

Israel's Right to Exist

Palestinian Treatment Israeli Style of Jews: Would We Accept It?



Palestinians sit in a tent outside their apartments, which were destroyed in an Israeli offensive, during a 72-hour truce in Beit Lahiya town

Source: [International Business Times](#)

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1. Preamble

Israel was always presented to me as an enlightened, courageous, righteous beacon among barbaric, hostile neighbours who, for some mysterious reason, were out to destroy that tiny country where the Jews had finally found a safe haven and the right to live the life they wanted. That presentation came in the first place from my non-Jewish parents, and in particular my mother who was very pro-Israel. Having lived through the 2nd World War in The Netherlands she had become anti-German, especially since her father returned from a German concentration camp with Multiple Sclerosis that eventually killed him. Apart from that, neither she nor my father knew much about Judaism, Jewish culture and customs, Israel and the so-called Israel-Palestine conflict.

Furthermore, the various news channels in The Netherlands - my home country, where all the governments since 1948, irrespective of political orientation, have been pro-Israel - also contributed to that positive bias. During the 1970s incidents like airplane hijackings, the massacre of the Israeli Olympic team in München, and the Yom Kippur War (Israel alone against Arab aggressors, i.e. David against Goliath, and almost destroyed !!) provided a perfect pro-Israel news feed.

Thus, I grew up being pro-Israel and pro-Jewish. During my university years my best friend was Jewish, and it is through him that I became more familiar with Jewish people (I had never met any before), some Jewish culture, food, and customs, although Judaism, apart from Friday evening being off limits for him to go out, remained mostly unknown territory.

36 years ago, at the tender age of 26, I got married to a Jewess (!!), French, born and bred in Algeria, i.e. a so-called pied-noir. The highest mark on my high school diploma was for French, so, marrying a French Jewess was double happiness, as it were, and, to some extent, a double honour for me. My wife at the time was not religious, was not even sure if she believed in God (I have always been an atheist myself), but was respectful of her Jewish background and the religion as practised by her parents.

We both observed Rosh Hashana, fasted for Yom Kippur, and visited the synagogue during both these Jewish high holidays. As for Israel, my wife maintained that the country was established on land stolen from the Palestinians, whereas I was not sure, yet we were both pretty pro-Israel, concerned about what could happen if the surrounding Arab countries would ever get the upper hand.

Nevertheless, events like the Israeli attacks on Gaza in 2008-09 (operation Cast Lead), and the even more vicious attack in 2014 (Operation Protective Edge), together with the ever-expanding settlements in the West Bank, made us increasingly uncomfortable about our unquestioning, blind support for Israel, especially since the Mainstream Media kept reporting the country's actions during those events in a pro-Israel biased framework. Something did not stack, so we decided to read news and analysis from non-MSM sources. I was also encouraged to read books about the subject as a result of vicious anti-Palestinian and Hasbara comments posted by people/trolls on discussion forums.

The more we learned the more disgusted we became by the 1-sided reporting, the lies, the misinformation and propaganda, and by the cowardice of most of the rest of the world (especially from the EU, which potentially has tremendous leverage on Israel) in the face an unjust, asymmetric war in which the overwhelmingly more powerful force, Israel, is portrayed as the victim of "attacks" by a defenceless civilian population "protected" by a rag-tag "army" using primitive rockets that can hardly be classified as anything more than glorified firecrackers.

To crown it all, Israel's treatment of the Palestinians is presented as justified by Israel's *right to defend* itself and its *right to exist*. The UN Charter states that a country has the right to defend itself against an aggressor, although the definition of "defend" and "aggressor", in combination with the relatively new justification of "anticipatory self-defence", have been interpreted with a lot of artistic licence by Israel. Be that as it may, although I do question Israel's adopted "right to anticipatory self-defence", i.e. the *right to attack*, I will not go into the subject here and accept the premise of *right to self-defence*. Neither Israel, of course, nor most of the rest of the world, are ever concerned with the Palestinians' right to defend themselves.

Many books and publications have been written about all aspects of Israel. It is the only country in the world that has introduced the concept about itself of the *right to exist*, and it has done so with the abundant and generous assistance of its supporters around the world, notably the USA, in a way that presumes a wholehearted support as a natural matter of

fact, and thus precludes any discussion. It is the only country in the world that is forcing other countries to impose anti-BDS (boycott, sanctions, divestment) laws, and laws prohibiting criticism of Israel. Why does a country need such exceptional protection?

Well, based on what I have read and continue to read, based on the desperate yet vicious pro-Israel voices (including the International Holocaust Remembrance Alliance) to stifle all discussion about and criticism of Israel, I attempt to examine in some depth the concept of Israel's *right to exist*.

2. Introduction

The name Israel^[1] automatically conjures up a number of terms, images, in no particular order, intimately associated with the country, among other issues:

- small country for the Jewish people, surrounded by hostile Arab nations;
- the Holocaust;
- Zionism;
- the Palestinians, the West Bank, Gaza;
- war;
- fight against Palestinian terrorism;
- staunch, unquestioning support from the U.S.;
- economic success;
- anti-Semitism^[2];
- right to exist, right to self-defence, right to self-determination;
- sometimes we hear about Boycott, Divestment and Sanctions (BDS) movement, depending on one's perception, political views, religious views.

Israel has successfully harnessed many/most of these ideas and concepts to its advantage thanks to its own efforts in coordination and combination with the zealous activities of its supporters around the world, notably those in the U.S. Large amounts of money have been spent on promotion, buying support, and, significantly, stifling criticism of the country by equating it to the Jewish people as if Israel is a Jewish person subjected to racism, i.e. anti-Jewish racism.



Source: [Redress & Information Analysis](#)

For a small country it gets a highly disproportionate amount of attention in comparison with other countries of similar size in terms of population, such as e.g. Belgium, or even in comparison with a much bigger country like e.g. Australia. That in and of itself is unnatural, as is the presence of the country created and still largely dominated by European Jews at the expense of the original, indigenous Arab population.

Its refusal to develop good, steady relationships with its neighbours, preferring isolation and belligerence instead, and its criminal treatment (war crimes, crimes against humanity, apartheid, even genocide) of the Palestinians, almost inevitably lead to the questions:

- Why is Israel in Palestine?
- Does it actually have a right to exist?

- What is the way forward in Palestine?

In this work I shall try to answer these questions. Please note that the material presented here does not constitute any fresh, original research; rather, it draws together information and points of view from people more knowledgeable than me about the Israeli-Palestinian issue. This work is a compilation of curated material available in the public domain, augmented with my own views, opinions, and conclusions.

Numbers in blue are clickable and lead to notes at the end, after Chapter 14. Each note is terminated by a small, blue, clickable arrow that gets you back to the exact point in the text where you left off, which will then occur at the top of the screen.

Text in blue indicates a clickable link to either a web page or another point in this text. In the latter case a link is provided to return to the original point, which will then occur at the top of the screen.

3. Brief historical remarks

It is an extremely sad state of affairs that, from the creation of Israel, the Israeli-Palestinian issue has been reduced reduced to a Jewish-Arab "conflict".

Contrary to "the Judeo-Christian" concoction (contested and contradicted by a long history of Christian anti-Semitism, such as the Inquisition and the Holocaust), the idea of Judeo-Islamic tradition is not based on any political or ideological project but evident in the most robust period of Jewish and Islamic philosophies that is unrivaled in any other tradition [writes](#) Hamid Dabashi, Hagop Kevorkian Professor of Iranian Studies and Comparative Literature at Columbia University.

Maria Rosa Menocal writes about the Muslim reign in the Iberian peninsula: "in Al-Andalus the Jewish community rose from the ashes of an abysmal existence under the Visigoths to the point that the emir who proclaimed himself caliph in the 10th century had **a Jew as his foreign minister**.... Fruitful intermarriage among the various cultures were vital aspects of Andalusian identity...."^[3] (bold is my emphasis)

Thus, in Al-Andalus, the Jews achieved their crowning glory, the "Golden Age". They were integrated in all spheres of society and government and spoke Arabic. Many of their men of letters wrote Arabic and were admired by Muslims as well as Jews.

It was in Al-Andalus (known in Hebrew as Sefarad) "that the profoundly Arabized Jews rediscovered and reinvented Hebrew; there that Christians embraced nearly every aspect of Arabic style – from the intellectual of philosophy to the architectural styles of mosques...."^[4]

The late Uri Avnery [provides](#) us with some details:

Before the birth of Zionism – a very European movement – there was no enmity between Jews and Muslims. Quite the contrary. When the Jews were expelled from Catholic Spain, many centuries ago, only a minority emigrated to anti-Semitic, Christian Europe. The vast majority went to Muslim lands and was received with open arms all over the Ottoman Empire.

The Mizrahi (= Jewish Arab) culture is totally bound up with the Arab-Muslim culture. It cannot be mentioned without noticing the close relationship between the two for many centuries, during which Muslims and Jews worked together for the advancement of mankind, long before the world heard of Shakespeare or Goethe.

And, contrary to the modern term "Judeo-Christian" mendaciously^[5] suggesting a long, traditional, mutually beneficial symbiosis between the two faiths, the Judeo-Islamic tradition has [deep historical roots that Zionism and Islamism have tried to erase](#)

And in Palestine itself Arabs and Jews lived in peace and harmony, as confirmed by *Neturei Karta* (NK) Orthodox Jews in [this video](#) at minute 4:30.

[\[return to "The solution" if you came from there.\]](#)

4. Home for the Jewish people

The most notable aspect of Israel is that it is the home of the Jewish people. That is the way Israel describes itself, and that how it is seen by most other people. What this means in practice is that it is a country run by and for the sole benefit of the Jews who live there. It is also open, in principle, to any Jew residing outside Israel who wants to emigrate there. I say "in principle" because over the past few years the government has become increasingly intolerant to criticism, not only from non-Jews but from Jews too. As a result, Jews and non-Jews^[6] alike [are denied entry](#) if they are known to have criticised Israel.

4.1. ... but not for the Palestinian people ...

The principle of every Jew in the world having the right to emigrate to Israel is called *the right of return* - RoR. Even Jews who never set foot there before, have no family roots, no business relations, i.e. have no bonds, except perhaps spiritual ones, have the RoR. In sharp contrast, the 750,000 Palestinian Arabs, i.e. a significant part of the pre-1948 indigenous population of Palestine, were forcefully removed from their homes in 1948 as part of Israel's creation. They ended up as refugees outside Palestine as a diaspora, but have been denied the RoR to their homeland by Israel, in blatant contravention of [international law](#).

Contrast this with the governments of Spain and Portugal [passing laws](#) in 2015 that allow the descendants of Sephardic Jews to apply for citizenship and passports. We now learn from the Israeli press that "millions" of Israeli Jews are eligible for Portuguese citizenship.

It is peculiar that Israelis, who see themselves as entitled to "return" to Portugal or Spain after a few centuries, can't see that Palestinians who still hold the keys to their houses in Yaffa, Lod and Haifa, and who possess title deeds for those properties, can't return to their land.

4.2. ... who are kept apart and away

4.2.1. Gaza

Subsequent to the creation of Israel, the country moved ever further to the right and even the extreme right. After pulling out the settlers, Gaza was effectively turned into a concentration camp, as journalist Amira Hass, whose parents survived the Holocaust and who lived in Gaza for 3 years, [has qualified](#) the enclave:

"Let me be blunt: Gaza is a huge concentration camp."



Auschwitz (Source: [All That's Interesting](#))



Gazan girl behind barbed wire (Source: [Alamy](#), iD MG700H)

People behind barbed wire again?

Two fundamental questions: How would the world react if Jews would receive this treatment again? So, why does the world accept this from the Jews who suffered the Holocaust and said **Never Again**?

[Amira Hass](#) continues:

"It's hard to admit that the Zionist ideology and its product – Israel – have created a thieving, racist, arrogant monster that robs water and land and history, that has blood on its hands under the excuse of security, that for decades has been deliberately planning today's dangerous Bantustan reality, on both sides of the Green Line."

and:

"Israel trades in the memory of our families murdered in Europe in order to speed up the expulsion of the Palestinians from the bulk of West Bank territory to the enclaves of the Palestinian Authority."

Israel bestows "special" treatment on the concentration camp inmates, such as "mowing the lawn"^[7], "putting Gazans on a diet"^[8], reducing electricity supplies to Gaza^[9], delaying cancer treatment of people, including children, in Gaza^[10], [polluting 97% of drink water from the main aquifer](#), [strangling the economy to collapse](#), herbicide warfare against Gaza farmers^[11].



Source: [Getty Images](#)

Another "special" treatment is the use of the internationally banned butterfly/dum-dum bullet during the Great March of Return massacre.

BUTTERFLY BULLETS

Israel Uses The Internationally Banned Butterfly Bullet On Unarmed Civilian Protesters To Insure That People Are Permanently Crippled.



It could be that, instead of butterfly bullets, high velocity munitions [were used](#), whose application is normally to hit targets at long distances. When such bullets are used to hit targets at close range, the munitions have a highly explosive impact, causing the sorts of grievous injuries seen here.

Whatever the case, the Israeli army, as always, is clearly out to cause maximum pain and injury to the Gazans, including, women, children and the elderly.

Two fundamental questions: How would the world react if Jews would receive this treatment? So, why does the world accept this from the Jews who suffered the Holocaust and said **Never Again**?



Source: [Media Bucket](#)

4.2.2. West Bank

Continuous and accelerating settler presence has reduced The West Bank to an Israeli territory with geographically isolated Palestinian entities resembling Bantustans in former apartheid South Africa. In both the West bank and Israel proper successive governments installed and expanded an Apartheid regime, as laid out in no uncertain terms by [UN report E/ESCWA/ECRI/2017/1](#).

The most notable physical feature of the West Bank is the Separation Wall that is meant to keep Palestinians out of Israel.



Source: [Alamy](#) iD: MAFP17

This wall with its watch towers is eerily reminiscent of other such walls; the picture below was taken at Dachau concentration camp:



Source: [Alamy](#) iD: ACWA43

In the West Bank the concrete wall is not enough, barbed wire and cages also play an important role:



Source: [Alamy](#) iD: M6RN19



"Waiting near the Bethlehem checkpoint to attend Ramadan prayers at Al-Aqsa Mosque"

Source: [Al Jazeera](#)

I thought only animals were put in a cage, obviously I was wrong. Israel sees and treats the Palestinians as animals.

Two fundamental questions: How would the world react if Jews would receive this treatment again? So, why does the world accept this from the Jews who suffered the Holocaust and said **Never Again**?

Various South Africans of colour, such as Bishop Desmond Tutu, Barnard History professor Premilla Nadasen, Nelson Mandela, the Rev. Allan Boesak, the Rev. Moss Ntlha (General Secretary of the Evangelical Alliance of South Africa), confirmed it. Some quotes:

Ntlha:

"Between you and me—I am black, you are white south African Jews—who do you think has more credibility in deciding whether or not whether this is apartheid?"

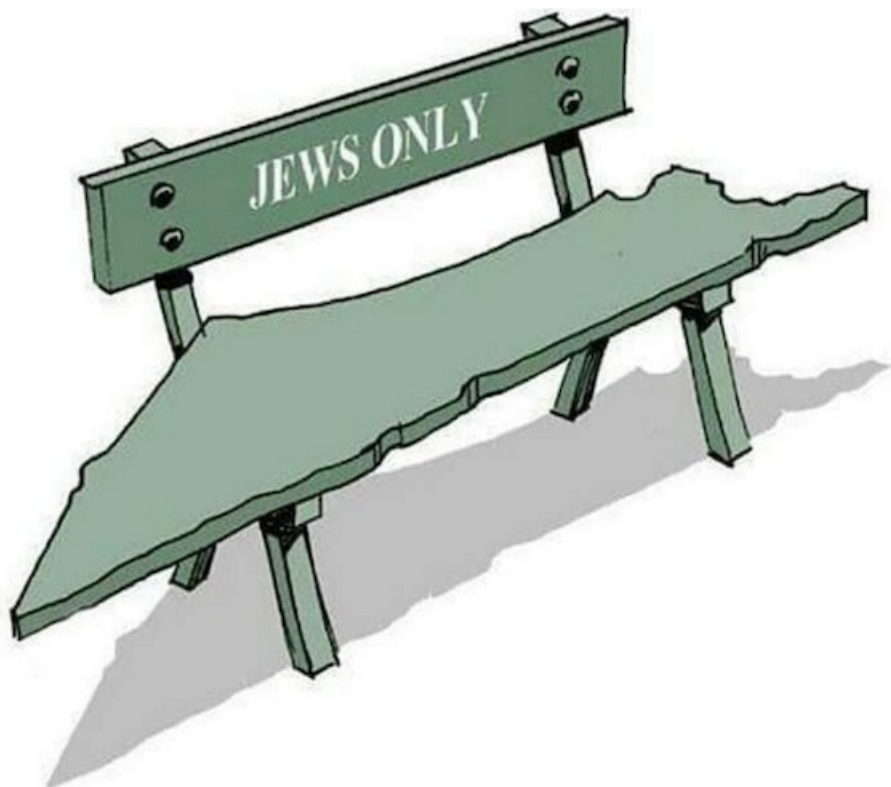
Tutu:

"I am a black South African, and if I were to change the names, a description of what is happening in the Gaza Strip and West Bank could describe events in South Africa."

Tutu:

"I've been very deeply distressed in my visit to the Holy Land ; it reminded me so much of what happened to us

black people in South Africa . I have seen the humiliation of the Palestinians at checkpoints and roadblocks, suffering like us when young white police officers prevented us from moving about."



Source: [CounterCurrents](#)

Adalah ("Justice" in Arabic - Legal Center for Arab Minority Rights in Israel)

[lists](#) all Israel's discriminatory laws. The site [states](#):

Adalah's Discriminatory Laws Database (DLD) is an online resource comprising a list of over 65 Israeli laws that discriminate directly or indirectly against Palestinian citizens in Israel and/or Palestinian residents of the Occupied Palestinian Territory (OPT) on the basis of their national belonging.

Military rule for Palestinians and Israeli settlers in the West Bank is Apartheid in disguise.^[12]

Israel has even taken that ultimate step: **genocide**^[13], which has been [termed Palestinicide](#) by Denijal Jegić.

The late Israel Shahak, Israeli professor of organic chemistry at Hebrew University of Jerusalem, Holocaust survivor, public intellectual of Liberal political bent, and civil-rights advocate and activist on behalf of Jew and gentile, explains the mindset^[14]: the whole question to how the Palestinians ought to be treated is, according to the Halakhah, simply a question of Jewish power: if Jews have sufficient power, then **it is their religious duty to expel the Palestinians**

Furthermore, there are special laws against the ancient Canaanites and other nations who lived in Palestine before its conquest by Joshua, as well as against the Amalekites. All those nations must be utterly exterminated, and the Talmud and talmudic literature reiterate the genocidal biblical exhortations with even greater vehemence.

Soldiers are told the Palestinians of Gaza are "like the Amalekites." Biblical verses exhorting to genocide of the Midianites^[15] were solemnly quoted by an important Israeli rabbi^[16] in justification of the Qibbiya/Qibya massacre^[17], and this pronouncement has gained wide circulation in the Israeli army.

Question: How would the world react if Jews would receive this treatment?

Israel's policies and activities have been described as genocide by various reputable journalists, scientists, scholars, even a member of the Knesset, and experts: [Stanley Cohen](#), [Shulamit Aloni](#), [Prof. Francis Boyle](#), [Ilan Pappé](#), [Michael Ratner](#).

Michael Neumann [describes](#) it as follows:

"This is a kinder, gentler genocide that portrays its perpetrators as victims."

To understand the deep-rooted hatred against the Palestinians, expressed in its racism, one has to understand the fundamentals of Israel. That foundation consists of 2 pillars:

- Zionism
- Judaism



Source: [Unz Review](#)

These are discussed in the next chapter: *Israel's foundational pillars - Zionism, Judaism, and Social Engineering*

5. Israel's pillars - A) Zionism, B) Judaism, C) Social Engineering

5.1. A) Zionism

5.1.1. Political ideology for a Jewish nation ...

The main driving force behind Israel's creation was Zionism. Zionism is a political ideology, of which the prime objective was to create a homeland for the benefit of the Jewish people only and run by them only in what they defined as the historic Land of Israel. Clearly, the core tenet here is the [belief](#) that the Jews of all countries constitute a single nation, a "race" even; and that this nation has a right to self-determination, which it is entitled to exercise by reclaiming its historical, god-given homeland, pre-1948 Palestine (Eretz Yisrael, the Land of Israel).

5.1.1.1. Zio-racism and Nazi-racism

5.1.1.1.1. Pre-1945

Hannah Arendt in 1944:

"The ideology underpinning Zionism was nothing else than the uncritical acceptance of German-inspired nationalism".

