

MUSCLEMINE PRESENTS:



RURAL RUMBLE

UNITED STATES STRONGMAN, INC. CONTEST ENTRY FORM MUSCLEMINE RURAL RUMBLE

Contest Director: Phil Gruentzel

Contact: 443-277-5930

Date & Time: October 13, 2018

Weigh-in: Friday October 12, from 2pm to 8pm & Saturday October 13 from 8am to 9am

Location: The Gym

400 North Center St

Westminster, MD 21157

Hotel: TBD

Divisions:

Women's:

Novice: LWW (<148) Novice HWW (148+)

Open: LWW (<123, 132) MWW (148, 165) HWW (181, 198) SHWW (242, 242+)

Men's:

Novice: LWM (<220) Novice HWM (220+)

Master's: LWM (<220) Master's HWM (220+)

Open: LWM (<165, 181) MWM (198, 220) HWM (242, 275) SHWM (308, 308+)

****Classes with fewer than 3 athletes will be combined****

Events:

1. Max Log
2. Increasing Weight Car Deadlift
3. Harnessed Truck Pull
4. Fingal Finger
5. 5 Stone Series

See facebook event page for details

****Events and Weights Subject to Change****

Awards: Awards for 1st through 3rd in each class

Entry Fees: \$50 for first 20 competitors, Competitors 20 through 60 will be \$60, After 60 Competitors will be \$75.

Entry Deadline: October 1, 2018.

Online Entry: Email forms to themusclemine@gmail.com

Payment: Paypal: themusclemine@gmail.com or checks made out to "MuscleMine"

Mail Entries & Fees: The Gym
Attn: Rural Rumble 3
400 N. Center St.
Westminster, MD. 21157

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

NAME: _____ DOB: _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ SHIRT SIZE: _____

EMAIL: _____

DIVISION: _____ WEIGHT CLASS: _____ HEIGHT: _____

SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE (IF UNDER 18): _____ DATE: _____