotype of a black slave with a white master. He produced a t-shirt that said: “zwarte piet is racisme” (black Pete is racist), and went to the arrival of Sinterklaas. He got pepper sprayed and arrested, prompting the discussion he hoped for. Ever since that moment, things went really fast and sped up every year. Now we are at the stage where we have annual demonstrations by antifa and Dutch black panthers- no joke. Initially the majority of the Dutch didn't pay much attention to Quincy and his lot, thinking they were fringe activists who always find something new to complain about. This attitude hasn't changed much: this year a research showed that 93% of the Dutch that were interviewed were in favor of a traditional Pete. This is in line with researches done the past years where the percentage is always somewhere between 80-90% in favor. This may not sound surprising initially, but consider that there is a vast population of immigrants and leftist in the Netherlands- if you want to reach numbers like this, there must be a majority in favor among them as well.

The discussion is now spearheaded on both sides by the radicals. The antifa are in favor of removing zwarte piet and on the other side, the nationalists are trying to defend him. This makes it sometimes very uncomfortable for moderate Dutch, because they don't really want to be associated with either. When push comes to shove though, they will still side with the

ones they support the most, despite the association. With a vast majority in favor of keeping the traditional Pete, you'd figure this would be an easy battle. Think again.

## **Adaption**

The Netherlands is still ruled by a limp wristed political class that has no balls to stand for anything hardline, always afraid to alienate one side. The Dutch PM, a classical liberal, said that it was up to the people themselves to determine how they want to celebrate it and with what Pete. During the official arrivals of Sinterklaas, we see some municipalities choosing to not use traditional Petes, but invent new ones like color Petes, rainbow Petes, Syrup waffle Pete and, most prominently, soot Petes. Some municipalities choose to combine some of the new Petes with traditional Petes, hoping they satisfy everyone that way. I need not tell you that this has the opposite effect and it pisses both sides off equally. They usually do this after anti-Pete activists sent letters to the municipalities, conducted successful lobbying or announced a protest.

The attitude of the commerce isn't much different to our government in most cases. Most big companies choose to remove black Pete all together or take some form of adapted Petes, in most cases they do it voluntarily without protest. Hema, a Dutch company that was founded by Jews, was one of the pioneers in this field. Hema was also one of the first Dutch stores that started to sell Muslim headscarf's and abolished the use of the word "easter" and wishes everyone happy "spring festivities" instead. Their abolishing of Black Pete was reason for the Dutch movement of Zwart Front to protest against them in the past years, several buildings of the company got their share of posters and stickers before they opened their doors in the morning, a treatment given to more companies. Examples worth mentioning in this field are the Dutch grocery stores. The two major ones, Albert Heijn and Jumbo, seemed for some three years to alternate between who adopted black Pete and who didn't. One year Zwart Front would call up for a boycott of Albert Heijn only to find out the year after that the printed material they produced the year before would be of no use. A complot has never been proven, but it is not unlikely.

One beacon of hope in this field are the small middle class shops that in many cases chose to keep the traditional Petes and put stuffed Petes and images of Pete in their window displays. This shows again the cowardice of the bigger companies: they are afraid to alienate a part of their customers. What they don't seem to understand is that the vast majority is in favor: they are afraid to miss out on money, while they could go for the traditional Pete and actually

make a lot of it, because they would be the only big store to side with tradition. This raises the suspicion that they are, like Hema, in favor of certain agendas, which would be anything but surprising.



## Resistance

The resistance to the change of black Pete comes in many forms. Most noticeable are of course the protests. It would be too much to name seven years of protest in this article, but to give you an idea of what has happened, here are some prime examples: every year during the arrival the anti-Pete demonstrators plan to go to the biggest event where national television is also present. At these arrivals there are hundreds of children with their parents present who just want to have a nice day, when suddenly a black uniformed mob of antifascists and black panthers show up who are jelling anti-pete slogans. The nationalists, supported in some cases by regular folk, decided that this won't do and plan to either stop them on their way to the location, or confront them on the spot. In Gouda in 2014 the nationalists failed to stop the antifa on their way to the demonstration and they made it to the location. The result was a big mess where nationalists and parents tried to beat the antifa up and chase them off, with them fighting back. Eventually most of the antifa got arrested. In 2016 the antifa planned to go to Maassluis but the Mayor denied them entry last minute, meaning the busses on which they came had to turn around.

They went to Rotterdam instead and got beaten up and arrested there by the police before they could even make a statement, all the while being chased by nationalists in cars.

A great example of a successful counter was 2017, when the major arrival was in Dokkum, a city in Frisia. The antifa arranged three buses from Amsterdam that were going to go to Dokkum. Preliminary there was already an action group that announced that they would block the Afsluitdijk to prevent them from entering Frisia. They got intimidated by the secret services and the police, so they announced they cancelled that plan. Despite that, when the three busses successfully crossed the Afsluitdijk and drove along the highway A7 they were suddenly stopped by cars and motors and had to break so hard one antifa (other sources say the driver) hit his head on the windscreen, cracking the screen. Regular Frisian folk had organized a roadblock despite the threats. The police broke off the roadblock after some time, after which the protestors were guided by the police. The mayor of Dokkum last minute forbids their entry. They missed their chances to spoil a nice festivity; the arrival in Dokkum went smoothly. Sadly, at the same time, there were about a hundred of their comrades demonstrating successfully in Rotterdam, barely hindered by anything. Ironically, they too blocked a road, despite their counterparts wanting to drag the Frisians to court for it.