Race

The concepts of racial purity, racial superiority, ethnic cleansing were institutionalised by the Nazis in Germany during the 1930s and 40s. The early Zionists were clearly impressed by and attracted to it. In fact, some Zionist leaders in Germany welcomed Hitler's rise to power, because they shared his belief in the primacy of "race" and his hostility to the assimilation

of Jews among "Aryans." They congratulated Hitler on his triumph over the common enemy—the forces of liberalism.^[18]
[return to Finkelstein if you came from there]

Professor Joseph Massad [notes](#) that the Zionist Federation of Germany was the only Jewish group that supported the [Nuremberg Laws of 1935](#)^[19], as they agreed with the Nazis that Jews and Aryans were separate and separable races. This was not a tactical support but one based on ideological similitude. The Nazis' Final Solution initially meant the expulsion of Germany's Jews to Madagascar. **It is this shared goal of expelling Jews from Europe as a separate unassimilable race that created the affinity between Nazis and Zionists all along.**

A few examples suffice to illustrate this affinity.^[20]

5.1.1.1.2. Post-1945

Politicians and countries

Glenn Greenwald [explains](#) that leaders of most of the European nationalistic parties – increasingly inspired and fuelled by one another's success – have showcased dangerous animosity toward Muslims, accompanied by strong policy support for Israel and a rhetorical repudiation of anti-Jewish racism.

The Israeli government is led by a mix of über-nationalist far-right militarists and anti-Muslim religious fanatics, so it is the opposite of surprising that they would forge alliances with parties around Europe and other parts of the world, including the U.S., composed of similar core political attributes. A cornerstone of Israel's policy today is to cement ties with other ultra-nationalist, racist and Islamophobic forces around the world – even if they are also anti-Jewish racist - such as Hungary^[21], Germany^[22], Austria^[23].

The Israeli army

Orthodox rabbis^[24], in guiding their flock, follow the Halakhah. Of special importance is the advice they give to religious soldiers. Since even the minimal interdiction against murdering a Gentile outright applies only to "Gentiles with whom we [the Jews] are not at war," various rabbinical commentators in the past drew the logical conclusion that in wartime all Gentiles belonging to a hostile population may, or even should be killed. Since 1973 this doctrine is being publicly propagated for the guidance of religious Israeli soldiers.

The first such official exhortation was included in a booklet published by the Central Region Command of the Israeli Army, whose area includes the West Bank. In this booklet the Command's Chief Chaplain writes^[25]:

"When our forces come across civilians during a war or in hot pursuit or in a raid, so long as there is no certainty that those civilians are incapable of harming our forces, then according to the Halakhah they may and even should be killed . . . Under no circumstances should an Arab be trusted, even if he makes an impression of being civilized . . . In war, when our forces storm the enemy, they are allowed and even enjoined by the Halakhah to kill even good civilians, that is, civilians who are ostensibly good."

Israeli Channel 13 [aired video recordings](#) by rabbi educators at the state-sponsored military prep-academy Bnei David in the West Bank settlement of Eli. **The rabbis hail Hitler's Nazi racist ideology as "100% correct"**, only criticizing it for not being applied to the right people – that is, the Jews should be the master-race, and non-Jews the "untermenschen".^[26]

Jonathan Cook in his [recent article](#) notes that "even today the Zionist movement cannot help but mirror many of the flaws of those now-discredited European ethnic nationalisms....Such characteristics – all too apparent in Israel – include: an exclusionary definition of peoplehood; a need to foment fear and hatred of the other as a way to keep the nation tightly bound; an obsession with and hunger for territory; and a highly militarised culture."

Hannah Arendt

"Politically speaking, tribal nationalism always insists that its own people is surrounded by "a world of enemies", "one against all", that a fundamental difference exists between this people and all others. It claims its people to be unique, individual, incompatible with all others, and denies theoretically the very possibility of a common mankind long before it is used to destroy the humanity of man."

Is it surprising, therefore, that the late Israeli Orthodox Jewish professor and philosopher - [hailed](#) by former President Ezer Weizman as "one of the greatest figures in the life of the Jewish people and the State of Israel in recent generations," adding that he was "a spiritual conscience for many in Israel" - [coined the term "Judeo-Nazis"](#), even in reference to a Supreme Court judge (Landau) who at the time (1987), legalized torture? Leibowitz stated:

"The State of Israel represents the darkness of a state body, where a creature of a human form [Landau] who was the president of the Supreme Court decides that the use of torture is permitted in the interest of the state."

Leibowitz regards the discussion of Israeli democracy as "sterile" and labels Israel as **"the only dictatorship in the enlightened world."**

In conclusion, it is fair to say that, from its early days till today, Zionism has had close connections and an admiration for Nazism, an extreme form of fascism that wiped out a significant part of the Jewish population in Europe. In both cases anti-Jewish racism is the hallmark: with Zionism because it provides a *raison d'être*, with Nazism because it provides a useful scapegoat for Europe's ills, with both racist ideologies united with a hatred for Muslims, the new "Jews" of the world.

5.1.2. ... but there is no Jewish nation ...

Jewish law, the Halakhah, defines a Jew on the basis of [blood descent](#), or, to put it differently, it defines the Jews as a race. Leaving aside the fact that before and during WW2 that was a taboo and considered anti-Jewish racism, yet following the creation of Israel the opposite was the case, this issue does not consider the fact that the Jews as a group subsumes people from many different ethnic backgrounds, including but not limited to, Arabs, Ethiopians, Afro-Americans, Chinese, Indians from the Indian subcontinent, and others. [[return to section Right of Return](#) if you came from there.]

Shlomo Sand, Israeli Emeritus Professor of History at Tel Aviv University, author of the controversial 2009 book "The Invention of the Jewish People" [puts](#) it poignantly:

"A Jew from Kiev could not converse with a Jew from Marrakesh, didn't sing the songs of the Yemeni Jew and didn't eat the same foods as the Falash Mura, or Beta Israel, community of Ethiopia. The whole fabric of day-to-day secular life was completely different in each community. Accordingly, to this day – and rightly so – the only way to join the "Jewish people" is through an act of religious conversion."

Considering the controversial, ambiguous, negative connotations of the word "race", I shall use the word "nation"^[27] instead.

Although modern day Jews have some identifiable characteristics and affinity with one another, they do not share the characteristics that define a nation — no common language, no common culture, no common values, no common state or territory. They have languages and cultures coincident with the nation they inhabit. Atheist, Reform, Constructionist, Orthodox, and Orthodox Jews have different traditions, different values, and entirely different cultural expressions. Israel does not even conform to the definition, it is an artefact.^[28]

Last but not least, there is no such thing as Jewish DNA, desperate attempts at proving the contrary notwithstanding. Israeli Jewish geneticist, Dr. Eran Elhaik confirms, based on his [research](#):

"The various groups of Jews in the world today do not share a common genetic origin. We are talking here about groups that are very heterogeneous and which are connected solely by religion."

One only needs to [look](#) at Arabs and European/Khazar/Ashkenazi Jews to realise the latter simply cannot have originated in Palestine or anywhere in the Middle East.

Ex-Israeli Jew Gilad Atzmon cogently puts^[29] it thus:

"Jews do not form any kind of racial continuum."

This means that today's notion of a Jewish ethnic group, a nation, cannot be anything else than a relatively new concept, not based on facts but on interpretations of history to weave a narrative. In an [interview with Haaretz](#) about his book *Invention of the Jewish people*, Sand explains that At a certain stage in the 19th century, intellectuals of Jewish origin in Germany, influenced by the folk character of German nationalism, took upon themselves the task of inventing a people "retrospectively," out of a thirst to create a modern Jewish people.

In conclusion, returning to and reclaiming as a homeland an area that was, some time in the distant past and for a limited period of time, occupied by what are claimed to be ancestors of the modern Jews, is a spurious argument. It leaves aside the dynamics of this part of the world, where, like everywhere else in the world, cultures, societies, kingdoms, empires have waxed and waned, and many peoples occupied the locations previously occupied by the Hebrews. Jumping from a situation 2000 years ago to the 20th century, without any regard for the people who had lived there for centuries and were considered to be the indigenous population of Palestine when the Zionists arrived; without any regard for modern international law; that is a form of **racism** that is untenable.

The Zionists realised that having an artificially created state, inhabited by an artificially created nation (the indigenous Palestinian Arab population did not count, of course), and disregarding 3000 years of history, was not enough of a convincing proposition to the world.

5.1.3. ... so ... enter the Bible

A more unquestionable, irrefutable, overarching argument had to be devised to persuade people, in any case the powers that be in the countries that ruled the world, of the legitimacy of the project of a Jewish nation in Palestine. That argument was, and continues to be, the Bible, the Hebrew Bible to be precise, the Old Testament for the Christians.

And the powers that be of the day were only too happy to latch on the Bible narrative since it would, hopefully, attract many Jews away to rid their countries of Jews (anti-Jewish racism? of course not !) and to reinforce their neo-colonial project in the Middle East.

Shlomo Sand shows the Bible argument was based on the Holy Book being turned into a more "legitimate" source in the narrative of "the Israelite people" in the second half of the 19th century by Jewish German historian Isaac Markus Jost, and subsequently by Heinrich Graetz, who treated the Bible entirely as a factual historic source^[30] - *alternative facts* in modern parlance. Thus, in the absence of true historic facts, only biblical stories and tales, changed many times over the centuries, could be used to "prove" the existence of the Jews as a nation.

Furthermore, the new generations of Palestinian Jews, the Israelis, needed to be indoctrinated of the Bible's value too so they would support the narrative. Gilad Atzmon explains^[31] that the 'nationalisation' of the Bible would plant in the minds of young Jews the idea that they were the direct descendants of their great, ancient ancestors.

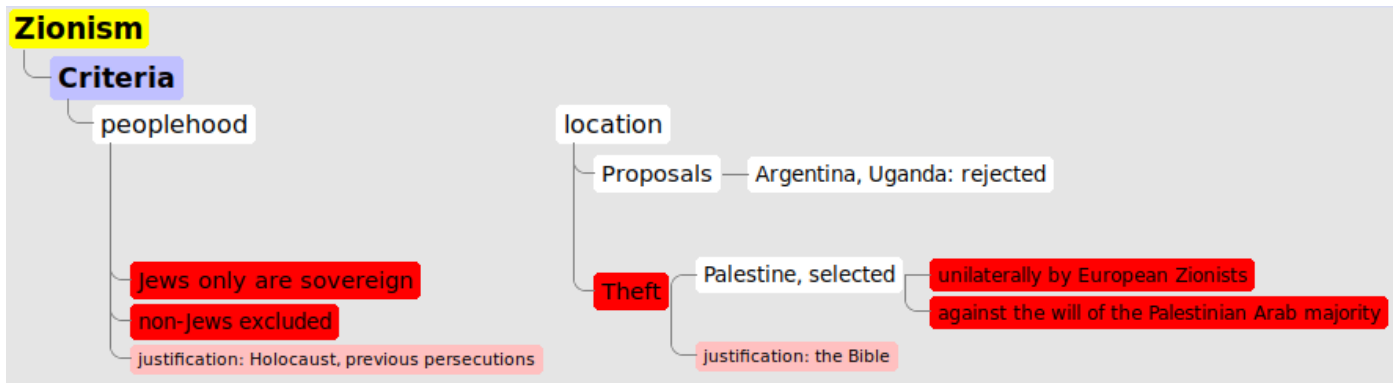
The Bible, as explained above, also defines who is a Jew, and how to view and treat non-Jews (Gentiles/Goyim).

Furthermore, the link with the Bible and biblical times was reinforced with the revival of Hebrew, which had [ceased](#) to be an everyday spoken language somewhere between 200 and 400 CE. In other words, the revival of Hebrew was an attempt to turn biblical fiction into fact: the Israelites/the Hebrews were gone and have now returned to their home. After all, the new generations and the rest of the world had to be persuaded that this was a logical evolution.

Thus, Zionism needed both aspects of the Bible: the geographic record - despite its serious flaws - and the religious/biological definitions. Notwithstanding early Jewish opposition to the concept of creating a new Israel, active, zealous support of "common" Orthodox Judaism was given to the concept of the country, whereby the conservative settler part of the population became ever more vocal and influential to try to justify its illegal activities and land theft in the Occupied Territories.

Now let us take a look at Zionism in some more detail.

5.1.4. Criteria



Zionism has 2 criteria:

- peoplehood
- location

5.1.4.1. Peoplehood

5.1.4.1.1. Who is a Jew - nationality and citizenship

Definition of a Jew

Orthodox Judaism and Conservative Judaism [follow](#) Jewish law, the Halakhah, deeming a person to be Jewish if their mother is Jewish, or they underwent a proper conversion, i.e. strictly according to halakhic standards.

Halakhah considers the status of both parents in terms of **blood descent**. If both parents are Jewish, their child will also be considered Jewish, and the child takes the status of the father (e.g., as a Kohen = priest). If either parent is subject to a genealogical disability (e.g., is a *mamzer* = a person born from certain forbidden relationships, or the descendant of such a person) then the child is also subject to that disability, i.e. you bear the burden of promiscuous behaviour of your parent.

If one of the parents is not Jewish, the rule is that the child takes the status of the mother. So if the mother is not Jewish the child is not Jewish.

In other words, for Halakhah blood descent is the criterion, and therefore it is Palestinians' blood that determines their status and defines them as a danger, a "demographic threat". This form of racism is not only applied to Palestinians, but refugees and asylum seekers too. ^[32] Hmmm, where have we seen that before?

[[a. return to Ethnicity/Nation](#) if you came from there.] [[b. return to the paragraph in Social Engineering](#) if you came from there.]

Racial purity is maintained by:

1. Banning miscegenation

Miscegenation, marriage between a Jew and a non-Jew, is prohibited, not as a result of political bargaining with religious parties but of a desire to protect "the Jewish people" from impurity.

[Al Jazeera](#) reports that Israeli far-right group Lehava ^[33], an acronym for the Organisation for the Prevention of Miscegenation in the Holy Land, rejects any interaction between Jews and Palestinians. It **stokes hatred and incites followers to violence against Palestinians**.

Lehava has in the past received significant funding from the Israeli government - as much as \$180,000 annually through a sister charity, Hemla. Funding to Hemla in 2016 nearly doubled to \$350,000.

Even a book of fiction depicting a Jewish-Arab love story is perceived as threatening Israel's national identity is therefore [not allowed](#).

2. Inventing new nationalities

Phyllis Bennis [explains](#): Israelis must carry an ID card which identifies their *nationality* as either a Jew, Arab, Druze,

etc. Israel has [forged](#) a Jewish national identity, not an Israeli national identity. It has done so, in part, by maintaining a population registry that records "Jewish" as a "nationality". Thus, the nationality of an Israeli Arab citizen is "Arab", not Israeli, while the nationality of a Jewish citizen is "Jewish" not Israeli. Are citizens of any other country distinguished in law like that?

The High Court [ruled](#) in the 1970s that *"there is no Israeli nation separate from the Jewish nation."* In other words, Israel self-identifies as the state of Jews, not of Israelis, as confirmed now by the "Jewish Nation State" bill.^[34]

All Israeli citizens, including Palestinians, have the right to vote in elections for members of the Knesset (parliament) and for the prime minister. But not all rights are citizenship rights. Other rights are defined as **nationality rights**, and are **reserved for Jews only**. If you are a Jew, i.e. if you have the Jewish "nationality", you have exclusive use of land, privileged access to private and public employment, special educational loans, home mortgages, preferences for admission to universities, and many other things.

Imagine the outcry of "anti-Semitism" (anti-Jewish racism) by Jews around the world if e.g. France would designate the nationality of French Jews as "Jewish" on their ID card and passport, or, even worse, what would the reaction be if that happened in Germany today? Somehow, in Israel's case, identifying someone as Jewish, Muslim, Druze on official documents is perfectly acceptable to the rest of the world.

5.1.4.1.2. Only the Jews are sovereign

Zionism is about the Jews needing, deserving, being entitled to their own national homeland in order to live in permanent security following the Holocaust and previous persecutions, such as the pogroms in Eastern Europe and the Inquisition in Spain. In other words, the Jews should have their own country where they are the masters of their destiny as well as those of the other, non-Jewish citizens, i.e. only the Jews should be sovereign in their country. This was formalised in the *Jewish Nation State* bill in 2018.

5.1.4.1.3. Right of Return to where Jews had essentially disappeared

The Zionists decided that their country would be open to all the Jews in the world to offer them a safe haven: the Right of Return, suggesting that all the Jews around the world originated in Palestine. In other words: *"We were here, we were uprooted, we came back."*

This is most curious for a number of reasons:

1. Judaism originated in the Middle East, yes, and the Jews believe that mighty kingdom of David and Solomon existed in the Levant. Nevertheless, several centuries before the start of the Christian Era the kingdoms disappeared, perhaps were [destroyed](#) by the Assyrians and Babylonians. Subsequently there was the [supposed](#) exile imposed by the Romans on the Jews of Palestine following the Great Jewish Revolt (66-73 CE). Shlomo Sand explains^[35]:

"Roman rulers could be utterly ruthless in suppressing rebellious subject populations: they executed fighters, took captives and sold them into slavery, and sometimes exiled kings and princes. But they definitely did not deport whole populations in the countries they conquered in the East, nor did they have the means to do so—none of the trucks, trains or great ships available in the modern world."

He continues^[36]:

"None of the serious Jewish historians, such as Graetz, Dubnow, mention exile or deportation. The people was not forcibly uprooted from its country."

Sand explains that the presence of large Jewish communities around the Mediterranean at that time, which even existed before the Great Jewish Revolt, was the result of conversion rather than dispersion. There was an energetic drive of proselytism and conversion that had begun under the Hasmonean Kingdom in the 2nd century BCE and lasted till the 4th century CE.

What is also clear to me now is that the myth of forced dispersal has been reinforced, and has moulded people's mindset, by the idea of the Jewish "diaspora".^[37]

In fact, there are many groups living outside their home country spread around the world. As explained in the section ... [but there is no Jewish ethnicity/nation](#), the Jews do not form a homogenous group. As a group they are extremely heterogeneous, with many converts from different ethnicities and homelands. The only reason the term is used by the Jews is to create the misplaced perception in others that the Jews form a homogenous group, a nation, a race. The so-called Jewish diaspora is an invented diaspora, a myth.

Atzmon confirms this as follows^[38]:

■ *Zionism invented Jewish exile in order to create the pretext for 'homecoming'.*

To speak of a diaspora in the context of what is clearly a heterogeneous group with roots in many different homelands is misleading, and, per the definition, simply wrong. Many critics of Israel, such as [Atzmon](#), unconsciously use the Jewish diaspora misnomer, thus contributing inadvertently to the idea that the Zionist objective to "return" to Zion^[39] and establish a "Jewish homeland" was a natural course of action, even if those same critics disapprove the action.

There are, however, Israeli Jews who emigrated and are living outside Israel. They constitute an Israeli Jewish diaspora, and that is the only Jewish diaspora in the world.

2. At the end of the 19th century only a handful of Jews, 20,000 (~ 4% of the total Palestinian population) compared to some 530,000 Arabs, remained in Palestine and were part of the indigenous Palestinian population.^[40] In fact, over the centuries most of those Palestinian Jews had immigrated there from elsewhere, as explained by a [Jewish website](#):

■ *For many centuries, Jews from all over the diaspora had been "going up" to the Land of Israel*

which confirms that there never has been a "continuous" Jewish presence in Palestine. The trickle-like immigration turned into a flood in the 1st half of the 20th century.

3. Palestine was a nation state in accordance with [article 7](#) of the League of Nations Mandate for Palestine. Article 7 obliged the Mandate to enact a nationality law, which reconfirmed that the Palestinians formed a nation. The majority of that indigenous population was Arab and had lived there for centuries, have no right of return to their own land despite having been chased out by European Zionists who had no ancestral ties with Palestine.

Such *Jews-only-"affirmative action"-cum-Palestinian Arabs-exclusion* policy cannot be termed anything else than racist. If the reverse were applied, i.e. Palestinian-Arabs-"affirmative action"-cum-Jews-exclusion policy, the Jews in Palestine and around the world, with support from the U.S. and Europe, would rightly raise hell about such blatant, unacceptable anti-Jewish racism, as they would about a "Jewish" designation on an ID card. Unfortunately, those same two powers find Israel's blatant racism acceptable, and have no scruples in accepting and helping to stifle any criticism about Israel's anti-Palestinian Arab racism. Hypocrisy and double standards go hand-in-hand here.

4. The majority of world Jewry does not even have any ties with Palestine, as explained in the next section. That is the reason why some Israeli scholars and biochemical experts are working assiduously to "prove" the Jews are a "race" with Middle Eastern roots.

5.1.4.1.4. Over 90% of Jews are not Semitic

DNA research carried out by Israeli Jewish geneticist Dr. Eran Elhaik shows that **the dominant element in the Central and Eastern European Jews' genetic make-up is Khazar**.^[41]

Dr. Dan Graur, Professor of Genetics and Biology, who served on the faculty of Tel Aviv University for 22 years and is now at the University of Houston, smiles at the distress of the Zionists. Dr. Elhaik's research is, he said, "very honest." Graur, who was Elhaik's doctoral supervisor and a member of the editorial board of the journal that published his paper is the recipient of the prestigious Humboldt Award, given to the world's top biological scientist.

The Khazarians were never in ancient Israel. They converted to Talmudic Judaism in the 8th Century. Even if you believe the myth that God gave the land to the Israelites, He certainly didn't give it to the Khazarians. [return to ... but there is no Jewish nation ... if you came from there.]

