

**OFFICIAL BALLOT FOR GIBSON COUNTY  
GENERAL ELECTION HELD ON  
November 03, 2020**

**SAMPLE**

**Precinct CTR1-AB**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-In" and write in the name of the candidate on the line provided. A write-in vote will not be counted unless the vote is for a declared write-in candidate.

To vote a straight Republican, Democratic, or Libertarian ticket for all Republican, Democratic, or Libertarian candidates, except for candidates for COUNTY and TOWN COUNCIL MEMBER AT-LARGE, make a voting mark on or in the box of the corresponding party, and do not make any other marks on this ballot.

To vote for any candidate for COUNTY and TOWN COUNCIL MEMBER AT-LARGE you must make another voting mark for each candidate you wish to vote for. Your straight party vote will not count as a vote for any candidate for that office. If you wish to vote for a candidate seeking a nonpartisan office or on a public question you must make another voting mark in the appropriate box on the ballot.

You are not required to vote a straight party ticket. If you do not wish to vote a straight party ticket, do not make a mark in this section, and proceed to voting the ballot by office.

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY



LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Libertarian Party

**PRESIDENT and  
VICE-PRESIDENT  
of the UNITED STATES**

A ballot cast for the named candidates for President and Vice President of the United States is considered a ballot cast for the slate of presidential electors nominated by that political party or independent candidate.

Vote for One (1) Only

☐ DONALD J. TRUMP REP

MICHAEL R. PENCE

☐ JOSEPH R. BIDEN DEM

KAMALA D. HARRIS

☐ JO JORGENSEN LIB

JEREMY (SPIKE) COHEN

☐ Write-in \_\_\_\_\_

**GOVERNOR and  
LIEUTENANT GOVERNOR**

Vote for One (1) Only

☐ ERIC HOLCOMB REP

SUZANNE CROUCH

☐ WOODROW (WOODY) MYERS DEM

LINDA C. LAWSON

☐ DONALD G. RAINWATER II LIB

WILLIAM E. HENRY

**ATTORNEY GENERAL**

Vote for One (1) Only

☐ TODD ROKITA REP

JONATHAN WEINZAPFEL

☐ JONATHAN WEINZAPFEL DEM

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**8th Congressional District**

Vote for One (1) Only

☐ LARRY D. BUCSHON REP

E. THOMASINA MARSILI

☐ E. THOMASINA MARSILI DEM

☐ JAMES D. RODENBERGER LIB

Write-in \_\_\_\_\_

**STATE REPRESENTATIVE  
64th Representative District**

Vote for One (1) Only

☐ MATT HOSTETTLER REP

☐ IAN R. GAMROTH DEM

**COUNTY AUDITOR**

Vote for One (1) Only

No Democratic Candidate Filed

☐ MIKE WATKINS REP

**COUNTY CORONER**

Vote for One (1) Only

No Democratic Candidate Filed

☐ BARRETT W. DOYLE REP

**COUNTY SURVEYOR**

Vote for One (1) Only

No Democratic Candidate Filed

☐ SCOTT A. MARTIN REP

**COUNTY COMMISSIONER  
District 2**

Vote for One (1) Only

No Democratic Candidate Filed

☐ KENNETH MONTGOMERY REP

KENNETH MONTGOMERY

**COUNTY COMMISSIONER  
District 3**

Vote for One (1) Only

☐ GERALD BLEDSOE REP

WARREN E. FLEETWOOD

☐ WARREN E. FLEETWOOD DEM

**OFFICIAL BALLOT FOR GIBSON COUNTY****GENERAL ELECTION HELD ON**

November 03, 2020

Precinct **CTR1-AB****COUNTY COUNCIL AT-LARGE**

Vote for not more than Three (3) candidates for this office. To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                          |                             |     |
|--------------------------|-----------------------------|-----|
| <input type="checkbox"/> | WILLIAM (BILL)<br>McCONNELL | REP |
| <input type="checkbox"/> | DEREK<br>McGRAW             | REP |
| <input type="checkbox"/> | MIKE<br>STILWELL            | REP |
| <input type="checkbox"/> | MICHAEL<br>PRIAR            | DEM |

**NONPARTISAN OFFICES****EAST GIBSON SCHOOL****BOARD MEMBER****District 2**

Vote for not more than One (1) candidate for this office

|                          |                  |     |
|--------------------------|------------------|-----|
| <input type="checkbox"/> | WENDI NURRENBERN | NON |
|--------------------------|------------------|-----|

**JUDICIAL RETENTION QUESTIONS****JUSTICE of the SUPREME COURT****JUSTICE CHRISTOPHER M. GOFF**

Shall Justice Christopher M. Goff be retained in office?

☐ YES☐ NO**INDIANA COURT of APPEALS****FIRST DISTRICT****JUDGE LLOYD MARK BAILEY**

Shall Judge Lloyd Mark Bailey be retained in office?

☐ YES☐ NO**INDIANA COURT of APPEALS****FIFTH DISTRICT****JUDGE ELAINE B. BROWN**

Shall Judge Elaine B. Brown be retained in office?

☐ YES☐ NO**INDIANA COURT of APPEALS****FOURTH DISTRICT****JUDGE MELISSA S. MAY**

Shall Judge Melissa S. May be retained in office?

☐ YES☐ NO**INDIANA COURT of APPEALS****FIFTH DISTRICT****JUDGE MARGRET G. ROBB**

Shall Judge Margret G. Robb be retained in office?

☐ YES☐ NO