## **Violence**

Not all of the resistance takes place at the arrivals. In Nijmegen the antifa has a long tradition. They were already well established when in 1983 the Pierson riots broke out, the biggest riots the Netherlands has had in decades. The army was required to take care of the squatters, an interesting story that warrants its own article. In Nijmegen the anarchists rule the streets; they have a huge network and subculture and own multiple buildings, both squats and legalized squats. They leave their marks everywhere in the form of stickers, posters and graffiti. Ironically, many of them work as teachers on high schools or on universities, where they also recruit part of their new activists. They also have their contacts in the local government. This is very telling about their principles of opposition against authority and indoctrination. In 2016 they organized a speech by a well-known anti-pete activist, which was reason for a coalition of local nationalists and football supporters to team up and visit them. Even though just ten people showed up, this was unique, for decades the antifa had gone unhindered and could do what they wanted in Nijmegen, this was the first time someone really tried to disturb their activities. The coalition settled in front of the building, waving flags and yelling “I am not ashamed of black Pete”. The left wing reaction was one of violence

and aggression, which was also written about in the media. In the end no one got hurt.

The year after was different. The antifa staged a meeting for parents that oppose black Pete. The nationalists came again, this time fewer in numbers. They carried a banner, flags and flyers. They wanted to peacefully hand the flyers over to the parents that were going to visit that evening. The antifa were prepared. When the nationalists arrived, there were twenty black block antifa waiting for them with iron bars. They pulled the hoody over one nationalist's face and beat him mercilessly with the iron bar, sending him straight to the hospital. This is one of the examples where the conflict gets more violent and aggressive every year; there are more cases like this.

### The radicals

Dutch society gets evermore polarized by the year. Where both the far left and far right used to be restricted to the fringes, they are now major players in the public debate, despite both



having lower numbers than ten years ago. Especially during the festivity of Sinterklaas, this is very apparent. I see great potential and I see it squandered. Instead of making solid arguments, the far right chooses instead to sail the populist seas. They reinforce and present arguments such as “black Pete isn't racist” and that the festivity is inclusive as is. Since when does the far right care about racism and inclusiveness? This has literally no credibility to most people and is a form of lying and betraying ones principles. It can simply not be denied that there are colonial elements to black Pete.

Leaving aside his black face, the clothes date from that same time period. Any argumentation around this is bound to be lost. Consider also the futility of defending if something is racist or not, purely on the grounds that that is leftist rhetoric; you are fighting a battle on their grounds and playing by their rules, validating their worldview. There is no chance you are going to

win that, because every time victory gets close, they will simply change the rules of the game.

Another mistake that I see, is not respecting the tradition itself. No parent or child wants to see a black Pete with a banner during the arrivals, yet the far right deems this necessary. I get it: the left is there and they are protesting so why can't we? The simplest reason is: because we are civilized and we could be on the winning team. There is no need for us to politicize the festivity, because we have almost won the battle anyway: most people agree with us. Linking an unpopular ideology or organization to it will not make them more popular, it will simply alienate more people from the tradition. An example is the action group: "zwarte pieten actiegroep" that consists mostly of activists from various patriot movements. They visited a kindergarten where there were no traditional Petes. They went to a few classes and threw in candy. That same day, the media linked them to the far right and one of the teachers said one of them told him to "go back to his own country". This is a prime example where a group tries to get famous and fail, ruining it for the rest. Simply being at the arrivals as a traditional Pete to counter the antifa is enough. If you feel ballsy enough and want to do more, make jokes about them, ridicule them and throw them some candy.

## **The future**

Unless we radically change the way the far right fight this battle, we will lose it. Not overnight, such a vast majority will not change their minds just because of single events. But on the long term, we will lose it. I predict that even decades from now there will still be villages that celebrate to the tradition as it should be. It will disappear from the mainstream however. The left has won most of her battles through patience and by investing in small changes and concessions. The way we are going to win this, is by making the people that are forced to play non-traditional Petes by organizations and the government to show up as black Petes anyway. We should also be there each year as traditional Petes, it is fun and rewarding. We should also invest in lobbying and boycotting, something the left has already done. Many stores and companies are now skipping Sinterklaas because of the conflict, favoring Halloween and Christmas, accelerating globalism by doing so. Big chains that do use the traditional Pete get buried under letters of complaints now by anti-Pete activists. We should do the same with those who oppose black Pete or skip the festivity all together. Actions like the one at Dokkum are also great and do pan in our favor in the end, because the leftists are seen as trouble makers- we must be wary that we don't get to share this image with them. This could easily be one of the easiest battles we have, if we just adopt a different strategy.

# Closing Remarks

The latest changes on international arena, opened a completely new period in the history of our world. The time has come when threats for European Nations, more than ever, became transboundary phenomenons.

This requires from us to completely change way of thinking and establish new and concrete structures for common actions and initiatives. However, every reasonable activism must have strong and ideological foundations too. Today, when we publish first issue of The Spear magazine, we also believe that it will become in the future a basis not only for developing European nationalist ideology, but also for planning concrete actions conducted by our groups and associations.

We would like to thank all writers and contributors for patience and involvement in our project. We invite everyone here to popularize it. Be a part of The Spear!

Editorial Staff of The Spear Magazine



# Participants