Shlomo Sand said the study vindicated his long-held ideas.^[42]

So, 75%, the large majority, of world Jewry, i.e. those originating from Central and Eastern Europe, are **not** from Palestine, except perhaps through some very distant ancestors many generations ago who left minor traces of Middle Eastern DNA.

The Central and Eastern European Jews are of Khazarian extraction. The Khazars **were** a semi-nomadic Turkic people with a confederation of Turkic-speaking tribes. Another possible connection with the Turkic tribes is provided by modern Hebrew.



Khazar Khaganate, 650–850 CE [Source: [Wikipedia](#)]

The earliest speakers of Modern Hebrew had Yiddish^[43] as their native language and often introduced *calques*.^[44] from Yiddish. In modern Hebrew there are a number of words that are the same as Turkish words, such as *adam* (man), *ve* (and), *Elul* (period of August/September in Hebrew)/Eylül (September in Turkish), Nisan (April), and so on. Obviously this does not constitute incontrovertible proof of the aforementioned connection, but it does seem more than coincidental in the context of Dr. Elhaik's findings, as well as some historic work that came to the same conclusion before Dr. Elhaik confirmed it scientifically.^[45]

Now, let's look at the numbers.

There **are** 15 million Jews in the world, of whom 75% (just over 11 million) are European Jews, i.e. ultimately converts, non-Semites.

There **are** 2.3 million, or 15%, Sephardic and Mizrahi Jews from North Africa, Southern Europe, and the Middle East, of whom only a portion *may* ultimately originate in Palestine, let's assume a generous 50% of the 2.3 million, i.e. 8% rounded up.

The remainder 10%, Chinese Jews, Indian Jews, Ethiopian Jews, Afro-American Jews, and all the other Jews of different ethnicities, have no roots in Palestine either.

In other words, 75% + 8% + 10% = 93% of world Jewry does not originate in Palestine. There never was that famously

claimed 2000 year continuous presence of Jews in Palestine. The only indigenous Palestinian Jews when the first Zionists arrived from Europe in Palestine just before 1900, were the 20,000 individuals, who, among the 530,000 Arabs living there, made up 4% of the population.^[46]

Jim Dean has called the false claim that all Jews are Semites *areverse holocaust*. He mistakenly states that the Jews invented huge numbers of pseudo-Jews. What *is* true is that they invented a huge number of pseudo-Semitic Jews who, as he states, "have no more a blood claim to the land of Palestine than I do, even if I converted". This in no way challenges their religious or cultural affiliation.

This means there was never a fact-based case to create Israel, ethnically cleanse 750,000 Palestinians out of Palestine, erase 600 of their villages from the map, and proceed with apartheid and their genocide.

5.1.4.2. Location

5.1.4.2.1. The Bible as a title deed

Prior to the creation of Israel in 1948, during the 19th century and the 1st half of the 20th century there were quite a few [proposals](#) for a Jewish state in different parts of the world, ranging from British & Italian East Africa to the USSR's Far East, Madagascar, British Guiana, Australia, Nevertheless, all these proposals were either rejected or petered out for various reasons.

As explained above, the indigenous population of Palestine at the start of the 20th century consisted of 20,000 Jews and 530,000 Arabs living in Palestine, i.e. a good 25x as many Arabs as Jews ! And, as Jeremy Hammond notes^[47], in 1946 the UNSCOP (UN Special Committee on Palestine) noted in its report addressing "the question of Palestine" that there were 1.2 million Arabs (65%) and 608,000 Jews (33%). During the 50 year interval growth of the Jewish population (almost 3000% !!) had obviously been mainly the result of frenetic immigration, while growth of the Arab population (125%) had been almost entirely due to natural increase. And it noted that in the whole of Palestine, Arabs remained "in possession of approximately 85% of the land while Jews owned less than 7%".

The Zionists decided that, despite being spread all over the world and there being virtually no Jews living in Palestine anymore, Jewish presence in the area for some 4 centuries till 2½ millenia ago (between 1000 and 500 BCE) entitled them to reclaim that land entirely as theirs only (!) and chase out the majority-indigenous Arab population who had lived in Palestine for centuries.

Then there was the Balfour Declaration, drawn up by Arthur Balfour, a well-known Protestant anti-Semite who in 1905 sponsored a bill (The Aliens Act) to prevent East European Jews fleeing pogroms from immigrating to England. The Zionists rushed to court him for the "Balfour Declaration", which would reroute Jews away from England. He is now a hero in Israel, how ironic.

American political scientist, activist, professor, and author Norman Finkelstein [states](#): **the most vociferous and vehement opponents of the Balfour Declaration were not the Arabs, about whom almost nobody gave a darn, but the upper reaches of British Jewry.**

Whereas the Anglo-Jewish aristocracy insisted Judaism was merely a religion, the Zionists were emphatic that the Jews constituted a nation. And on this – back then, salient – point, the Zionists and Nazis [agreed](#).

More generally, religious and secular Jews [opposed](#) this horrific anti-Semitic line of thinking. Orthodox and Reform Jews, Socialist and Communist Jews, cosmopolitan and Yiddishkeit cultural Jews, all agreed that this was a dangerous ideology of hostility that sought the expulsion of Jews from their European homelands.

5.1.4.2.2. Complete disregard for the indigenous population

Nevertheless, momentum for a Jewish state was building up. Since Germany, Austria, and to a lesser extent the rest of Europe, the UK, and U.S. all felt guilty about what had happened to the Jews during the Holocaust, the latter two

supported the idea of a renaissance of Israel. UNSCOP proposed the partition of Palestine, granting 55% of the land to 33% of the mostly immigrant, non-indigenous Jews and 45% to the indigenous Arabs who made up 65% of the population. The UNSCOP report acknowledged^[48] that:

With regard to the principle of self-determination, although international recognition was extended to this principle at the end of the First World War and it was adhered to with regard to the other Arab territories, at the time of the creation of the [Class] 'A' Mandates [territories formerly controlled by the Ottoman Empire], it was not applied to Palestine, obviously because of the intention to make possible the creation of the Jewish National Home there. Actually, it may well be said that the Jewish National Home and the sui generis Mandate for Palestine run counter to that principle.

In other words, right from the beginning until today the right to self-determination of the *indigenous* Palestinian population has been violated, a crime supported by the UN and the sovereign powers that be. Racism blatantly exercised at the highest levels.



Text on the sign says, "the rights of the Palestinian people." Published March 28, 2015.

Note: Article 1 of the Charter describes the U.N.'s purposes as being to "maintain international peace and security in conformity with the principles of justice and international law." The Charter also **explicitly recognizes "the principle of equal rights and self-determination of peoples."**

Nevertheless, UNGA Resolution 181, always quoted by Israel as the authorisation for its creation, clearly stated^[49]:

The General Assembly....

Recommends to the United Kingdom, as the mandatory Power for Palestine, and to all other members of the United Nations the adoption and implementation, with regard to the future government of Palestine, of the Plan of Partition

Note: bold emphasis is mine.

UNGA Res. 181 is merely a **recommendation** of partition since the UN has no power to create a new State. Such a decision can only be taken by the free will of the people of the territories in question. That condition was not fulfilled in Palestine, as it involved the establishment of a Jewish State in complete disregard of the wishes and interests of the Arabs of Palestine, the majority of the population.

Naturally the Arabs rejected this twisted "recommendation", and instead advocated freedom and independence for an Arab State in the whole of Palestine which would respect human rights, fundamental freedoms and equality of all persons before the law, and would protect the legitimate rights and interests of all minorities whilst guaranteeing freedom of worship and access to the Holy Places. In other words, the Arabs did not even wish to expel the new Jewish arrivals - even though they could have legitimately demanded it - but merely asked that the reality of the composition of Palestinian society AND the wishes of the locals be respected. That was not complicated, it was not racist, and was fully democratic.

The Arab Delegations submitted proposals to the Ad Hoc Committee in order to refer the whole legal issue for a ruling by the International Court of Justice. The said proposals were never put to vote by the president in the Assembly.

The Zionists showed **utter contempt for the wishes and rights of the majority-indigenous population** and on 14 May 1948 fraudulently declared unilateral independence and the creation of the State of Israel.

To quote Hammond:

"In sum, the popular claim that the U.N. "created" Israel is a myth, and Israel's own claim in its founding document that U.N. Resolution 181 constituted legal authority for Israel's creation, or otherwise constituted "recognition" by the U.N. of the "right" of the Zionist Jews to expropriate for themselves Arab land and deny to the majority Arab population of that land their own right to self-determination, is a patent fraud."

Ironically, the U.N. was created for the purpose of preventing precisely such catastrophes.

In consideration of these facts, is Mahmud Ahmadinejad's [proposal](#) for a Jewish state so outrageous?

"If you [Europeans] committed this big crime, then why should the oppressed Palestinian nation pay the price? This is our proposal: give a part of your own land in Europe, the US, Canada or Alaska to them so that the Jews can establish their country."

Azzam Tamimi asked:

".... why will not the U.S., the Zionist father through adoption, grant [the Jews] one out of its more than fifty states..?"

That seems reasonable enough:



Source: Iris.org

Furthermore, was that question so outrageous in view of the fact that US Congress is controlled by Jewish and other neocons, while successive U.S. presidents have become ever more pro-Israel since 1967?



Source: [Information Clearing House](#)

or more to the point:



Source: [Disqus](#)

Ultimately, though, the most equitable partition proposal for Palestine would have been on the basis of the proportions of both indigenous populations *prior* to the invasion of Zionists from Europe. The 20,000 indigenous Jews would have been allotted 3.6%, rounded up to say 5%, of the area, while 95% would have been allotted to the indigenous Arabs. And this would have had to be conditional on the acceptance of both indigenous groups, and even then it is not sure the Zionists would have concurred.

Nevertheless, the Zionists went ahead with the creation of their state, and, to ensure Jewish majority, it ethnically cleansed 750,000 indigenous Palestinian Arabs from its newly claimed territory, i.e. 96% of the Arabs who were there, and wiped 600 Palestinian village off the map. That, by anybody's measure, is a very efficient cleansing operation that would make certain other ethnic cleansers very jealous indeed.

Ethnic cleansing continues in the Occupied Territories, notably the West Bank, without any opposition from the international community beyond lip service. The title of the photo below: *Nowhere to go, nowhere to live.*



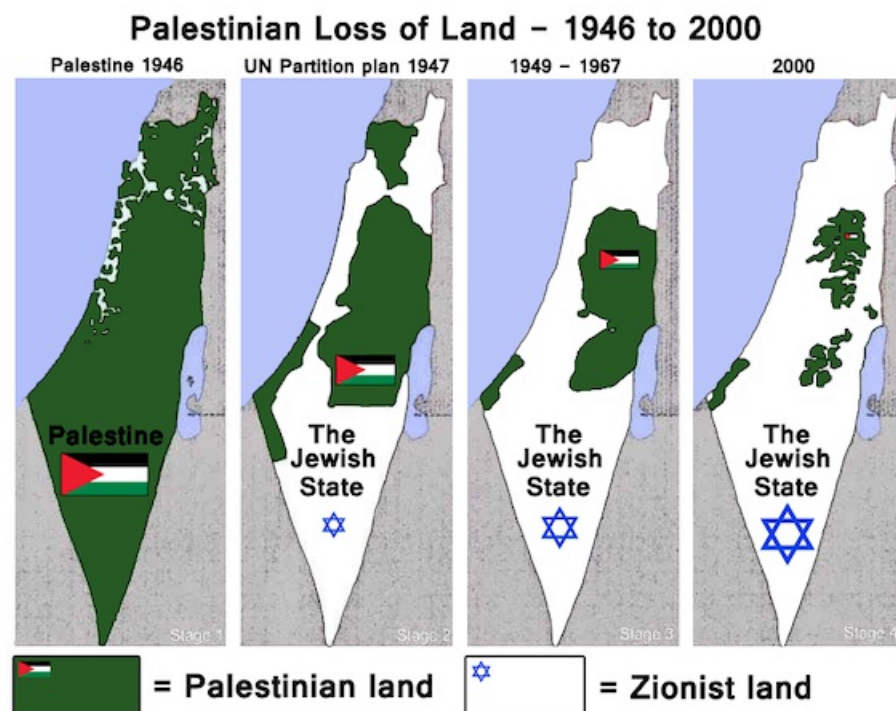
Omar Arif Bisharat stands in front of the rubble of his home in al-Hadiya. (Annelies Keuleers)

Source: [Electronic Intifada](#)

The justification for this extreme form of racism: the Bible.

5.1.4.2.3. Capturing the rest of Palestine

Israel believes the Bible entitles it to all of Palestine, which therefore justifies its ongoing land theft as shown below:



Source: [What Really Happened](#)

It does not take much imagination to picture the situation today.

Israel's surface area is about 22,000 sq. kilometers, that of the West Bank about 6000, i.e. Israel is 3½ times the size of the West Bank. To put this in context, this is what Israel's voracious land appetite looks like if it were to happen in the U.S.:



Source: [What Really Happened](#)

Summary of this section

Israel's existence is based on 2 fundamental deceptions:

1. The Jews are not a homogenous ethnic group and have not been the masters of Palestine for 2000 years, therefore they did not have an automatic right, nor any other right or authorisation, to create their state in Palestine. By way of deception the Bible was abused to justify the unjustifiable.
2. The intention is not to have a Jewish democratic state in part of Palestine. The long term objective is to have a state with an engineered, i.e. artificially fabricated, majority of Jews in all of Palestine. The even bigger picture is the *Yinon Plan* that covers the Levant, extending all the way to the Nile in the West, the Euphrates in the East, the Turkish border in the north (perhaps into Turkey), and the northern part of Saudi Arabia in the south, but that is beyond the scope here.

The demographic objective has been implemented: Israel run by and for the sole benefit of Jews was enshrined in law with the Jewish Nation State bill of 2018. After 1967, and certainly after 1973, it was no longer necessary to pretend the country would be a true democracy with equal right for all its citizens, as it promised to be upon its creation, although its PR machine, Hasbara, presents it as the only democracy in the Middle East, a myth debunked in the next section, Myth 5.

5.1.5. Myths as justification

The Zionists have always known that using the Bible as the sole justification for their racist project would be tenuous at best. To reinforce the narrative of the need and right of ethnic cleansing, expulsions, slaughter on a massive scale, and still come out as the victim, the Zionists invented myths that were presented as facts. Below is a selection of myths and their debunk.

List of some myths

Note: you can jump directly to a myth of interest by clicking on the relevant link in this list

1. [Palestine was a land without a people for a people without a land](#)
2. [Jerusalem is the eternal capital of the Jews](#)

3. [God gave the land to the Jews, so the Arabs are the occupiers](#)
 4. [Palestinians do not recognise Israel](#)
 5. [Israel is the only democracy in the Middle East](#)
 6. [Israel needs to have the strongest army in the region to counter existential threats](#)
 7. [The Israeli Defence Force \(IDF\) is the world's most moral army](#)
 8. [Criticism of Israel = anti-Jewish racism \("antisemitism"\)](#)
 9. [Israel has offered peace many times, the Palestinians have rejected it](#)
 10. [Israel speaks for and represents world Jewry, it is the home for all the world's Jews](#)
-

1. *Palestine was a land without a people for a people without a land*

Wrong. Soon after the first Zionist Congress in Basel (Switzerland) in 1897, a Zionist delegation was sent to Palestine for a fact finding mission, and to explore the viability of settling Palestine with persecuted European Jews. The delegation replied back from Palestine with a cable that [stated](#):

"The bride is beautiful, but she is married to another man"

The Zionists obviously had no qualms about destroying that marriage for their own benefit.

2. *Jerusalem is the eternal capital of the Jews*

It turns out that the capital was not uninterruptedly the capital of the Jews, as [this Haaretz article](#) explains. Its conclusion:

With Israel's establishment in 1948, Jerusalem regained its status as capital of the Jews, at least that part under Israeli control. East Jerusalem was annexed in 1981. But in the 2,108 years that passed since the Maccabees made Jerusalem the capital of a politically independent state, until 1948 - while Jerusalem may have been where the Jewish heart lay, at no time was it the formal capital of the Jews.

[\[return to the list](#) if you like.]

3. *God gave the land to the Jews, so the Arabs are the occupiers*

The argument is based on a number of passages in the Bible, such as:

"And Yahweh said to Abram, after Lot had separated from him: 'Lift your eyes now and look from the place where you are – northward, southward, eastward, and westward; for all the land which you see I give to you and your descendants forever..... Arise, walk in the land through its length and its width, for I give it to you.' " (Genesis 13:14-17)

"Then Yahweh appeared to him and said: 'Do not go down to Egypt; live in the land of which I shall tell you. Dwell in the land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.' " (Genesis 26: 1-3)

"And behold, Yahweh stood above it and said: 'I am Yahweh, God of Abraham your father, and the God of Isaac; the land on which you lie I will give to you and your descendants.' " (Genesis 28:13)

The (Christian) Zionists conveniently ignore that this covenant, the so-called God-given right, was conditional. **the Jews were required to obey all commandments.**^[50] The Jews broke that covenant and God removed the Jews out of his sight.^[51] Thus, **the true Israelite nation no longer exists, and their land inheritance expired with them**

Nevertheless, those calling themselves Jews today and want to use the Bible as a basis are also riding roughshod on the principles of humanity, notably the God-given human rights. **The Bible does not endorse ethnic cleansing nor apartheid.**^[52]

Archeological evidence of Jewish roots in Palestine is **lacking**, as explained by Jewish Israeli archaeologist Ze'ev Herzog, professor in the Department of Archaeology and Ancient Near Eastern Studies at Tel Aviv University, who, together with Yigael Yadin, Israeli politician, military official and archaeologist, conducted many excavations throughout

Palestine. He cast serious doubts on David's and Solomon's monarchies, stating that if they existed they were probably no more than tribal chieftains.^[53]

Jews have, on the whole, refused to go to Palestine^[54]

The Neturei Karta Orthodox Jewry [web site](#) explains that according to Torah law **the Jewish people are forbidden to have their own state while awaiting the Messianic era.**^[55]

Torah-true Jewry have nothing to do with any kind of pseudo "Jewish State" and its aggressions against other peoples. This is [confirmed](#) by Rabbi Dovid Weiss.



Source: [Neturei Karta video at min. 3:42](#)

Conclusion of Myth 4

The world does not remain static, over time people move around, countries change, territories merge & demerge, politics change, ...

The land between the Jordan River and the Mediterranean Sea fell under the rule of numerous invaders, including the Philistines, the Israelites, the Phoenicians, the Assyrians, the Babylonians, the Persians, the Macedonians, the Romans, the Arabs, the Crusaders, and then it was ruled by various Islamic Caliphates from 1291 until the British mandate in 1922.

A 2,700-year-old book that was written by uneducated, pre-scientific people, subject to translation innumerable times, and edited with political and economic pressures from popes and kings, cannot and should not be given higher intellectual authority than facts arrived at from a rigorous, self-critical, constantly re-evaluating system that can and does correct mistakes.

The Bible was written by man, with fact and fiction interlaced, and mercifully it is not recognised as an official title document in any jurisdiction. The Bible can at most only be considered as a source of spiritual inspiration and guidance for those of the Jewish and Christian faiths. Under no circumstances can the Bible be considered a basis for the organisation of the world today.

Even in the early years after the creation of Israel, many Jews were not interested in Palestine as they obviously did not see it as the national home of the Jewish people.

So where is the real Biblical and historical basis for Israel's existence?

[\[return to the list](#) if you like.]

4. Palestinians do not recognise Israel

In 1993, as part of the Oslo Accords, the PLO officially recognised the State of Israel in the form it is recognised by the UN.

Ismail Haniyeh, Prime Minister of the Palestinian National Authority and head of Hamas's Political Bureau, stated in

2010:

"We accept a Palestinian state on the borders of 1967 ..."

a clear softening of Hamas's long-standing position prohibiting the ceding of any part of the land of what was British-mandated Palestine until 1948.

The PLO's Oslo recognition of Israel was unexpected for Israel, and certainly not acceptable because it would require a reciprocal recognition of the Palestinian state, something the Zionists explicitly refused to do from the day they set foot in Palestine, and have continued to do till today. Israel's rejection of Hamas's revised charter served as a confirmation of that position.

[\[return to the list if you like.\]](#) [\[return to Myth 6 if you came from there.\]](#)

5. *Israel is the only democracy in the Middle East*

Since when is a democracy defined as a country where:

- people are expelled, dispossessed, crammed into ghettos
- soldiers have a standing order to shoot-to-kill
- there is inferior state funding for the communities of one particular ethnic group
- land can only be sold to one particular ethno-religious group
- land is confiscated from one ethnic group to be given to another such group
- one particular ethnic group is kept out of certain villages, neighborhoods, or maybe whole towns populated by one other particular ethnic group
- ethnic supremacy is enshrined in law
- children are incarcerated, kept in "administrative detention", and [prosecuted](#) in an Israeli military detention system notorious for the systematic ill-treatment and torture of Palestinian children.

Children

A representative of Defence for Children International - Palestine told [Al Jazeera](#) that the group's research had shown that almost $\frac{2}{3}$ (almost 70% !) of Palestinian children detained in the occupied West Bank by Israeli forces had endured physical violence after their arrest. "Palestinian children are regularly subjected to coercive and violent interrogation techniques intended to extract confessions," said Ayed Abu Qtaish, the group's accountability programme director. "Interrogators use position abuse, threats and isolation to coerce confessions from some children, and Israeli military court judges seldom exclude these confessions."

In November 2015, a [video](#) of the interrogation of 13-year-old Ahmad Manasra sparked outrage. Another [example](#).

Mohammad Tamimi, 15, was shot point-blank in the face with a rubber-coated steel bullet. The bullet, considered by Israel as a "non-lethal weapon" in the West Bank, entered his face below his nose and lodged into the back of his skull. Doctors were forced to remove a portion of his skull owing to inflammation in his brain. His head is now deformed and a part of his brain is left unprotected.



Source: [Mondoweiss](#)

Mohammad's severe injuries did not stop Israeli forces from barging into his family's home at 3 a.m. and arresting him, along with nine other residents — the majority of whom were minors.

To add insult to injury, before Mohammad was released from Israeli custody a few hours later, he was **forced into confessing** that his head wound was not sustained by Israeli forces shooting him in the face, but was instead the result of an unfortunate bicycle accident.

Are Israeli Jewish children, esp. those from the aggressive, anti-Palestinian settler community, treated like this? What would the outcry *around the world* be like if they would be treated similarly by the Palestinian Authority? Yes, exactly.

A new [report](#) released by Israeli human rights groups, HaMoked: Center for the Defence of the Individual, and B'Tselem, with support from the European Union, revealed "broad, systemic abuse by Israeli authorities," against hundreds of Palestinian teens detained in occupied East Jerusalem.

Should the international community not call for a halt to child detention, even if Israel flouts such calls and international law?



As mentioned in the section ... *who are kept apart and away* above, cancer treatment of children in Gaza is [delayed](#) and [many of them have to fight cancer alone because Israel will not let their parents join them](#)



Bisan Sukar. This four-year-old is hospitalized in Nablus and undergoes chemotherapy without her parents. Credit: Alex Levac

Source: [Israel-Palestine News](#)



Miral Abu Amsha at the hospital in Nablus. Credit: Alex Levac

Source: [Israel-Palestine News](#)

In other words, Palestinian children are deliberately targeted with callous disregard for the United Nations Convention on the Rights of the Child (UNCRC) which Israel signed in July 1990 and ratified in October 1991.

As I pointed out above, the web site *Adalah* ("Justice" in Arabic - Legal Center for Arab Minority Rights in Israel) lists all Israel's discriminatory laws.

Sari Nusseibeh, professor of Philosophy at al-Quds University in East Jerusalem:

"Recognition of Israel as a 'Jewish state' implies that Israel is, or should be, either a theocracy (if we take the word 'Jewish' to apply to the religion of Judaism) or an apartheid state (if we take the word 'Jewish' to apply to the ethnicity of Jews), or both, and in all of these cases, Israel is then no longer a democracy."

A "Jewish State" is not, nor can it be, a "democracy", the two concepts are a contradiction in terms, an oxymoron. As a Jewish state, therefore, Israel as country run by one ethnic/theocratic group for the sole benefit of that ethnic/theocratic group is therefore an **ethno-theocracy**, i.e. a racist enterprise by any definition.

It is not just a racist enterprise. Israel has, in fact, complete control of the Palestinians' lives to such an extent that they are at the mercy of Israel and has turned the latter into the biggest anti-Semitic entity in the world, bearing in mind the Palestinians are Semites. Yehoshafat Harkabi, Israeli Director of Military Intelligence 1955-1959, writes in his book *Israel's Fateful Hour*:

"It would be a tragic irony if the Jewish state, which was intended to solve the problem of anti-Semitism, was to become a factor in the rise of anti-Semitism. Israelis must be aware that the price of their misconduct is paid not only by them but also Jews throughout the world. In the struggle against anti-Semitism, the frontline begins in Israel."

That tragic irony has come to pass, and the world looks the other way.

[\[return to the list\]](#) if you like.]

6. Israel needs to have the strongest army in the region to counter existential threats

Israel does not face an existential threat. It has signed a peace treaty with Egypt and Jordan, and, as explained in [Myth 4](#), the Palestinians in the Occupied Territories have recognised the country, whilst Hamas significantly softened its anti-Israel tone.

Professor Joseph Massad: After the fall of the USSR, the Zionists ran out of arguments and of regimes they could label "anti-Semitic". In this new situation, Israeli propaganda would become outright hysterical.

A new enemy had to be found, quickly. Eureka, there is Iran, a country not willing to bend to Israel's Middle East plans nor to U.S. dictates.

The only "existential threat" is from Iran, and that threat is based on an anti-Zionist statement by former president

Mahmoud Ahmadinejad, twisted into and presented by Israel as genocidal anti-Semitism. In a speech in October 2005, Iranian President Mahmoud Ahmadinejad reportedly called for Israel to be "wiped off the map," a statement widely interpreted as threatening the physical destruction of the Jewish state and its inhabitants. But, as the [New York Times](#) reported the year after:

Ahmadinejad did not say he was going to wipe Israel off the map because no such idiom exists in Persian," remarked Juan Cole, a Middle East specialist at the University of Michigan who has argued that the Iranian president was misquoted. "He did say he hoped its regime, i.e., a Jewish-Zionist state occupying Jerusalem, would collapse." Since Iran has not "attacked another country aggressively for over a century," he said in an e-mail exchange, "I smell the whiff of war propaganda.

Jonathan Steele, a columnist for the Guardian newspaper in London, recently laid out the case this way:

"The Iranian president was quoting an ancient statement by Iran's first Islamist leader, the late Ayatollah Khomeini, that 'this regime occupying Jerusalem must vanish from the page of time,' just as the Shah's regime in Iran had vanished. He was not making a military threat. He was calling for an end to the occupation of Jerusalem at some point in the future. The 'page of time' phrase suggests he did not expect it to happen soon."

This mistranslation is kept alive by Israel: admitting to the true meaning of Ahmadinejad's words would be admitting Israel has been lying. Apart from the deliberate mistranslations, Israel has been lying about Iran's nuclear capabilities and intentions, notably by Prime Minister Benjamin Netanyahu at United Nations General Assembly meetings. And it is Israel that got the Trump administration to unilaterally and illegally renege on the very successful anti-nuclear Joint Comprehensive Plan Of Action (JCPOA) imposed on Iran and rigorously adhered to by Iran as certified by the IAEA and the U.S. itself.

In addition, Israel has a track record of fabrication fake news, all debunked, to "prove" that Iran is producing or has produced nuclear weapons - see [here](#), [here](#), [here](#), and [here](#).

Furthermore, it is not Iran that has threatened Israel with an existential threat, but it is Israel that has threatened Iran with nuclear annihilation.

Hannah Arendt, *The Origins Of Totalitarianism* p.227:

"Politically speaking, tribal nationalism [patriotism] always insists that its own people are surrounded by 'a world of enemies' - 'one against all' - and that a fundamental difference exists between this people and all others. It claims its people to be unique, individual, incompatible with all others, and denies theoretically the very possibility of a common mankind long before it is used to destroy the humanity of man."

She could have been writing about Zionist tribalism.

[\[return to the list](#) if you like.]

7. *The Israeli Defence Force (IDF) is the world's most moral army*

This picture of an Israeli soldier holding a Palestinian kid in a strangle hold destroys that myth:



Source: [Mondoweiss](#)

To quote an anonymous person:

"Calling the IDF a "moral army" is like calling Charles Manson a playful toddler."

Israel claims it has the right to defend itself, an argument successfully sold to the international community, with the latter never questioning the absence of the Palestinians' right to defend themselves. Hanan Ashrawi has put it [thus](#):

"The Palestinians are the only people on earth required to guarantee the security of the occupier, while Israel is the only country that demands protection from its victims."

Yet, when one considers the numbers of casualties on both sides, the difference is shockingly in favour of the Israelis.

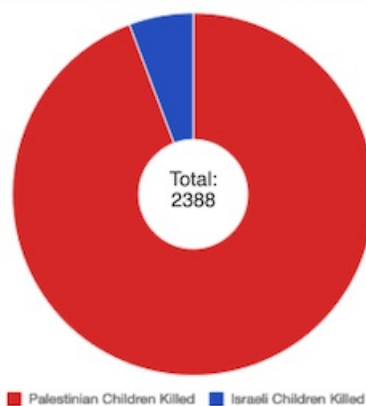
Since 2000: at least **9,940** Palestinians and **1,270** Israelis have been killed by someone from the other side, a ratio of almost **8:1**.

Since 2000: at least **2,172** Palestinian children and **134** Israeli children have been killed by someone from the other side, a ratio of more than **16:1**.

Number of People Killed Since September 29, 2000

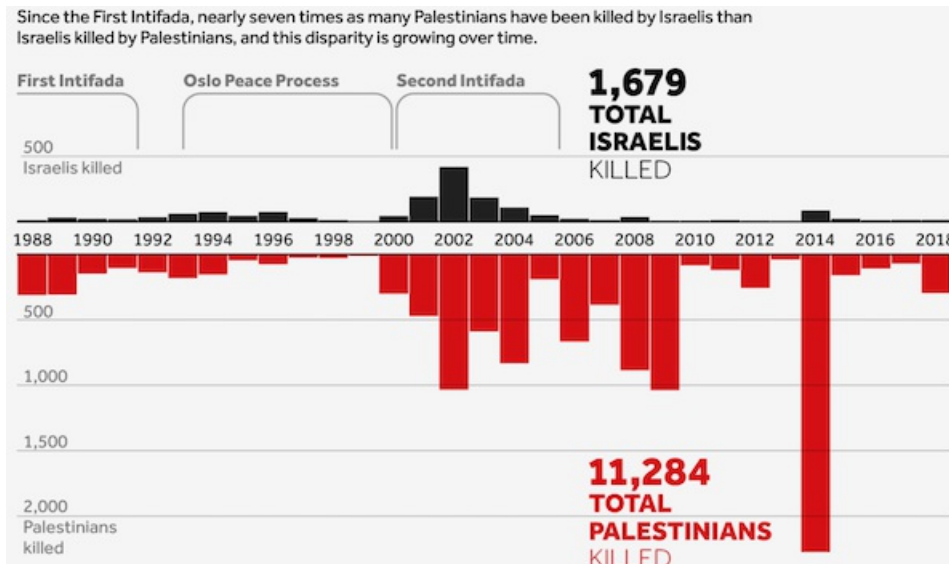


Number of Children Killed Since September 29, 2000



Source: [Israel-Palestine Timeline](#)

Since the First Intifada, nearly 7x as many Palestinians have been killed by Israelis than Israelis killed by Palestinians.



Source: Visualizing Palestine

This shows Israel's military might is used to target defenceless Palestinian civilians, including women and children. A combination of the violation of international law and racism.

Israel Shahak explains^[56] this senseless slaughter in context:

"According to the famous Hatanya, a fundamental book of the Habad movement, one of the most important branches of Hassidism, all non-Jews are totally satanic creatures "in whom there is absolutely nothing good." Even a non-Jewish embryo is qualitatively different from a Jewish one. The very existence of a non-Jew is "inessential," whereas all of creation was created solely for the sake of the Jews."

[\[return to "Attitude towards non-Jews" if you came from there.\]](#)

In Israel these ideas are widely disseminated among the public at large, in the schools and in the army. According to the testimony of the late Shulamit Aloni, Member of the Knesset, this Habad propaganda was particularly stepped up before Israel's invasion of Lebanon in March 1978, **in order to induce military doctors and nurses to withhold medical help from "Gentile wounded."** (Note: bold emphasis is mine)

It seems in Israel militarism starts in the womb^[57]. This ad for Lis Maternity Hospital, part of Ichilov Hospital in Tel Aviv, shows a fetus wearing a military beret, with a caption reading: *"Recipient of the Presidential Award of Excellence, 2038."*



A moral army?

[\[return to the list](#) if you like.]

8. Criticism of Israel = anti-Jewish racism ("anti-Semitism")

With Israel's increasingly worsening criminal behaviour towards the Palestinians (such as **apartheid, dispossession, torture, Gaza massacres, and even genocide**), the country felt it necessary to expand this definition, i.e. to cast the net wider so that any criticism of it can be labeled as anti-Jewish racism and any further discussion choked off.



This is achieved by pressuring governments to outlaw criticism of Israel by using the [new definition of "antisemitism"](#) as formulated by the International Holocaust Remembrance Alliance (IHRA). There has been ample criticism of the IHRA definition, such as, for example, [here](#). I will not counter the IHRA definition, but will merely limit myself to logical reasoning to show that it impossible to be anti-Semitic by criticising Israel.

The official definition **(Hostility toward or discrimination against Jews as a religious, ethnic, or racial group.** as per [Merriam-Webster dictionary](#)) refers to "Jews", i.e. to humans, people, individuals, not to a "thing" or a collection of "things", nor even to a political entity. The silent, unpronounced assumption of the IHRA is that Israel represents the Jews as a religious, ethnic, or racial group. Israel is a *political entity* that has unilaterally decided and pretends to represent world Jewry, but in reality does not. Israel's Members of the Knesset are elected by the people of Israel only, not by the Jews in the U.S., U.K., France, China, or wherever else. The Jewish people around the world have not appointed Israel as their representative. Israel has made that self-declaration without any consultation. [\[return to "Zionists' wild cry of "anti-Semitism" if you came from there.\]](#) OR [\[return to Myth 10 if you came from there.\]](#)

So, Israel's self-declared "homeland for the Jewish people", as per the *Jewish Nation State* bill, is nothing more than that, a declaration. Israel has not been authorised to represent world Jewry. Moreover, the American Jews' homeland is the U.S., the British ones have the U.K., and so on.

The *Arbeiter Bund* party of the old Russian Empire had this for a slogan:

■ "Where we are is our home."

And that is still the case today. Israel is only home to the Israeli Jews, not to any other Jews. And, contrary to what the Zionists are trying to make the world believe, the Jews are not exceptional to need two homelands. They have their full self-determination in each of those homelands.

Nobody, including the Jews and the Israeli Jews, have any problems with criticising China, Iran, North Korea, Russia, they rightly do not see that as racism simply because it is not. Similarly, criticising Israel is NOT racism, like it was not racist to criticise former apartheid South Africa or Nazi Germany.

[\[return to the list](#) if you like.]

9. *Israel has offered peace many times, the Palestinians have rejected it*

Ilan Pappé sheds some light on this^[58]:

- 1948, after the creation of Israel: an intransigent Israeli leadership clearly refused to enter into negotiations over the future of post-Mandatory Palestine or consider the return of the people who had been expelled or had fled. While Arab governments and Palestinian leaders were willing to participate in a new and more reasonable UN peace initiative, the Israeli leadership turned a blind eye when in September 1948 Jewish terrorists assassinated the UN peace mediator, Count Bernadotte^[59]. They further rejected any new proposals for peace adopted by the body that replaced Bernadotte, the Palestine Conciliation Commission (PCC), as new negotiations commenced at the end of 1948.
- 1949: rejection of a peace offer and fresh ideas for the refugee issue put forward by the Syrian ruler Husni al-Zaim.
- 1972: Israel refused to show any flexibility in its negotiations with King Hussein over the West Bank.
- Oslo Accords - Oslo I (1993) + Oslo II/Taba (1995) + Final (Camp David 2000): Israel's conditions were imposed:^[60]
 - partitioning the West Bank and the Gaza Strip between "Jewish" and "Palestinian" zones;
 - partitioning further all the Palestinian areas into small cantons or **Bantustans** (areas A, B, C), capital Abu Dis;
 - no significant dismantling of any settlements;
 - no return of the refugees (N.B.: Israel signed Res. 194 to be able to join the UN, then retracted its commitment day after acceding to UN);
 - no Israeli military withdrawal from the occupied territories;
 - no promise of the creation of a real Palestinian state.
- **The refugee problem** - the heart of the Palestine conflict, a reality acknowledged by all Palestinians, wherever they are, and by anyone sympathizing with the Palestinian cause - **was marginalized** in the Oslo documents.

"Since the Oslo process was not a genuine peace process, the Palestinians' participation in it, and their reluctance to continue it, was not a sign of their alleged intransigence and violent political culture, but a natural response to a diplomatic charade that solidified and deepened Israeli control over the occupied territories."

The result of the charade was that, in the years after Oslo, life for the Palestinians in the occupied territories had only got worse.

In a bid to restore the Palestinians' faith in the usefulness and benefits of the peace process, and to continue the discussions with Israel, Arafat made two proposals:

- to de-escalate the intensive colonization of the West Bank that had increased after Oslo;
- to put an end to the daily brutalization of normal Palestinian life, manifested in severe restrictions of movement, frequent collective punishments, arrests without trial, and constant humiliations at the checkpoints.

The Israeli Prime Minister at the time, Ehud Barak, refused to change Israel's policy towards the Jewish colonies or the daily abuse of the Palestinians. It was a take-it-or-leave-it stance that left Arafat with no room for discussion. Whatever Barak proposed as a final settlement did not mean much if he could not promise immediate changes in the reality on the ground. Predictably, Arafat was blamed by Israel and its allies for being a warmonger who, immediately after returning from Camp David, encouraged the Second Intifada.

The truth is, it was a mass demonstration of dissatisfaction at the betrayals of Oslo, compounded by the provocative actions of war criminal Ariel Sharon. In September 2000, Sharon ignited an explosion of protest when, as the leader of the opposition, he toured Haram al-Sharif, the Temple Mount, with a massive security and media presence.

Sam Hussein has [put](#) it this way:

The continued drawing out of the "peace process" as Israel continues to expand colonial settlements, expropriate water, economically suffocate Palestinians in the West Bank and Gaza and bomb their

neighborhood while the U.S. government delays and then organizes hollow talks gives Israel time to continue the slow motion ethnic cleansing process — and possibly wait for an "opportunity" for another mass expulsion.

In fact, Israel has rejected every single UN resolution against it, which in and of itself is an outright rejection of all peace efforts and any reference to the "peace process" a cynical way of covering up the ongoing and expanding war crimes and crimes against humanity.

[\[return to the list if you like.\]](#)

10. *Israel speaks for and represents world Jewry, it is the home for all the world's Jews*

[That is not true, as shown in Myth 8](#)

[\[return to the list if you like.\]](#)

5.2. B) Judaism

As explained in sections ... *enter the Bible* and *Starting point: the Bible as a title deed* the Jewish religion, Judaism, was an important basis, an initial step, to try to justify the unjustifiable. With time, especially after the Six Day War, Judaism became an ever more important, and in Israel itself, a very willing partner that successive governments used hand-in-glove to justify, implement, and expand their increasingly racist policies.

Why did that happen, and how was it possible?

Israel's state religion, Judaism, was hijacked by Orthodox Judaism, which meant Totalitarianism.

Zionism in need of a way to implement its Jews-only ideology, and extreme conservative Judaism in search of an opportunity to re-establish its pre-19th century/pre-Jewish Enlightenment form of stranglehold control of society (i.e. Totalitarianism), became natural partners in Israel. And since Zionism was the political ideology of the newly created state, classical/Rabbinical Judaism ("common" Orthodox Judaism in Israel) was a very willing, and therefore supportive, partner of Zionism.

In essence, the Rabbinical dogma (AD 800 up to the end of the 18th century) meant the observance of the religious laws of Judaism, as well as their inculcation through education, were **enforced on Jews by physical coercion**. Rabbinical Judaism is now deeply influencing Israeli-Jewish society and determining to a large extent the Israeli policies in the sense that every phase of human conduct be subject to religious sanctions which are in fact to be manipulated by the ruler, i.e. the rabbi.^[61]

There is no recorded Jewish history

Before 1780 the Jews of Europe were dominated by a supreme contempt and hate for all learning (excluding the Talmud^[62] and Jewish mysticism/cabbala^[63]). Large parts of the Old Testament, all nonliturgical Hebrew poetry, and most books on Jewish philosophy were not read and their very names were often anathematized. Study of all languages was strictly forbidden, as was the study of mathematics and science. Geography, and **history—even Jewish history—were completely unknown**. The critical sense, which is supposedly so characteristic of Jews, was totally absent, and nothing was so forbidden, feared and therefore persecuted as the most modest innovation or *the most innocent criticism*. **It was a world sunk in the most abject superstition, fanaticism and ignorance.**^[64]

A closed society is not interested in a description of itself, no doubt because any description is in part a form of critical analysis and so may encourage critical "forbidden thoughts". That also explains Israel's current attitude of wanting to stifle, even by force where necessary any criticism of it. Israel cannot stand an open, honest discussion about itself because it would lose its *raison d'être*.

A large part of the Zionist movement always wanted to restore Orthodox Judaism—and this part has gained the upper hand, ironically as an unexpected side-effect of social engineering, viz. encouraging higher Jewish birth rates [described below](#). In Israel, the old concept of society, the same ideology—especially as directed towards non-Jews—and the same utterly false conception of history have been preserved.

5.3. C) Social engineering

The single-most disturbing element for Israeli governments has always been the presence of the Palestinians, the ethnic Arabs who are the indigenous population. The Palestinians have always been a reminder to the Israeli Jews that, contrary to its objective, the country is not a Jews-only state. The so-called "Jewish Nation State" bill enshrines the superior status of the Jews living in a state run by and for the sole benefit of its Jewish citizens. Nevertheless, Palestinian Arabs remain present in Israel, and with its higher birth rate ([3.3 vs 3 for the Jews](#)) the Palestinian population is seen as what in Israel is termed a "demographic threat", one that needs to be dealt with rigorously.

Israel uses various forms of *social engineering*, which has as the sole objective to ensure Jewish numerical superiority, and if necessary (which is almost constantly the case), massage the population numbers to be always above those of the other ethnic/religious groups, especially those of the Palestinians living in Israel - at least 75% Jews and 25% non-Jews (i.e. Palestinians) at most.

One can distinguish the following forms of social engineering:

- encouraging higher Jewish birth rates
- ethnic cleansing
- broadening the category of people who can qualify to be classed as Jewish
- apartheid
- world Jewry

Let us consider each one of these forms.

5.3.1. Encouraging higher Jewish birth rates

To counter the higher Palestinian birth rate, Israel has had a policy of encouraging its Jewish citizens to have more children per family. The group that has heeded this encouragement is the Orthodox Jews, who have been having 7-10 children per family. With time this has resulted in the Orthodox having a growing influence on Israeli society to the extent that governments from say the late 1990s have necessarily included political parties representing that sector. In fact, the nature of Israeli politics is such that the **Orthodox political parties, despite their small parliamentary representation, often yield a disproportionate influence on government policies, especially for the implementation of racist policies.**

[\[return to Judaism > Orthodox](#) if you came from there.]

5.3.2. Ethnic cleansing

Ethnic cleansing started soon after the Zionists had gained the upper hand in their fight against the British administered mandate of Palestine, and culminated with the fraudulent creation of Israel when 750,000 Palestinians were ethnically cleansed from the newly created entity, and 600 of their villages were erased, i.e. wiped off the map.

Today ethnic cleansing is still an ongoing process, with Palestinians chased out of their homes, which are bulldozed out of the way or taken possession of by Jews, even in the West Bank - Occupied Territory.



The Israeli leadership have expressed the need for ethnic cleansing, without using the term. A few examples:

Former PM Levi Eshkol:

"We should deal with this issue [Arab emigration] quietly, calmly and covertly, and we should work on finding a way for them to emigrate to other countries and not just over the Jordan River."

Former Defence minister Avigdor Lieberman:

"Israel should eventually be ethnically cleansed of virtually all Palestinians."

Uri Ariel, former minister of agriculture, [wants to expel](#) the estimated 300,000 Palestinians from Area C, the largest area of the West Bank, and annex it, since "there are no Arabs at all" and they "do not constitute a significant numerical factor."

Benjamin Netanyahu (Israeli Journal Hotam, November 24, 1989):

"Israel should have exploited the repression of the demonstrations in China, when world attention focused on that country, to carry out mass expulsions among the Arabs of the territories."

5.3.3. Cast the net wider to "catch more Jews"

With the Palestinians' birth rate outstripping the Jewish one, and immigration not giving the hoped-for results, Israel pulled an innovative approach out of a hat: relaxing the definition of a Jew.

The [definition of a Jew](#) shows that this is a rather narrow definition, so Israel extended the definition somewhat to include people who have a Jewish parent or grandparent. That redefinition still did not do the trick, especially with the capture of Arab-majority territories in 1967. So, the definition was [relaxed even further](#): a new category of "Jewish" *non-Jews* was identified. According to Haaretz, potentially millions of people worldwide could qualify. The new status would apply to "crypto-Jews", whose ancestors converted from Judaism; "emerging Jewish" communities that have adopted Jewish practices; and those claiming to be descended from Jewish "lost tribes".

Yeshayahu Leibowitz (the late Israeli Orthodox Jewish professor and philosopher - hailed by former President Ezer Weizman as "one of the greatest figures in the life of the Jewish people and the State of Israel in recent generations", adding that he was "a spiritual conscience for many in Israel") has [this](#) to say:

"The historical Jewish people was defined neither as a race, nor as a people of this country or that, or of this political system or that, nor as a people that speaks the same language, but as the people of Torah Judaism and of its commandments, as the people of a specific way of life, both on the spiritual and the practical plane, a way of life that expresses the acceptance of ... the yoke of the Torah and of its commandments."

5.3.4. Apartheid

Very few of the 300,200 residents of East Jerusalem have been granted Israeli citizenship. Since 1967, Israel has revoked the permanent residency status of more than 14,000 Palestinians in East Jerusalem. The revocation is part of Israel's overall policy in East Jerusalem, which is geared towards the political goal of maintaining a "demographic balance" in Jerusalem. This is just one [practical example](#) of Israel's apartheid system.

There is of course the aforementioned [Adalah list](#) of all Israel's discriminatory laws.



Source: [Dagbladet](#)

5.3.5. World Jewry

As explained [here](#), according to the spirit of its laws, Israel does not belong to Israelis as a whole, whereas it does belong to all those Jews worldwide, most of whom even have no intention of going to live there. ([Shlomo Sand](#))

Thus, the "Jewish character" (75% Jews to 25% non-Jews, read Palestinians) can be maintained with demographic manipulation and social engineering.

6. Israel's racism exposed

UN [definition](#) of racism

Racism is a theory of races hierarchy which argues that the superior race should be preserved and should dominate the others. Racism can also be an unfair attitude towards another ethnic group. Finally racism can also be defined as a violent hostility against a social group.

As we shall see in this chapter, Israel ticks all boxes. Israel also ticks all boxes where other non-Jews, such as immigrants, are concerned, but that is outside the scope of this work.

6.1. Attitude towards non-Jews

Within the Orthodox movement, a.k.a. the Haredi, there is an even more conservative section, the Hassidic, a branch of which is the Habbad movement. The Habbad follow their fundamental book's [teaching](#). The implication of Habbad principles is that non-Jews can be killed without any sanctions.

Even though the Hassidic Jews number only several 100,000 in Israel (total Jewish population 6.5 million), the Nazi-like

sect Habad is publicly courted and supported by many top political figures.

Thanks to Martin Buber's sentimental and deceitful romantization^[65] of the movement in his writings the power of the blood-thirsty Hassidic leaders has greatly increased, and that in turn has been an important factor in the rise of Israeli chauvinism and hate of all non-Jews. Thus, in the Israeli Hebrew press Hassidic leaders constantly publish the most rabid bloodthirsty statements and exhortations against all Arabs.

Buber's writing also won the day in the USA and Israel, because it was in tune with the totalitarian admiration of anything "genuinely Jewish".

6.2. Racist labels used by Israeli leadership

Israeli political and military leaders have traditionally referred to Palestinians, including children, as a disease, plague, dogs, insects. Some examples:

- "cancerous manifestation" that necessitates "chemotherapy",
- "drugged cockroaches in a bottle",
- "the biggest failure in the history of the human race",
- calling Palestinian children "insects" and "dogs"
- "Palestinians are beasts, they are not human"

It does not take a genius to know what the reaction of the world would have been if **these terms would have been used for Jews**.

6.3. Prominent persons' confirmations

Yeshayahu Leibowitz

The late Israeli Orthodox Jewish professor and philosopher - [coined the term "Judeo-Nazis"](#).

Gilad Atzmon

Identity: Hebrew-speaking Palestinian, proud, selfhating Jew. Occupations: musician, novelist, political activist, writer. As a soldier, during an IDF guided tour of a POW camp in Lebanon while Israel occupied the country, Atzmon states^[66] that, as he peered across the barbed wire at the POWs, he felt that "the place was a concentration camp. The inmates were the 'Jews', and I was nothing but a 'Nazi'."

He has renounced his Israeli citizenship and has defined himself as "a British, Hebrew Speaking Palestinian" and a "proud self-hating Jew".

*"Israel is not a state of its citizens. Israel is the state of the Jews, both Israelis and **diaspora**. Israel is a state that enforces racial laws and has institutionalised discrimination against the people of the land, the Palestinians."*

[Note: bold emphasis is mine] [Return to [Right of Return](#) if you came from there]

Professor Rebecca Gould

Professor and Professorial Research Fellow, Islamic World and Comparative Literature, University of Birmingham, UK. In her essay, [Beyond Anti-Semitism](#) she states:

"One tragedy does not license another. The Holocaust does not license the Israeli occupation. Nor does it license the bulldozing of Palestinian homes or the theft and the razing of Palestinian land. The justification of silence regarding Israel's illegal expansion in Palestine on the grounds that protest against this injustice could be perceived as anti-Semitic merely extends the lifespan of anti-Jewish prejudice. Two wrongs do not make a right, but one wrong, left unresolved and unhealed, often will fester and multiply, until other people suffer for crimes committed before they were born and in which even their ancestors had no share."

Israel Shahak (as quoted by Gilad Atzmon^[67])

"The Nazis made me afraid to be a Jew, and the Israelis make me ashamed to be a Jew."

Yair Golan

Former deputy chief of staff Israeli army.

Excerpt of a speech given at the 2016 national Holocaust Remembrance Day ceremony:

"If there is one thing that is scary in remembering the Holocaust, it is noticing horrific processes which developed in Europe – particularly in Germany – 70, 80, and 90 years ago, and finding remnants of that here among us in the year 2016."

Dr. Ofer Cassif

Professor at the Hebrew University, Jerusalem, [compared](#) recent Israeli legislation, both proposed and passed, to those of the Third Reich in Nazi Germany.

Daniel Blatman

History professor at the Hebrew University, Jerusalem, [stated](#) that Deputy Speaker Bezalet Smotrich's admiration for the biblical genocidaire Joshua bin Nun leads him to adopt values that resemble those of the German SS.

A Letter from 18 Writers including 3 Nobel laureates

"Each provocation and counter-provocation is contested and preached over. But the subsequent arguments, accusations and vows, all serve as a distraction in order to divert world attention from a long-term military, economic and geographic practice whose political aim is nothing less than the liquidation of the Palestinian nation. This has to be said loud and clear, ..."

The list of writers:

John Berger
Noam Chomsky
Harold Pinter
José Saramago
Eduardo Galeano
Arundhati Roy
Naomi Klein
Howard Zinn
Charles Glass
Richard Falk
Gore Vidal
Russell Banks
Thomas Keneally
Chris Abani
Carolyn Forché
Martín Espada
Jessica Hagedorn
Toni Morrison

Letter by 327 Holocaust survivors, descendants of survivors and victims

"As Jewish survivors and descendants of survivors of the Nazi genocide we unequivocally condemn the massacre of Palestinians in Gaza and the ongoing occupation and colonization of historic Palestine. Genocide begins with the silence of the world.

'Never again' must mean NEVER AGAIN FOR ANYONE!"

6.4. Apartheid: UN confirms

Definition of Apartheid

Article II of the International Convention on the Suppression and Punishment of the Crime of Apartheid (1973):

The term "the crime of apartheid", which shall include similar policies and practices of racial segregation and discrimination as practiced in southern Africa, shall apply to... inhuman acts committed for the purpose of establishing and maintaining domination by one racial group of persons over any other racial group of persons and systematically oppressing them.

United Nations

Leaving aside the numerous UNSC resolutions calling on Israel to comply with the various international laws the country is in breach of, the organisation for the first time issued a report classifying the country's polity and policies, both in Israel proper and in the Occupied Territories (West Bank, Gaza, East Jerusalem), as *Apartheid*.

The report (E/ESCWA/ECRI/2017/1), entitled *Israeli Practices towards the Palestinian People and the Question of Apartheid*, was written by Mr. Richard Falk and Ms. Virginia Tilley.^[68]

The report concludes^[69] that Israel has established an apartheid regime that dominates the Palestinian people as a whole. Aware of the seriousness of this allegation, the authors of the report conclude that available evidence establishes beyond a reasonable doubt that Israel is guilty of policies and practices that constitute the crime of apartheid as legally defined in instruments of international law.

Naturally, Israel did not approve of the report, and, despite not furnishing any concrete evidence to refute any of the findings, exerted enormous pressure, especially with the help of its ally the U.S., to have the report withdrawn. Fortunately, before I got pulled I managed to download it, and you can download it [here](#) if you like.

Return to the [West Bank](#) section if you came from there.

6.5. Genocide/Palesticide confirmed

Definition of Genocide

Genocide is a term that has both sociological and legal meaning. The term genocide was coined in 1944 by the Jewish Polish legal scholar, Raphael Lemkin:

"Genocide does not necessarily mean the immediate destruction of a nation," but should rather "signify a **coordinated plan** of different actions aiming at the destruction of essential foundations of the life of national groups, with the aim of annihilating the groups themselves."

Article II of the UN's *Convention on the Prevention and Punishment of Genocide* based on Lemkin's definition, [states](#):

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within the group;
- (e) Forcibly transferring children of the group to another group.

Numerous prominent people - scholars, authors, investigative journalists - have qualified Israel's practices as *genocide*. Here are some examples in no particular order:

Francis Boyle - professor of international law at the University of Illinois College of Law - see [MWC News](#)

Shulamit Aloni - ex-Member of the Knesset, Minister of Communications, Minister of the Arts, Science and Technology - see [CounterPunch](#)

Haidar Eid - Associate Professor of Postcolonial and Postmodern Literature at Gaza's al-Aqsa University - see [Mondowe](#)

Michael Neumann - professor of philosophy, Trent University, Ontario, Canada; see [CounterPunch](#)

"A kinder, gentler genocide that portrays its perpetrators as victims."

From the [Center for Constitutional Rights](#):

Ilan Pappé - Israeli historian, professor with the College of Social Sciences and International Studies at the University of Exeter coined the term "incremental genocide"

Michael Ratner - human rights lawyer, former Center for Constitutional Rights Board President.

Michael Shaw - sociologist, "one of the most distinguished modern scholars of genocide".

Here too Israel ticks almost all, if not all, boxes of the definition.

6.6. Racism staunchly approved by an "atoning" West

Many non-Jews hold the curious opinion that one way to "atone" for the persecution of Jews is not to speak out against evil perpetrated by Jews but to participate in "white lies" about them. The crude accusation of anti-Jewish racism (or, in the case of Jews, "self-hate") against anybody who protests at the discrimination of Palestinians or who points out any fact about the Jewish religion or the Jewish past which conflicts with the "approved version" comes with as great as, if not greater, hostility and force from non-Jewish "friends of the Jews" than from Jews.

Ironically, by passing a non-binding [resolution](#) in May 2018 attacking BDS – the boycott, divestment and sanctions movement for Palestinian rights - the Bundestag, Germany's lower house, is helping maintain the fascism it was punished for at the end of WW2 and which it disavowed. Leaving aside the rise of neo-fascism in the form of the increasingly successful AfD party - Germany is now supporting, nurturing, and encouraging fascism in Israel inflicted on the Palestinians.

Ali Abunimah [writes](#):

Billions of dollars of German "reparations" went not to helping Holocaust survivors, but to arming Israel to carry out military occupation and colonization.

Gregory Barrett [writes](#):

It does credit to Germany that its citizens and political elites sincerely wish to atone for the sins of the Nazis. It is a crime, however, to insist that Palestinians should pay the price for that atonement.

Five special UN rapporteurs on freedom of expression, freedom of assembly, human rights defenders, human rights in Palestine and freedom of religion in a [letter](#) sent to the Bundestag to express their concern that the resolution imposes "undue restrictions to the rights to freedom of opinion and expression, peaceful assembly and of association."

In a separate [development](#) a full investigation into alleged war crimes in the Palestinian Territories is to be launched by the International Criminal Court (ICC). The full Israeli political elite is in panic mode, with qualifications like "a dark day for truth and justice", "a baseless and outrageous decision", "the prosecutor has been influenced by Palestinian manipulation",

6.7. Final attempt to legitimise the illegitimate

In order to consolidate its racist polity and make it irreversible, Israel adopted the so-called [Jewish Nation State bill](#) on 2018-07-19, as part of its proxy constitution the *Basic Laws*.

Naturally, the rest of the world, ever so fearful of that horrifying label "antisemitism", no matter how spurious, does not dare to utter a single word of protest.

7. The Palestinians' rights

7.1. The Universal Declaration of Human Rights

Two points relevant to the issues discussed here are:

- Everyone has the right to life, liberty and security of person
- No one shall be subjected to torture or to cruel, inhumane or degrading treatment.

7.2. U.N. resolutions

UN General Assembly Resolution A/RES/33/24 (November 1978):

"Reaffirms the legitimacy of the struggle of peoples for independence, territorial integrity, national unity and liberation from colonial and foreign domination and foreign occupation by all available means, **particularly armed struggle.**"

UN General Assembly Resolution A/RES/3246 (XXIX) (November 1974):

"Reaffirms the legitimacy of the peoples' struggle for liberation from colonial and foreign domination and alien subjugation by all available means, **including armed struggle.**"

"Strongly condemns all Governments which do not recognize the right to self-determination and independence of peoples under colonial and foreign domination and alien subjugation, notably the peoples of Africa and **the Palestinian people.**"

Note: bold emphasis in the three quotes above is mine.

Indeed, **armed resistance** seeking self-determination against "colonial domination and alien occupation and against racist regimes" is **recognized as legitimate** under the First Additional Protocol to the Geneva Conventions.

*Israel's failures to abide by international law, as a belligerent occupant, amounts to a fundamental denial of the right of self-determination, and more generally of respect for the framework of belligerent occupation — giving rise to a **Palestinian right of resistance.***

7.3. Israel has granted the right to work

Israel is not been completely dismissive of the Palestinians. Its economy is very dependent on Palestinian workers from the West Bank, so the country grants certain Palestinians to work in Israel. To get to their work place in Israel, they have to pass through special gates, checkpoints.



Source: [Equal Times](#)

Explanation:

As of three o'clock in the morning, Palestinian workers start to arrive at the checkpoint in Bethlehem. The checkpoint, especially on Sundays, can become impracticable. Some climb along the metal bars to take over those waiting in line.

Right, but will their labour set them free? Still waiting after 52 years, and counting. It seems that, here too, labour does not set free.

8. Zionists' wild cry of "anti-Semitism"

The conclusion reached by certain readers of this work will undoubtedly generate vigorous denial and a lot of opprobrium, slur, hate speech, and of course their favourite "nuclear" weapon - accusations of anti-Jewish racism (anti-Semitism) - notably from Zionists in and outside Israel. That is understandable: the Zionists have never been able to refute any facts of apartheid and genocide with fact-based arguments. Instead, they resort to violence and attempts to smear the reputation of those who expose the crimes. The Zionists' generous, misplaced use (= abuse) of the accusation of "anti-Semitism", instead of having reduced real anti-Jewish racism, has had, in combination with Israel's reprehensible behaviour on the ground, the exact opposite effect.

An official definition of "anti-Semitism" has been given [above](#). In practical use, as Elias Davidsson [points out](#), the term "antisemite" has significantly changed in recent years. There was a time when this term referred to those who despised Jews. Later, the term referred to those who promoted myths about a global Jewish conspiracy to rule the world. Today the term "antisemite" is used by the ruling elite to lambast human rights activists who advocate equal rights between Jews, Christians and Muslims, the right of return of Palestinian refugees to their homeland and the vision of a common, democratic state for both Palestinians and Israelis.

In their zeal to stifle any criticism of Israel, the Zionists and their supporters/proxies drew up a definition and specific examples of what constitutes anti-Semitism. The definition casts the large trawling net with very fine mesh so wide that critics of Israel/Zionism automatically carry the label of anti-Jewish racism, even if only by the guilt-by-suspicion standard of proof. The definition is known as the IHRA (International Holocaust Remembrance Alliance) working definition, and the Zionists and their supporters/proxies have been working overtime to get governments around the world to enshrine it in law to make criticism of Israel legally punishable.

Nevertheless, it is not difficult to present a few counter-arguments to the accusers and thus confront them with yet more of their low, below-the-belt-hitting attempts. So, here goes.

- The lead drafter of the IHRA working definition, Kenneth Stern, has heavily [criticised](#) the abuse of it.

"It was never intended to be a campus hate speech code, but that's what Donald Trump's executive order accomplished this week. This order is an attack on academic freedom and free speech, and will harm not only pro-Palestinian advocates, but also Jewish students and faculty, and the academy itself."

- Why is there a working definition of only anti-Jewish racism doing the rounds, and why not of all other forms of racism? The absence of such working definitions in and of itself is racism. In other words, all those supporting only the Zionists are being racist. Specifically to Israel-Palestine, why, if the Jews are really, sincerely concerned about racism, is there not a working definition of anti-Palestinian racism doing the rounds? Jaap C. Bosma has [drawn one up](#) that makes a lot of sense.
- Israel does not represent the Jews around the world. The country was never appointed as such, it did not even ask for input from world Jewry. Israel decided unilaterally that it represents the world's Jews.



Anti-Zionist Orthodox Jews Protest the State of Israel and sent a letter to Donald Trump asking him not to move US Embassy to Jerusalem.

Source: [Neturei Karta](#)

If Israel were the country of all the Jews, how can it be that the non-Israeli Jews are not allowed to vote in Israel's general elections? How come Israel, while pretending to be the safe haven for every Jew in the world, has "progressed" to denying entry to Jews with the "wrong" political opinion, such as those supporting BDS? Israel only represents the Israeli Jews, and perhaps those with a dual citizenship (Israeli/X), provided the latter have the "right" political view, of course.

- To equate Israel with world Jewry means equating the non-Israeli Jews with the war crimes and crimes against humanity perpetrated by Israel. **That** is undoubtedly one of the most serious forms of anti-Jewish racism.
- Israel is a political entity, it is not a person. Racism cannot be levelled at an entity, only at a person. Like any political entity in the world, there is therefore no reason why Israel could not be criticised as such.

An example: Israel's accusation that BDS = anti-Jewish racism.



Here is Richard Falk's [reply](#):

*"This is an inappropriate and even absurd allegation. The BDS Campaign is directed against Israeli policies and practices that violate international law and cause great suffering to be inflicted on the Palestinian people. It has **nothing whatsoever to do with hostility to Jews as persons or as a people**."*

- Israel itself is the most anti-Jewish racist and anti-Semitic entity in the world, not only because of its racism against

what can be described as lower caste Jews (Ethiopians, Mizrahis, Black Jews, and other such like). Its policies and laws against the Palestinians (apartheid, incarceration and torture (including that of children !), war crimes, and slow, incremental genocide), who are Semites, confirm that those policies are not coincidental but directed at the Palestinians specifically **because** they are Palestinians, like the policies and laws of the 3rd Reich against Jews **because** they were Jews. In other words, the Palestinians and the lower caste Jews are now those Jews discriminated against by the Aryan-like high caste (= Khazar) Jews. **That** is racist, and in this case it amounts to anti-Semitism in the purest, truest sense of the word.

- Even criticising the Jews is not necessarily racist. Being Jewish is a choice: one can convert to Judaism and one can renounce Judaism. And, like any choice in life, one can criticise that choice. Criticism can, however, become racist if it is about aspects of a person that are inherited, such as colour of eyes, or hair, or parents, or place of birth, or DNA, or other such "accidents of birth". Israel itself is guilty of that form of racism, i.e. anti-Semitism.
- Calling Israeli politicians Nazis, or comparing them with Nazis, is not racist. As a reminder, this is the official definition of "anti-Semitism": *Hostility toward or discrimination against Jews as a religious, ethnic, or racial group.* Comparing a racist person to a historic facsimile is nothing new nor anything racist. Israelis among themselves, like Jews elsewhere among themselves, frequently compare another Jew to Hitler, and there is no one who considers it racist. Double standards

These points are not meant to trivialise anti-Jewish racism or deny that such racism exists in the world. But if the Jews would be honestly concerned about racism against them, they would not have fought tooth and nail to have the term "anti-Semitism" preserved as a form of racism against them, especially since it was invented by German journalist Wilhelm Marr, an anti-Jewish racist.

As it is, the Jews have managed to have the rest of humanity distinguish 2 classes of racism: anti-Jewish racism and all other forms of racism. Elias Davidsson, an Israeli-Icelandic composer of exercises for music education, [wrote in the comments section of an article](#) the following on *antisemitism as a specific form of racism*

*"International legal instruments do not distinguish - rightly so - between the various types of racism. The very term 'racism' is understood as extending to any impermissible distinction based on race, colour, ethnicity, nationality etc. **Furthermore there exists no particular urgency in dealing with anti-Jewish sentiment.** Far more Arabs and Muslims have been mistreated and even killed in recent years for racist motives in Europe and by Europeans than Jews."*

This concern to keep the term *anti-Semitism* alive as a racism term reserved for Jews only (note: that in and of itself is racism) goes very deep. The IHRA [advises](#) to use the term *antisemitism* because

A hyphenated "anti-Semitism" gave credence to discredited Nazi racial theories, wherein humanity was divided into superior and inferior subcategories. Additionally, a hyphen dilutes and distorts the term's meaning by implying that groups other than Jews are included within the supposed "Semites" being opposed.

(Oh the irony: Zionists themselves claim the Jews are a race, which is the basis for their claim to Palestine)

Case in point is a 2015 speech given by American political activist, author, lecturer, attorney, and consumer rights advocate Ralph Nader:

"The Semitic race is Arabs and Jews and Jews do not own the phrase anti-Semitism."

Unfortunately the Jews do own the term so I would modify Nader's statement to "The Semitic race is Arabs and Jews and Jews ~~do not~~ **should not** own the phrase anti-Semitism."

The IHRA goes on to advise:

"Antisemitism should be read as a unified term so that the meaning of the generic term for modern Jew-hatred is clear."

So, Zionism, with active support from its ally the IHRA, treats Jews as separate from, and more deserving of protection against racism than anybody else. Therefore, anti-Jewish racism needs immediate attention, whereas all other forms of

racism can be dealt with *if* and *when* convenient. It is telling that a brand new "antisemitism watchdog group" was announced in the [Jerusalem Post](#) in December 2019: the Antisemitism Accountability Project (ASAP) - the abbreviation confirms: only antisemitism requires action a.s.a.p. **That, in and of itself, is racist !!**

The accusation of anti-Jewish racism is therefore nothing more than a contrived form of such racism, as Fernando Guevara [explains](#). He writes:

".... far from attempting to prevent, or to end, persecution, the accuser actively solicits the persecution of Jews. Zionist (terror) networks could not be less concerned with the welfare of Jews. Therefore, they do not mind using Jews as human shields against opposition. In addition to placing individuals in acute danger, Zionism's use of contrived anti-Semitism cheapens relevant analysis of xenophobia towards Jews, thereby cynically exploiting those they purport to protect even further."

The pursuit of IHRA "anti-Semitism", and the necessity of finding IHRA "anti-Semitism" in abundance, is the engine that drives Zionism. Without the allegation of anti-Semitism, Zionism fails.

This also borne about by a quote by Theodor Herzl, "the spiritual father of the Jewish State":

"the anti-Semites will become our most dependable friends, the anti-Semitic countries our allies."

To put it differently: **anti-Jewish racism plays an existential role for Israel** If there were no anti-Jewish racism there would be no *raison d'être* for Israel. Thus it is vitally important for Israel and its supporters to ensure anti-Jewish racism is alive, and even thriving.

As Abba Solomon [puts it](#):

Zionism in Israel ensures that its Jewish citizens are "safely hated".

Here is some food for thought expressed by [Michael Neumann](#).

(Note: italics and bold in the points below are mine)

- If it is not racist, and reasonable, to say that the Germans were complicit in crimes against humanity, then it is not racist, and reasonable, to say the same of the Jews. German complicity never meant that every last German, man, woman, idiot and child, were guilty. It meant that most Germans were. Their guilt, of course, did not consist in shoving naked prisoners into gas chambers. It consisted in support for the people who planned such acts, or for denying the horror unfolding around them, for failing to speak out and resist, for passive consent. The overwhelming majority of Jews does not speak out, and in the vast majority of cases, this is because they support Israel. At present, the case for Jewish complicity seems much stronger than the case for German complicity.
- Widespread, collective loathing for a culture is normally harmless. French culture, for instance, seems to be widely disliked in North America, and no one, including the French, consider this some sort of racial crime.
- *Arab anti-Semitism* is NOT the cause of Arab hostility towards Israel or even towards Jews. It is an effect. It came to the Middle East with Zionism and it will abate when Zionism ceases to be an expansionist threat. Indeed Arab anti-Semitism's chief cause is not anti-Semitic propaganda but the decades-old, systematic and unrelenting efforts of Israel to implicate all Jews in its crimes.
- There could be a massacre of Jews in Paris tomorrow, or of Algerians. Which is more likely?
- Those who really care about recurrent Nazism, for instance, should save their anguished concern for the far bloodier, far more widely condoned attacks on gypsies, whose history of persecution is fully comparable to the Jewish past. The position of Jews is much closer to the position of whites.
- The fact that Jews have been persecuted for centuries and suffered terribly three-quarters of a century ago doesn't wipe out the fact that in Europe today, Jews are insiders with far less to suffer and fear than many other ethnic groups.
- Nowhere is there as much violence against Jews as there is against 'Arabs'. So even if anti-Semitism is, somewhere, a catastrophically serious matter, we can only conclude that anti-Arab sentiment is far more serious still. And every anti-

Semitic group is to a far greater extent anti-immigrant and anti-Arab.^[70]

- The real scandal today is not anti-Semitism but the importance it is given. Israel has committed war crimes. It has implicated Jews generally in these crimes, and Jews generally have hastened to implicate themselves. This has provoked hatred against Jews. Why not? Some of this hatred is racist, some isn't, but who cares?
- Why should we pay any attention to this issue [anti-Semitism] at all? Is the fact that Israel's race war has provoked bitter anger of any importance besides the war itself? Is the remote possibility that somewhere, sometime, somehow, this hatred may in theory, possibly kill some Jews of any importance besides the brutal, actual, physical persecution of Palestinians, and the hundreds of thousands of votes for Arabs to be herded into transit camps?
- **To regard any shedding of Jewish blood as a world-shattering calamity, one which defies all measurement and comparison, is racism, pure and simple; the valuing of one race's blood over all others.**

The last point was put more starkly by Israel Shamir, who, in an imaginary letter to the Conference of the Organization for Security and Co-operation in Europe (OSCE) dedicated to the struggle against anti-Semitism, Berlin April 28 and 29, 2004, wrote:

"Your excessive and abnormal care for the wellbeing of Jews is a symbol of your submission."

"You accepted your second-class status of children of lesser god. Not today – when you elevated Auschwitz and disdained the fiery holocaust of Dresden. When you bewept deportations of Jews and ignored deportations of ethnic Germans by Zionist-ridden governments of Poland and Czechoslovakia. When you pushed for disarmament of Iraq and supplied nuclear equipment to Dimona. When you locked up and extradited Palestinian fighters and did not demand extradition of an Israeli citizen Solomon Morel who tortured and killed thousands of Germans. When you tried publishers of Norman Finkelstein's Holocaust Industry and allowed agents of ADL to march streets of Berlin with Israeli flags and portraits of Bomber Harris^[71]. You agreed that your blood is cheap. Do not be surprised if it will flow after the supply of Palestinians will dry up."

I hereby challenge anyone who, after reading this rebuttal, still maintains I am an anti-Jewish racist to make the statement WITH an explanation as to what exactly is racist about this work. Note: giving something along the lines of "I am a Jew, therefore know what is antisemitism, therefore am qualified to call you an anti-Jewish racist" is NOT an explanation I accept.

9. "That's not who we are, we are better than this"

Ronit Lentin has published this as an [excerpt](#) of the Preface to his book *Traces of Racial Exception: Racializing Israeli Settler Colonialism*.

10. J'accuse...!

Explanation of *J'accuse...!* = *I accuse*^[72]

J'accuse the state of Israel of

- mendacity and deceit to create an unneeded country fraudulently, and to continue with that behaviour to achieve its racist objectives;
- racism, both anti-Semitism in the purest, truest sense of the word, and anti-Jewish racism;
- slow, stealthy genocide;
- hypocrisy in the extreme through its cynical, depraved exploitation of the Holocaust.

J'accuse the international community of:

- accepting Israel's extreme racism and allowing the country to continue with its fascist practices;

- allowing Israel to commit war crimes and crimes against humanity with impunity;
- allowing Israel to flout international law;
- refusing to protect and liberate an entire ethnic group from its destruction;
- scaring away from challenging Israel on its incessant, totally misplaced accusations of anti-Jewish racism of the Palestinians and of those who stand up for the Palestinians;
- caving in to the misplaced, entirely irrelevant accusations of anti-Jewish racism levelled at it by Israel;
- believing, notably by Europe and the U.S., that acceptance of Israel's fascism equates to atoning for the catastrophe inflicted on the Jews by fascism;
- refusing to support, banning support, punishing support of the **non-violent, non-racist Boycott, Divest, Sanctions** movement.

Israel's type of activities and behaviour were not accepted from its two predecessors:

- one, former apartheid South Africa, was forced by the international community, excluding Israel, through the use of boycott and sanctions to dismantle its apartheid polity and policies;
- the other, Nazi Germany, was destroyed by the international community and allowed to rebuild into a truly democratic state only, with equal rights for all its citizens.

Why is Israel treated as an exceptional country from which the same crimes, the gravest in the modern history of mankind, are accepted?

J'accuse the U.S. of *blindly* supporting Israel in the face of overwhelming evidence of its racism, war crimes, and crimes against humanity.



Source: [Times of Israel](#)

In fact, U.S. support goes beyond approval of Israel's war crimes and crimes against humanity. The U.S., with energetic, unapologetic, wholehearted support from the mainstream media, helps Israel to whitewash its crimes.



Cartoon by Umayya Ishaq Published by al-Raya (Qatar)

Text on top says, "Exonerating Israel from the Gaza massacre!!" Published May 17, 2018.

The U.S. has recognised the illegally annexed Golan Heights as Israeli territory, it has moved its embassy from Tel Aviv to Jerusalem thereby recognising the latter as the capital of Israel. The U.S. has stated that it no longer sees the illegal settlements in the West Bank as being in violation of international law - this is the implicit green light for Israel to annex the West Bank.

UN Security Council Resolution 465 (1980), article 5:

Determines that all measures taken by Israel to change the physical character, demographic composition, institutional structure or status of the Palestinian and other Arab territories occupied since 1967, including Jerusalem, or any part thereof, have no legal validity and that Israel's policy and practices of settling parts of its population and new immigrants in those territories constitute a flagrant violation of the Fourth Geneva Convention relative to the Protection of Civilian Persons in Time of War and also constitute a serious obstruction to achieving a comprehensive, just and lasting peace in the Middle East;



J'accuse last but not least, the Jews around the world for doing nothing to hold Israel accountable and to stop the country's neofascist activities.

Yes, there are a not insignificant number of Jews who are critical of Israel, but being critical is not sufficient. Unfortunately, most of those critical Jews do not accept to support BDS and effectively force the "Jewish homeland" into becoming a normal, civilised, true democracy for all its citizens, irrespective of ethnicity, creed, origins.

Apart from those "critical", though not-too-critical Jews, what is left is a relatively small number of Jews who favour the dismantlement of Israel. Nevertheless, this small group is not united in any way. Rather, it consists of isolated voices calling in the desert that nobody really wants to hear, and that any non-Jews feel embarrassed by as it disturbs their "atonement".

Somehow, though, the fact that Israel is literally getting away with murder on an industrial scale, has as a direct effect that anti-Jewish racism is increasing. Making this link risks getting labelled as an "antisemite" by the usual Zionists, but that does not bother me: the Zionists keep demonstrating they cannot deal with the truth.

11. Conclusions

Israel is a fundamentally anti-Palestinian, racist society; Atzmon puts it thus^[73]:

Israel is the Jewish state and Jewishness is an ethno-centric ideology driven by exclusiveness, exceptionalism, racial supremacy and a deep inherent inclination toward segregation.

This obliges one morally to make a comparison with two of its predecessors:

1. former apartheid South Africa



2. Nazi Germany



Like both its predecessors, Israel lacks legitimacy. It is a country that:

- was established on the basis of a lie, claiming the contemporary Jews constitute a nation that originated in Palestine and has had a continuous presence there for the past 2000 years, which is probably one of the biggest, if not THE biggest, lie of the 20th century;
- was established, exists and operates as a religion-supremacist "Jewish State";
- officially has an Apartheid system within its borders and in the occupied/colonised territories;
- militarily occupies and colonizes territory outside its Partition borders;
- is belligerent, and keeps attacking its neighbours with impunity;
- has stolen land from its Syrian neighbour through war;
- commits war crimes and crimes against humanity within its own, official borders and outside;
- refuses to honour its obligations under international law with the tacit approval of the powers that be.

The fact that double standards are applied (Israel vs former Nazi Germany and former Apartheid South Africa), the fact

that Israel is allowed to flout international law and many UN resolutions, does bother the international community. In fact, the message is that disregarding international law is perfectly acceptable.

Neither history, nor archeology, nor biology provide incontrovertible, irrefutable truth of the Jews' origin in Palestine. And even if such origin were established, that still would not justify the fraudulent creation of the country, nor its subsequent apartheid, ethnic cleansing, and genocide, which I perceive as an extremely depraved form of payback of the Palestinians' initial hospitality when the first Zionists started to arrive from Europe. In any case, the extreme form of institutionalised racism explains Israel's urge to barricade itself behind walls, i.e. to auto-ghettoise, in order to feel safe. To repeat: *Zionism in Israel ensures that its Jewish citizens are "safely hated"*.

In any case, the Jews as a group are extremely heterogeneous, and, as such, cannot and do not constitute a nation, are made up largely of people who originated outside Palestine and are therefore, for the greatest part, allochthonous to the region, and are only united by their religion. Israel's frenetic efforts to forge a unified Israeli Jewish culture and country could have been established in many other different places in the world which would have been equally representative of the group without the displacement of the indigenous population. In fact, even allocating Israel's 20,000 km² in the U.S. would have made more sense.

The view of the pre-1948 non-Zionist Jews was correct: creating a Jews-only state would lead to more anti-Jewish racism and isolate the Jews more in the world.

Israel today lacks legitimacy, which explains the Zionists' virulent attacks on people and organisations that expose the extreme racism the country stands for. The Zionists' "nuclear option" has turned the "anti-Semitism" label into an abused cliché that has the exact opposite effect of preventing anti-Jewish racism.

There are Zionists who want to present themselves to the world as a decent "variety" by calling themselves "Liberal" Zionists. But Zionism is a racist political ideology, exercising the supremacy of one group, in this case Jews, at the expense of another, in this case the Palestinian Arabs. Therefore, Liberal Zionism is an oxymoron as **there is no such thing as liberal racism**.

The Jews never did, nor do today, need their own state. The Jews have always been spread around the world, and in the countries where they reside have always had equal rights to all the other citizens of that country. This is in complete opposition to the situation of the Palestinians in Israel, and in the occupied/colonised/stolen territories. Israel deems Palestinian opposition to its subjugation, as well as the demands for self-determination and equal rights, to be anti-Jewish racism, without ever having been able, nor been forced, to justify such slander.

Sheldon Richman [writes](#):

"Without Woodrow Wilson taking the United States into World War I, no Versailles Treaty; without the Versailles Treaty, no Hitler; without Hitler, no Holocaust; without the Holocaust, no State of Israel; without the State of Israel"

And to complete the thought thread:

... without the State of Israel, no Nakba; without Nakba, no Palestinian refugees; without Palestinian refugees and 2nd class Palestinians in Israel, and no policy- and politics-distorting "Israel lobby", and no Palestinian genocide.

Richman: without the 2 world wars the major source of strife and war in that region — Israel — would not have materialized.

To take this reasoning to its logical conclusion, it is fair to say that if the Jews were really concerned about racism, they would not only not have kept alive a special term for racism against them as distinct from all other forms of racism - they would have wanted to fight against all forms of racism - Israel would not even have been created. A country specifically created on the basis of racism/ethnic supremacy, can only have been created by racists.

[74]

12. Israel's right to exist

Countries are politically delineated pieces of land, and are not humans. As such they do not have rights by definition, only people do.

A *right to exist* per se does not exist. There is no international organisation that hands out a right to exist to countries, so the concept of *right to exist* is nonsense. A country exists because it has been formed, and it is recognised as a political entity, or not, by other countries. That does not necessarily mean, however, they can or will exist in perpetuity.

To use an analogy: does the Golden Gate bridge have a right to exist? Of course not, it exists because it was created by man and it may continue to exist for many centuries, or one day it will cease to exist, either because it rusts away or because man will destroy it.

Similarly, Israel exists because it was created by man, although the legality of its creation is questionable, as explained above. In any case, Israel may continue to exist or it may one day cease to exist. There is no right per se that can be exercised since no such right was bestowed and therefore does not exist.

Thus, all along human history countries have been formed, and have disappeared either as a geographical entity or only as a political entity or both.

Czechoslovakia existed (not by right as such but because it was formed), and it was dissolved (not by right but by common agreement) into Czechia and Slovakia. South Sudan was created out of the southern part of Sudan by mutual agreement and is recognised by Sudan (though not always enthusiastically) as a country.

There are also countries, however, which, by common agreement, were *denied the continued existence of their chosen polity* because it ran counter to the Universal Declaration of Human Rights: they were fundamentally racist, therefore their existence was completely unacceptable to the international community: they were destroyed/dismantled as a consequence.

Nazi Germany (the 3rd Reich) had its polity of hegemony and genocidal practices terminated. The country was completely destroyed, but did **not** cease to exist, although it was reconstituted geographically. The Germans did not cease to exist as a people.

The world did not engage in war with former apartheid South Africa, there was no need for it, but a strict, global boycott and sanctions regime was put in place by most countries to stop its deeply racist practices. The racist polity was dismantled, but the country did **not** cease to exist. Neither did its population, not even the Afrikaner white minority that had been responsible for establishing the Apartheid system. Ironically, though not surprisingly, Israel was one of the few countries that did not join the boycott and sanctions regime, and loyally supported the white Afrikaner regime with sanctions busting, weapons sales, cooperation to develop nuclear weapons,

In a similar vein one can query the right to exist of the world's only country that is founded on a racist political ideology, Zionism, and practices racism in its most abject forms, which it has enshrined in its proxy constitution, its so-called Basic Laws. The premise then - as always presented by Israel as a poor victim - *Israel has the right to exist* is irrelevant, as is argued above. In fact, it is a specious premise, and it begs the question **does Israel's racist polity have the right to exist?** There are those who deny the premise that Israel is racist, and therefore insist that Israel has a right to exist.

Nevertheless, given that:

1. Israel's political ideology is Zionism, which by definition is racist, as has been demonstrated, and
2. Israel's polity is racism enshrined in law,

the answer to the real question can only be NO, it does not have that right. It violates international law, and there is no justifiable reason as to why it should have such right when its two predecessors were terminated by the international community.

To put it in context: taking the U.S. as an example, would it be acceptable to turn the country into a "Christian homeland" and ethnically cleanse it of non-Christians, including Jews; drive the remaining non-Christians into Bantustans; deprive them of basic rights and facilities; destroy their identity and life? We know how at least the Jewish part of the population would react.

The Israeli Jews, on the other hand, have a right to exist as human beings, like any other people, therefore the Palestinians have that exact same right, with the same right to freedom, equality, self-determination, self-defence, and the right of return to their homeland. Unfortunately, the deeply racist nature of Israel and its Jewish part of the population, have given themselves the right to deny all those rights to the Palestinians living inside Israel and in the Occupied Palestinian Territories (OPT). Israel knows its existence and its polity of institutionalised racism cannot logically be justified. Therefore **the country lacks legitimacy**, which it tries to establish by force: smear, slander, blackmail, incarceration, and even death are the preferred tools.

13. The way forward

There is no room for a racist country among the 193 countries in the world; its two racist predecessors were made to disappear. The Orthodox/Neturei Karta Jews in [this video](#) demand that the Holy Land be under Palestinian rule (minute 5:00) after the complete dismantlement of Israel (minute 7:32) !

Dismantlement, however, does not mean the Jews in Israel need to be killed to achieve that, despite what sensu lato Israel tries to make the world believe. In any case, the Jews are in Palestine now and have the right to stay.

The facts on the ground in Palestine since 1948 have evolved such that there are now 650,000 ultra-conservative, ultra-racist settlers living illegally in the Occupied Palestinian Territories. They would not accept, nor would it logistically be possible, to be moved out of OPT. If the OPT would be made into an economically, militarily and politically viable country, the settlers would not accept to live in that country, Palestine, run by Palestinian Arabs.

Furthermore, it is highly likely that Israel will annex the West Bank, as it has done with the Golan Heights. The U.S. has stated that it does not consider the settlements in violation of international law, which is diplomatic speak for giving the green light to annex.

The so-called 2-state solution is therefore unachievable, it is dead. Leadership of countries that still extol the 2SS are disingenuous, and in clear support of Israel's objective to convert the whole of Palestine into a "Jewish state" with racism as its core fundamental concept. This is unacceptable to the Palestinians and to those who oppose bigotry and barbarism, and prefer civility instead. I believe, and certainly hope, the latter make up the overwhelming majority of the world's population.

Thus, there is now only one possible solution: one democratic state (ODS) between the Mediterranean sea and the Jordan river, with equal rights for all its citizens without exception.

Jews and Arabs can live peacefully together because it happened before, even in Palestine, as I explained in the section [Brief historical remarks](#).

Israel's refusal to accept basic humanity and the end of racism, in combination with passive approval (looking the other way) from most of the international community, means

dismantlement can only be achieved through a rigorous, generalised application of Boycott, Sanctions and Divestments, as per the BDS movement, in combination a total isolation politically, economically, and culturally to be imposed by the international community.

That is exactly how racist South Africa was dismantled in a civilised, non-violent manner. So, there is no reason why this could not be achieved in Israel's case.

To counter even this peaceful, non-racist approach Israel has resorted to trying to impose, successfully in some cases, its version of totalitarianism by persuading other countries (money buys a lot of influence) to outlaw BDS, which amounts to outlawing the democratic principle of free speech.

The reason for Israel's violent reaction is simple: one democratic state in Palestine where Jews and Arabs are equal cannot be a "Jewish homeland", it is a normal country. In other words, history will have gone full circle and will have shown

that a "Jewish homeland" was an artificial construct that, despite having been imposed, made no sense, had no *raison d'être*, was therefore doomed to fail.

To end on a positive note, Charles W. "Chas" Freeman Jr., American diplomat, author, and writer, who served in the United States Foreign Service, the State and Defense Departments in many different capacities, [puts](#) it thus:

"There is no reason for us to expect Palestinians to be less resolute in their pursuit of freedom than Christians were in seeking to expel Muslims from Spain, or Irish nationalists were in their efforts to cast out their British oppressors, or Jews were in reestablishing a Jewish state in Palestine. Spanish and Irish Catholics achieved their objectives only after 800 years of uncompromising, violent struggle. Jews kept alive a dream of return to their mythic homeland for almost two millennia. What ultimately happens in Palestine will be determined by relations between the parties there, not by Americans or Europeans."

In other words, the Palestinians will not disappear, genocide notwithstanding, and neither will their determination to live in a normal country as equals to all other citizens. It is a simple, natural wish, and what makes that outcome inevitable is that no system can go against nature, nature's laws always re-establish themselves. Israel will cease to exist as a political, racist artifice.

14. Epilogue

As two relatively pro-Israel individuals, my wife and I, evolved into anti-Zionist/anti-Israel critics when we came to realise the racist, mass murdering monstrosity the country turned out to be, the antonym of civility and civilisation. And while for me that evolution did not carry any meta-physical significance, my Jewish wife, conversely, went through a much deeper mental process: she had to face reality, the facts that were diametrically opposed to what she had been imbibed with as a child.

Completely disgusted by what was created in the name of Judaism and with the help of Jewish communities around the world, she renounced the already very liberal version of Judaism that was hers. And, although she does not deny her Jewish origins, she ardently hopes that neo-Nazi/neo-fascist Israel's polity will be destroyed and replaced by one truly democratic system with equal rights for all its citizens, just like what was imposed on Israel's two racist predecessors, former apartheid South Africa and WW2 Nazi Germany.

Needless to say that as the author of this work I wholeheartedly agree. Furthermore, personally I could not care less if this work is labelled as anti-Jewish racist. I have not once received any fact-based proof of why the description of Israel as a racist project similar to, or even worse than, former apartheid South Africa and former Nazi Germany is anti-Jewish racism. The Zionists and their supporters never accept to have a truly open discussion about Israel and the Palestinians, obviously because they fear, rightly so, to lose the argument. Their preferred mode of "discussion" is verbal and physical abuse, smear and slander. If, about this work, all they can scream is "antisemitism" without any further argument, I am proud to be labelled as such because it simply confirms everything I have written to be true.

Nevertheless, I remain open, as always, to a constructive discussion about this subject, and have always shown the openness of spirit to admit when I am wrong. I have yet to be shown any such openness from the side "Israel-sensu lato".

NOTES

1. I have used the name *Israel* as an indication of the country per se, or sensu lato as the country plus its Zionist supporters around the world. ↩
2. The term *anti-Semitism* is a spurious term, preserved by the Jews ever since it was coined at the end of the 19th century, and subsequently appropriated by them, thus ignoring the fact that the Semites constitute a much broader group.

Therefore, I have used the term *anti-Jewish racism*, which, in my opinion, is much more appropriate. I have only used the term "anti-Semitism" where I quote others' use. ↩

3. Maria Rosa Menocal, *Ornament of the World*, Little, Brown and Company, 2002, p.11↩
4. Maria Rosa Menocal, *Ornament of the World*, Little, Brown and Company, 2002, p.30↩
5. For example: the Spanish Inquisition and the Holocaust were Christian projects↩
6. Throughout this work I have referred to the Palestinians as the non-Jews who are mistreated severely by Israel simply because they form the overwhelming majority of non-Jews and with whom the so-called Israel-Palestine conflict exists.

Nevertheless, Israel also mistreats non-European Jews, like the [forced birth control injections of Ethiopian Jewish women](#), [Israel's Red Cross rejecting blood from Ethiopian Jews](#), [refusing immigration requests from Ugandan Jews](#). ↩
7. While waging war on Gaza, like in 2008 and 2014, Israeli military strategists talk, chillingly, of "mowing the lawn". Even leaving aside the morally questionable nature of seeing human flesh as grass, that the chore needs such repetition suggests that its success is very limited. - [The Independent](#); see also [Foreign Policy In Focus](#) ↩
8. Shortly after Hamas won the Palestinian legislative elections in 2006 and took charge of Gaza, a senior Israeli official described Israel's planned response. "The idea," he said, "**is to put the Palestinians on a diet, but not to make them die of hunger.**"

The goal, according to the Israeli defense ministry, was to wage "economic warfare" that would generate a political crisis, leading to a popular uprising against Hamas. In other words: **collective punishment of a population that elected a party in an acknowledged fair, democratic election**. While the health ministry determined that Gazans needed daily an average of 2,279 calories each to avoid malnutrition — requiring 170 trucks a day — military officials then found a host of pretexts to whittle down the trucks to a fraction of the original figure.

The reality was that, in this period, an average of only 67 trucks — much less than half of the minimum requirement — entered Gaza daily. This compared to more than 400 trucks before the blockade began.

To achieve this large reduction, officials deducted trucks based both on an over-generous assessment of how much food could be grown locally and on differences in the "culture and experience" of food consumption in Gaza, a rationale never explained. - [Electronic Intifada](#) ↩

9. *Sewage*: every day, 100,000 cubic meters of raw sewage are discharged into the sea around Gaza. there is not enough power to run sewage treatment facilities in the territory.

Drinking water: desalination plants, which provide most of Gaza's drinking water, are also operating at significantly reduced capacity. - [Electronic Intifada](#) ↩

10. Physicians for Human Rights-Israel has stated "Israel is unethically and immorally exploiting the medical needs of Palestinian patients, making their transit for medical treatment conditional on [Israeli intelligence] questioning, in order to squeeze them for intel." - [Electronic Intifada](#) ↩
11. Since 2014, the Israeli military has used crop-dusting planes to spray herbicide along Gaza's eastern boundary. It has long razed agricultural and residential land along the so-called "buffer zone" to increase its soldiers' field of vision. The unannounced spraying of herbicide takes place inside Israel when winds blow the toxins into Gaza.

In 2016, Israel's defense ministry admitted to the practice in response to a freedom of information request. "It confirmed that the substances sprayed contained 3 herbicides," according to a new report by London-based research group Forensic Architecture. Those 3 herbicides are Glyphosate (brand name Roundup), Osyfluorfen (Oxygal) and Diuron (Diurex). - [Electronic Intifada](#) ↩

12. The *Association for Civil Rights in Israel* published a [report](#) in 2014 entitled *One Rule, Two Legal Systems: Israel's Regime of Laws in the West Bank*. Below are excerpts from the report.

Immediately after the occupation of the West Bank, on 7 June 1967, the military commander published the Proclamation Concerning the Takeover of Administration by the IDF, which established military rule in the area, and the Proclamation Concerning Administrative and Judiciary Procedures, in which **the military commander declared himself as the new sovereign of the area** and assumed all authorities of “governance, legislation, appointment and administration with regards to the area or its residents.”

The military rule and the laws legislated by virtue of it have been applied to the entire territory of the West Bank and its residents, so that the Israeli settlers in the area, like the rest of its inhabitants, were subjected to the authority of the military commander and military legislation.

Conclusion of the report

The review presented in this report reveals an official and comprehensive regime of separation between the **laws applying to settlers and those applying to Palestinians** in the West Bank, **based on an ethnic-national distinction**. Despite Israel's claims that the territories are held under belligerent occupation without being annexed, in practice the settlements have become Israeli “islands” for nearly all intents and purposes, and the subjection of settlers to the military rule is nothing but fiction. The separation between the laws that apply to the two populations is **accompanied by a clear discrimination against Palestinians in all aspects of life** they are subject to much stricter criminal procedures, which violate their basic rights; they are not entitled to participate in planning and building procedures that pertain to them and the enforcement in this area is stricter with regards to them; they are dispossessed of their land by means of the permit regime; their freedom of movement is violated; and their freedom of expression is restricted. This discrimination before the law contravenes the basic norms of the modern justice system, the laws of belligerent occupation and international human rights law.

Note: bold emphasis is mine. ↩

13. The Convention on the Prevention and Punishment of the Crime of Genocide was adopted by the United Nations General Assembly on 9 December 1948 as General Assembly Resolution 260. The Convention entered into force on 12 January 1951 - see [Wikipedia](#). There is also a [list of scholarly and international legal definitions](#) ↩
14. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.86 ↩
15. "Treat the Midianites as enemies and kill them. They treated you as enemies when they deceived you in the Peor incident involving their sister Kozbi, the daughter of a Midianite leader." (Numbers 25:17–19). and "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him." (Numbers 31:13-20) ↩
16. Rabbi Sha'ul Yisra'eli, Taqrit Qibbiya Le'or Hahalakhah ("The Qibbiya incident in the light of the Halakhah"), in Hattorah Wehammedinah, vol 5, 1953/4. ↩
17. On Oct. 15, 1953 it was reported that a special Israeli army unit had struck into the Jordanian-occupied West Bank and committed a massacre in the Palestinian village of Qibya, killing more than 60 civilians indiscriminately in retaliation for the murder of a Jewish woman and her two children in Israel on the night of Oct. 12.
Time magazine carried a shocking account of deliberate, even casual mass murder by Israeli soldiers at Qibya — “slouching . . . smoking and joking.” The New York Times ran extensive excerpts from a U.N. commission that refuted Israeli lies about the incident. ↩
18. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.65 ↩
19. The Jewish Virtual Library [states](#) that Israel's law on the Right of Return is based on the Nuremberg Laws!!↩
20. *Dr. Joachim Prinz*
A Zionist rabbi who subsequently emigrated to the USA, where he rose to be vice-chairman of the World Jewish Congress and a leading light in the World Zionist Organization (as well as a great friend of Golda Meir), published in 1934 a special book, *Wir Juden* (Us Jews), to celebrate Hitler's so-called German Revolution and the defeat of liberalism - The victory of Nazism rules out assimilation and mixed marriages as an option for Jews.

"We want assimilation to be replaced by a new law: the declaration of belonging to the Jewish nation and Jewish race. A state built upon the principle of the purity of nation and race can only honored and respected by a Jew who declares his belonging to his own kind."*(Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.65-66.

Alfred Nossig

Laurent Guyénot: A Zionist who collaborated with the Gestapo in the Warsaw ghetto for the emigration of **selected Jews** to Palestine.

German Zionist Federation (GZF)

On June 21st 1933 the GZF sent a long memo to Hitler "outlining those Zionist tenets that were consistent with National Socialist ideology." (Lucy Dawidowicz, A Holocaust Reader, pp.150 - 153).

Labour Zionism

Professor Joseph Massad: in 1933, LZ signed the *Transfer Haavara Agreement* with the Nazis, breaking the international Jewish boycott of Nazi Germany started by American Jews against the regime: Nazi Germany would compensate German Jews who emigrated to Palestine for their lost property by exporting German goods to the Zionists in the country, thus breaking the boycott. Between 1933 and 1939, 60% of all capital invested in Jewish Palestine came from German Jewish money through the Transfer Agreement. Thus, *Nazism was a boon to Zionism throughout the 1930s.*

In 1935, the German Zionist branch was the only political force that supported the Nazi Nuremberg Laws in the country, and was the only party still allowed to publish its own newspaper the Rundschau until after Kristallnacht in 1938. Nazi officials Adolf Eichmann and Herbert Hagen would visit Palestine as guests of the Zionists in 1934 and in 1937.

In 1934, Der Angriff, the newspaper run by Hitler's propaganda chief Joseph Goebbels, published a series of articles and struck a medal to commemorate a joint visit to the Zionist colonies in Palestine.



Source: [If Americans Knew Blog](#)

Yitzhak Shamir

Leader of the Zionist terrorist group Lehi, future Prime Minister of Israel. **During the late 1930s**, Shamir and his small Zionist faction had become great admirers of the Italian Fascists and German Nazis, and after WW2 broke out, they had made repeated attempts to contact Mussolini and the German leadership in 1940 and 1941, hoping to enlist in the Axis Powers as their Palestine affiliate, and undertake a campaign of attacks and espionage against the local British forces, then share in the political booty after Hitler's inevitable triumph.

Attempts at cooperation with the Nazis **continued** in 1940, at the time when many Jews had already been murdered by the Nazi regime, following years of institutional anti-Jewish persecution. ↩

21. A striking [example](#) of Israel's policy today is Netanyahu's own embrace of Hungarian Prime Minister Viktor Orban, despite the latter's recent praise for Viktor Horthy, the wartime ally of Hitler who oversaw the murder of 500,000 Holocaust victims and signed anti-Jewish laws in 1938 and 1939, as well as in 1920 ([Jewish Telegraphic Agency](#)). Israel's interests took precedence over the safety concerns of Hungarian Jews, as Netanyahu ordered his foreign ministry to tamp down criticism of Orban's anti-Jewish racist dog whistles.

During a visit to Israel in 2005, Orban reportedly declared: "*Likud is our natural ideological partner.*" [↪](#)

22. According to the [Electronic Intifada](#), AfD deputy leader Beatrix von Storch stated: "Israel could be a role model for Germany."

Former AfD chair Frauke Petry has argued that Jews should be willing to talk to AfD over supposedly common interests, explaining, according to right-wing Jewish publication Tablet, that "it is the left wing in Germany and new Muslim immigrants who are leading her country's anti-Israel movement." [↪](#)

23. [Times of Israel, 2016-04-12](#): the leader of the Austrian far-right/neo-Nazi Freedom Party, Heinz-Christian Strache, who four years ago caused a storm by posting an anti-Jewish racist cartoon on his Facebook page, **visited the Yad Vashem Holocaust memorial museum** in Israel as part of what he claims is an official visit to Israel at the invitation of the Likud party.

The invitation to Strache to visit Israel was extended in January by Eli Hazan, Likud's head of information and external communications, and former MK Michael Kleiner, president of the Likud's internal court. **Israel's official policy toward the Freedom Party is to boycott it and prohibit government officials from meeting with its representatives.** [↪](#)

24. It is now important to point out that there are two groups of Orthodox Jews: the Neturei Karta (Guardians of the City) and, what I call "common" Orthodox Jews.

Essentially the [Neturei Karta](#) are anti-Zionist and are "opposed the establishment of and retain all opposition to the existence of what they call the so-called "State of Israel". They are also against the racist treatment of the Palestinians and believe the land should be returned to them.

The "common" Orthodox Jews in Israel have developed a racist interpretation of the Halakhah. The Netukei Karta have this to say about the "common" Orthodox Jewish rabbis:

The Zionist state employs a set of chief rabbis and uses religious parties to ornament their state with a clerical image. They study the Torah with commentaries altered to clothe the words with nationalistic nuances. Our rabbis have countless times proclaimed that it matters little which individuals or parties govern in the Zionist state because the very establishment and existence of the state itself is to be condemned and to be deplored. [↪](#)

25. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.73 [↪](#)

26. Rabbi educator Eliezer Kashtiel:

"Abolishing legal slavery has created deficiencies. No one is responsible for that property. With God's help it will return. The goyim (non-Jews) will want to be our slaves. Being a slave of the Jews is the best. They must be slaves, they want to be slaves. Instead of just wandering the streets, being foolish and harming each other, now he's a slave, now his life is beginning to come into order."

"There are around us people with genetic problems. Ask any average Arab where he wants to be. He wants to be under occupation. Why? Because they have genetic problems, they don't know how to run a country, they don't know how to do anything – look at the state of them."

Rabbi educator Giora Radler:

"The Nazi logic was right unto themselves. Hitler says that a certain group in society is the seed of all calamity for all humanity, that because of it all of mankind will go to oblivion, that they harm humanity, and therefore must be exterminated."

"Hitler is the most righteous person. Of course he is right in every word he utters. In his ideology he is right. There is a male world which fights, which deals with honor and the brotherhood of soldiers. And there is the soft, ethical feminine world [which speaks of] 'turning the other cheek'. Hitler: "And we believe that the Jews carry on this heritage, trying, in our words, to spoil the whole of humanity, and that's why they are the real enemy." Now, he [Hitler] is 100% correct, aside from the fact that he was on the wrong side." ↩

27. **Definition of a nation**

A body of persons united by a common descent, history, culture, tradition, that typically has a common language, institutions, and beliefs, often constitutes a politically organized group, and that inhabits a particular state or territory. ↩

28. The Mizrahi who came to Israel were Arabs from the Middle East and North Africa; the Ashkenazi were European; the Falashas were Ethiopians, the Sephardim were Iberian, and the Yemenites were Arabs from the Arabian Peninsula.

So, in the absence of all the commonality between people brought together from different origins in one geographic location, Israel has tried, and keeps trying, to artificially forge a Jewish nation by replacing the different languages, dialects, music, cultures, and heritage of these ethnicities with unique and uniform characteristics, thus **destroying each community and creating a new people**. This means the dominant culture in Israel is not Jewish; it's Israeli.

And, as Professor Joseph Massad eloquently [shows](#), Israel and its anti-Semitic allies affirm that Israel is "the Jewish people", that its policies are "Jewish" policies, that its achievements are "Jewish" achievements, that its crimes are "Jewish" crimes, and that therefore anyone who dares to criticise Israel is criticising Jews and must be an anti-Semite.

Israel's claim that its critics must be anti-Semites presupposes that those critics dispute Israel's own claim that it represents "the Jewish people". But it is precisely Israel's claims that it represents and speaks for all Jews that are the most anti-Semitic claims of all. That claim is one of many myths Israel invented to try to give legitimacy to a racist project that the world twice before rejected and terminated. ↩

29. Gilad Atzmon, *The Wandering Who? - A study of Jewish identity politics* (Zero Books, 2011), p.26↩
30. Shlomo Sand, *Invention of the Jewish people* (Verso 2009), p.71↩
31. Gilad Atzmon, *The Wandering Who? - A study of Jewish identity politics* (Zero Books, 2011), p.192↩
32. As a "proud Zionist" Noah Arbut [argued](#) in *The Jerusalem Post* that "absorbing any amount of Syrian refugees will only increase this demographic threat."

Israel's refusal to grant asylum to non-Jewish [refugees from African states](#) is rooted in the same exclusivist logic. Openly referred to as "[infiltrators](#)" by Israeli government officials, African refugees have, like Palestinians, been labeled a threat because they are not Jewish.

Israel not only [denies them asylum](#), it [imprisons and deports](#) them back to the horrors they escaped, where some have since been [tortured and even killed](#). ↩

33. RT [reports](#) 15 members of the radical Jewish group Lehava suspected of attacking and threatening Arab men dating Jewish women have been arrested in Israel, including the group's controversial leader, Ben-Tzion Gopstein.

Gopstein has previously gotten into trouble with the law on multiple occasions. In 2014, he was arrested for **racist incitement**, while in 2015 he was investigated for **condoning burning churches to the ground** in accordance with ancient Jewish commandment against "idol worship." Last year, he was also acquitted of an **assault on 2 left-wing activists**.

At a wedding between a Muslim man and Jewish woman in Tel Aviv in 2014, its members staged a protest rally yelling "**Death to Arabs!**" ↩

34. So Israel created a "nationality" WITHIN citizenship, which is not the same as "nationality" AS citizenship. The latter is

basically two words for the same concept. In a normal country nationality = citizenship. But Israel considers only Jews (who live in Israel & in the rest of the world) to be THE nation (THE nationality) of Israel after it created that artificial differentiation between nationality (as citizenship) and citizenship.

The Ministry of the Interior does not recognise "Israeli" as a nationality, because "it was decided not to recognize an Israeli nationality". [Interestingly](#), in an Israeli passport (international travel), however, in the English section titled "Nationality", it says "Israeli" in English. In Hebrew, it says "Citizenship – Israeli". So it translates "Citizenship" (ezrahut in Hebrew) to "Nationality" (le'um in Hebrew) in English. In fact, on the ID card a Jewish person will have "Jewish" shown under Nationality and under Religion, whereas an Arab has "Muslim" or "Christian" shown under religion. "The Jewish aspect is thus considered by the state as an absolutist national-religious unity, by default."

So, Israel has two sets of definitions: one inside Israel, and one for abroad. This is another **deception**: Israel is lying to the outside world, pretending there is an Israeli nationality, when in reality, internally there is none; internally "nationality" is based on ethnicity/religion. [↩](#)

35. Shlomo Sand, *Invention of the Jewish people* (Verso 2009), p.130 [↩](#)

36. *ibid.*, p.149 [↩](#)

37. **Definition of diaspora**

People who have spread or been dispersed from their **homeland**.

Examples of real diasporas:

- ▶ the Palestinians living outside Palestine,
- ▶ the Huaqiao Chinese around the world
- ▶ the Syrian refugees scattered around Europe and elsewhere [↩](#)

38. Gilad Atzmon, *The Wandering Who? - A study of Jewish identity politics* (Zero Books, 2011), p.246 [↩](#)

39. **Zion**: often used as a synonym for

[both](#)

Jerusalem, and

the Land of Israel,

[as well as](#) the Jewish people [↩](#)

40. John J. Mearsheimer & Stephen M. Walt, *The Israel lobby and U.S. foreign policy* (Journal Compilation © 2006, Middle East Policy Council), p.68 [↩](#)

41. [DNA research](#) - *The Missing Link of Jewish European Ancestry: Contrasting the Rhineland and the Khazarian Hypotheses* - by Israeli Jewish geneticist Dr Eran Elhaik at Johns Hopkins University School of Public Health and published by the Oxford University Press in 2012 in the journal *Genome Biology and Evolution* on behalf of the Society of Molecular Biology and Evolution, strongly supports the Khazarian Hypothesis, as opposed to the Rhineland Hypothesis, of European Jewish origins.

Note: Elhaik does not use the term "Ashkenazi" as it contributes to the narrative that modern Eastern European Jewry originated on the Rhine. In this scenario Jews descended from Israelite-Canaanite tribes left the Holy Land for Europe in the 7th century, following the Muslim conquest of Palestine. Then, in the beginning of the 15th century, a group of approximately 50,000 left Germany, the Rhineland, for the east. There they maintained high endogamy, and despite wars, persecution, disease, plagues, and economic hardships, their population expanded rapidly to around 8 million in the 20th century. Under this scenario, European Jews would be very similar to each other and would have a predominant Middle Eastern ancestry.

"My research refutes 40 years of genetic studies, all of which have assumed that the Jews constitute a group that is genetically isolated from other nations," notes Elhaik.

According to his findings, the dominant element in the genetic makeup of European Jews is Khazar. Among Central European and East European Jews, this component is the most dominant in their genome, accounting for 38% and

30% respectively. The "genome of European Jews is a mosaic of ancient peoples and its origin is largely Khazar." Central and Eastern European Jews comprise the largest group of contemporary Jews, accounting for approximately 90% of over 13 million worldwide Jews.

Elhaik: "The majority of Jews do not have the Middle Eastern genetic component in the quantity we would expect to find if they were descendants of the Jews of antiquity. Ironically some of the Khazars were of Iranian origin. I think it is safe to assume that the Iranians have made a not-inconsiderable contribution to the Jewish mosaic."

"The various groups of Jews in the world today do not share a common genetic origin. We are talking here about groups that are very heterogeneous and which are connected solely by religion."

Similar research conducted by other scholars, some of whom are celebrated professors in Israel, notably Drs. Harry Ostrer and Gil Atzmon, and other countries, presents very different results.

Elhaik, who disputes Ostrer's study, claims that previous research on the subject "has no empirical basis, sometimes even contradicts itself and offers conclusions that are simply not convincing." Not surprising: Ostrer and Gil explained the rapid expansion of the Jewish population under the Rhineland Hypothesis as a "miracle".

Elhaik: "It is my impression that their results were written before they began the research. First they shot their arrow - and then they painted the bull's-eye around it." ↩

42. Shlomo Sand, *Invention of the Jewish people* (Verso 2009), pp. 231 - 259 ↩

43. The historical language of the Eastern and Central European Jews ↩

44. In linguistics, a calque, or loan translation, is a word or phrase borrowed from another language by literal, word-for-word or root-for-root translation ↩

45. In 2001, genetics research by Dr. Ariella Oppenheim of Hebrew University in Tel Aviv, produced basically the same results as Dr. Elhaik. Oppenheim's study also found that the Jews' origins are in Khazaria, and that they are of Turkic bloodline. She also reported that some Palestinians have the chromosome in their blood indicating they are Cohanim and Israelite.

The 1973 Jewish Encyclopedia documents that approximately 90% of the world's so-called Jews are Khazar.

A. N. Poliak, Professor of Medieval Jewish History at Tel Aviv University, says that the majority of Eastern European Jews are Khazar and Japhetic in origin, not Semitic. Immigration statistics indicate approximately 90% of the world's so-called or self-styled 'Jews' living in 42 countries of the world are emigrants of Eastern European Khazar Jews.

Arthur Koestler wrote (*The Thirteenth Tribe: The Khazar Empire and Its Heritage*, (1976), p.61):

"The cumulative evidence makes one inclined to agree with the consensus of Polish historians that "in earlier times the main bulk originated from the Khazar country"; and that, accordingly, the Khazar contribution to the genetic make-up of the Jews must be substantial, and in all likelihood dominant. ↩

46. John J. Mearsheimer & Stephen M. Walt, *The Israel lobby and U.S. foreign policy* (Journal Compilation © 2006, Middle East Policy Council), p.68 ↩

47. Jeremy R. Hammond, *The Israel-Palestine Conflict*, 4th ed. (Worldview Publications), p.27 ↩

48. Jeremy R. Hammond, *The Israel-Palestine Conflict*, 4th ed. (Worldview Publications), p.27 ↩

49. Jeremy R. Hammond, *The Israel-Palestine Conflict*, 4th ed. (Worldview Publications), p.29 ↩

50. "But if you do not obey Me, and do not observe all these commandments ... but break My covenant ... I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste ... You shall perish among the nations, and the land of your enemies shall eat you up." (Leviticus 26: 14, 15, 32-33, 28) ↩

51. "Therefore Yahweh was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.... So Israel was carried away from their own land to Assyria, as it is to this day." (2 Kings 17:18, 23) ↩

52. Exodus 22:21 - *"You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt."*

Exodus 23:9 - *"Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt."*

Leviticus 19:33 - *"And if a stranger dwells with you in your land, you shall not mistreat him."*

Leviticus 19:34 - *"The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the Lord your God."*

Leviticus 23:22 - *"When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleanings from your harvest. You shall leave them for the poor and for the stranger: I am the Lord your God."*

Leviticus 24:22 - *"You shall have the same law for the stranger and for one from your own country; for I am the Lord your God."* ↩

53. *"The many Egyptian documents known to us do not make any reference to the sojourn of the Children of Israel in Egypt or the events of the Exodus ... generations of scholars tried to locate Mount Sinai and the stations of the tribes of Israel in the desert. Despite all this diligent research, not one site was identified that could correspond to the biblical picture."*

Dr. Elias Akleh [writes](#): Jewish Israeli archaeologist, Israel Finkelstein, the director of the Sonia and Marco Nadler Institute of Archaeology at Tel Aviv University, states in his book *The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origin of its Sacred Texts*, co-authored with Neil Asher Silberman, archaeologist and historian, that many biblical stories had never happened but were written by what he calls "a creative copywriter" to advance a political agenda. He disputed the biblical description of Israel as a great empire with Jerusalem as its capital, where King Solomon had built a splendid temple, and stated that Jerusalem was just a small village with a small tribe and a small temple.

In *The Chosen Few: How Education Shaped Jewish History, 70-1492*, winner of the 2012 National Jewish Book Award in Scholarship, by Maristella Botticini, Zvi Eckstein, Princeton University press, 2012, the authors state:

"Judaism reached its Golden Age in 800 -1200 A.D. During that time, Mesopotamia and Persia contained 75% of world Jewry with the rest in North Africa and Western Europe." ↩

54. 1. Dan Lieberman [makes](#) this point: *"if the land of Israel is the historic national home of the Jewish people, why did only relatively few Jews of the succeeding generations that lived in the Ottoman Empire, migrate to that land? Why, after the 19th century emancipation movements liberated western and middle European Jews, did these Jews prefer to integrate into European society, and why did the mass of Russian Jews not consider Zionism as a relief for their difficulties? Between 1881 and 1914, 2.5 million Jews migrated from Russia — 1.7 million to America, 500,000 to Western Europe, almost 300,000 to other nations, and only 30,000 – 50,000 to Palestine (as 15,000 returned to Russia, the net effect is 15,000 - 35,000). Thus, by their actions, the Jews rejected the Levant as a 'national home'."*

2. In his book *State of Terror* (Skyscraper Publications, 2016) Thomas Suárez documents how Jews, who were unwilling to go to Palestine, were forced by the Zionists by means of false flag terror attacks and other forms of coercion to emigrate there (pp. 112-114, 259-262).

3. Until its ethnic cleansing of 300,000 Palestinians in 1967, Israel's most precipitous post-1948 ethnic cleansing was of Jews from North Africa and the Middle East. "Jews from Islamic lands did not emigrate willingly to Israel", wrote Naeim Giladi, who had been part of Zionist underground in Iraq. "To force them to leave", he testified, "Jews killed Jews".

4. The most catastrophic purge was Israel's destruction of the ancient Jewish community of Iraq, where, until the Zionist

purge, Jews comprised one third of Baghdad's population. The worst single attack was the [bombing](#) of Masouda ShemTov Synagogue on 14 January 1951. Believing the anti-Jewish violence to be the tragic confirmation of the warnings, Iraqi Jews began forfeiting their ancient homeland by the tens of thousands to become settlers in the Israeli state. Zionism's obligatory Biblical association was not missed: they were the flight of 42,360 Jews from Iraq to Jerusalem 2½ millennia ago, when the Persian King Cyrus freed the Jews who had been exiled by Nebuchadnezzar. In the summer of 1950 an Israeli from Acre was recognised in Baghdad by a Palestinian refugee. His arrest led to others and, by June of 1951, to the unravelling of the Iraqi operation. The police were led to a vast cache of arms, maps, and Zionist materials, all spread out among three Baghdad synagogues and two houses. Further arrests led to the trials of two accused bombers of what the police called the Shoura and Tnua terror organisations. In confiscated documents, one of the defendants had written that the café grenade that started the panic "had very good effect", and congratulated his colleagues on successfully defeating those Jews who had tried to counter the hysteria. The Zionist terror cell, training for which he began at age thirteen, was held responsible for Iraq's 'anti-Jewish' bombings.

5. When Egyptian Jews still [refused](#) to go to Israel, the Mossad again placed bombs in Egyptian cinemas, train stations and post offices. When the Egyptian authorities uncovered the terrorist operation, later made famous under the name the "Lavon Affair", and its Jewish perpetrators (see below at !) were captured and tried, Israel launched a major propaganda campaign claiming that Nasser was "Hitler on the Nile".

A group of Egyptian Jews was [recruited](#) by Israel to carry out bomb attacks against British targets, which were to be blamed on the Muslim Brotherhood so as to discredit Nasser in the eyes of the British and Americans. [↪](#)

55. The Creator gave Jews the Holy Land thousands of years ago. Yet, when they sinned, He took it away and sent them into exile. Since that time their task is to wait for Him to send the Messiah. At that time, the Creator alone, without any human being lifting a hand or saying a word, will bring them together and take them out of exile. Torah-true Jewry waits patiently for the Messianic redemption. And while they wait, God has ordered them to be loyal citizens in the countries where they reside ([video at 2:12 min.](#)). [↪](#)
56. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.25-26 [↪](#)
57. Talking about the womb:
an appropriate quote from [The Saker](#): "both Zionism and Nazism are twin brothers born from the same ugly womb: 19th century European nationalism." [↪](#)
58. Ilan Pappé, Ten Myths About Israel (Verso 2017), p. 60-61 [↪](#)
59. On 20 May 1948, Folke Bernadotte was appointed "United Nations Mediator in Palestine", in accordance with UN-resolution 186 of 14 May 1948. The Israeli government at the time criticized Bernadotte's participation in the negotiations. Bernadotte was assassinated on Friday 17 September 1948 by members of the armed Zionist terrorist group Lehi (commonly known as the Stern Gang or Stern Group), whose members [included](#) a certain Yitzhak Shamir, future Israeli prime minister from 1986-1992. During WW2 Bernadotte [negotiated](#) the release of 450 Danish Jews from Theresienstadt. The Zionist terrorists obviously did not value that service to the Jewish community nor his life [↪](#)
60. Ilan Pappé, Ten Myths About Israel (Verso 2017), pp. 98 - 103 [↪](#)
61. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), pp. 14 - 27 [↪](#)
62. Talmud: the central text of Rabbinic Judaism and the primary source of Jewish religious law (Halakhah) and Jewish theology - [Wikipedia](#) [↪](#)
63. Non-Jews are considered to be, literally, limbs of Satan - Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.16 [↪](#)
64. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.18 [↪](#)

65. Israel Shahak, Jewish History, Jewish Religion - The Weight of Three Thousand Years (Pluto Press 1994, ISBN 0 7453 0818 X), p.26 ↩
66. Gilad Atzmon, The Wandering Who? - A study of Jewish identity politics (Zero Books, 2011), p.18↩
67. Gilad Atzmon, The Wandering Who? - A study of Jewish identity politics (Zero Books, 2011), p.9↩
68. From 2008 through 2014, Falk served as United Nations Special Rapporteur on the situation of human rights in the Palestinian territories occupied since 1967. From 2006 to 2011, Tilley served as Chief Research Specialist in the Human Sciences Research Council of South Africa and from 2007 to 2010 led the Council's Middle East Project, which undertook a two-year study of apartheid in the occupied Palestinian territories. ↩
69. The analysis in this report rests on the same body of international human rights law and principles that reject anti-Semitism and other racially discriminatory ideologies, including: the Charter of the United Nations (1945), the Universal Declaration of Human Rights (1948), and the International Convention on the Elimination of All Forms of Racial Discrimination (1965). The report relies for its definition of apartheid primarily on article II of the International Convention on the Suppression and Punishment of the Crime of Apartheid. ↩
70. Elias Davidsson [wrote in the comments section below the article](#) the following on *antisemitism as a specific form of racism*:
*"Far more Arabs and Muslims have been mistreated and even killed in recent years for racist motives in Europe and by Europeans than Jews. **Jews occupy a privileged position in European political, economic and cultural life, far exceeding their proportion in society.** It is a joke to read that the most privileged community in Europe and the United States laments about being persecuted."*

British commentator Stuart Littlewood made a back-of-the-envelope [analysis](#) based on the 2010 UK parliamentary election. The Jewish population in the UK is 280,000 or 0.46% of the population. There are 650 seats in the House of Commons so, as a proportion, Jewish entitlement is only 3 seats. With 24 seats Jews are 8 times over-represented. Which means, of course, that other groups must be underrepresented, including Muslims. If Muslims, for instance, were over-represented to the same extent as the Jews (i.e. 8 times) they'd have 200 seats. "All hell would break loose." ↩
71. [Wikipedia](#): Marshal of the Royal Air Force Sir Arthur Travers Harris, 1st Baronet, GCB, OBE, AFC (13 April 1892 – 5 April 1984), commonly known as "Bomber" Harris by the press and often within the RAF as "Butcher" Harris, was Air Officer Commanding-in-Chief (AOC-in-C) RAF Bomber Command during the height of the Anglo-American strategic bombing campaign against Nazi Germany in the Second World War. In 1942, the British Cabinet agreed to the "area bombing" of German cities. Harris was given the task of implementing Churchill's policy and supported the development of tactics and technology to perform the task more effectively. Harris assisted British Chief of the Air Staff Marshal of the Royal Air Force Charles Portal in carrying out the United Kingdom's most devastating attacks against the German infrastructure and population, including the Bombing of Dresden. ↩
72. J'accuse is French for *I accuse*. It is the title of an open letter published on 13 January 1898 in the French newspaper L'Aurore by the influential writer Émile Zola. In the letter, Zola addressed President of France Félix Faure and accused the government of anti-Semitism and the unlawful jailing of Captain Alfred Dreyfus, a French Army General Staff officer who was sentenced in 1894 to lifelong penal servitude for espionage. He was deported to *Devil's Island*, a penal colony island off the coast of French Guiana, South America.

Zola pointed out judicial errors and lack of serious evidence. The sentence was obviously handed down purely because of Dreyfus's Jewish origin, a clear case of anti-Jewish racism.

Here I am making accusations of anti-Jewish racism perpetrated not against Jews but against a group of Semites, the Palestinian Arabs. This case of anti-Semitism is much more serious, widespread, affecting many more individuals than with the Dreyfus affair. If our world today could shrunk to France in the late 19th - early 20th century, then Captain Dreyfus would have died in prison for a crime he did not commit. The Palestinians have so far not been blessed with the same fortune that saved Captain Dreyfus from dying in prison for a crime he did not commit. The Palestinians have not even committed a crime, but have been suffering war crimes and crimes against humanity by perpetrators who

pretend to be the victims ! That is inexcusable and has to stop.

J'accuse! has become a common generic expression of outrage and accusation against an injustice perpetrated by someone powerful.

A happy, honourable end for Dreyfus

Dreyfus accepted the presidential pardon granted in 1899. In 1906, after he appealed his case again, his innocence was officially established, and he was also awarded the Cross of the Légion d'Honneur. Dreyfus was reinstated in the army with the rank of Major and participated in the First World War. He died in 1935. ↩

73. Gilad Atzmon, *The Wandering Who? - A study of Jewish identity politics* (Zero Books, 2011), p.257 ↩
74. This does not imply all Jews are racists, but there is a significant enough proportion that was able to force the creation of Israel, ensure unconditional backing of the world's militarily and economically most powerful nation, as well as the backing of many other important geopolitical players, and ensure that those powers accept Israel to keep its victims subjugated, as well as dispossessed of the land, Palestine, that in reality is still theirs. ↩