

ANYONE WHO DESIRES TO MAKE THE RAPTURE SHOULD FILL HIS JAR WITH OIL (Mt. 25:1-12)

This is a follow-up to my previous article:

<https://www.pdf-archive.com/2020/11/08/anyone-who-hopes-to-make-the-rapture-should-purify-himself/anyone-who-hopes-to-make-the-rapture-should-purify-himself.pdf>

My previous article deals with purification of the heart. Purification of the heart brings one into the presence of God.

Mt. 5:8 Blessed are the pure in heart, for they will see God.

After we come into the presence of God, what next? Most people, like me, begin to pour our hearts before God concerning our various challenges in this world; poverty, health issues, troubles, etc. We seek for divine intervention in various areas of our worldly lives.

Mt. 6:31 So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

Mt. 6:32 For the pagans run after all these things, and your heavenly Father knows that you need them.

Mt. 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

I wish I had been wise all along. Can you imagine that a man finds himself in a treasure room? He is supposed to grab any of the treasures and take it with him; gold, silver, and all what not. But all that this person takes away from the treasure room is plastic toy. Divine wisdom says, "Go for gold", but this person goes for plastic toy. In the same way, somebody washes his/her heart with the blood of Jesus Christ and comes into the presence of God. All s/he does with the opportunity is to pray about his/her worldly problems: "Oh God, give me money; give me healing; avenge my enemies; etc." Why not ask for the kingdom (anointing)? If s/he gets the kingdom, s/he can easily solve all the worldly problems. If the man who was opportune to be in the treasure room took with him a large chunk of gold, he could buy hundreds of plastic toys.

Mt. 13:44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

Mt. 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

Your ability to ignore things of the world and seek the kingdom of God determines if God will give you the kingdom. You must show God that you value the kingdom above everything else in order for Him to give you the kingdom.

Filling your Jar with oil

Ps. 45:7 You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

Ac. 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Lk. 11:13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"

In order to come into the presence of God, you must love righteousness and hate wickedness enough to purify your heart by the blood of Jesus Christ (Ja. 4:8). You get into the presence of God by the blood of Jesus Christ (He. 10:19). While you are in the presence of God, ignore all the problems that you have in the world and ask God to anoint you with oil of joy. Ask God to anoint you with the Holy Spirit and with divine power, so that you could go about doing good and delivering all that are oppressed by the devil through the anointing. The anointing will destroy every yoke that has been troubling your life in the world (Is. 10:27).

The anointing is the oil that fills your jar (soul). It is this oil that qualifies a person to attain the resurrection and then partake in the rapture.

Ro. 1:4 and who through the Spirit of holiness was declared with power to be the Son of God, by his resurrection from the dead: Jesus Christ our Lord.

During the Ten Days of Awe

You need the information at the following link in order to fully understand this section.

<https://www.pdf-archive.com/2020/11/10/possible-timing-of-the-rapture/possible-timing-of-the-rapture.pdf>

The resurrection of the saints, which will precede the rapture, will be preceded by ten days of awe, from the beginning of the Feast of Trumpets to the end of Feast Atonement. During the ten days of awe, Satan and his angels, who had been hurled down to earth (Re. 12:9), will sift Christians all over the world. There will be sharp increase in wickedness towards true followers of Jesus Christ, so much that many of them will fall away from the faith (Mt. 24:10). However, when sin (wickedness) increases, the grace of

God increases all the more (Ro. 5:20). Therefore, during the ten days of awe, God will release mighty fountain of living water (latter rain of the Holy Spirit) upon His people.

The Parable of the Ten Virgins occurs during the ten days of awe preceding the resurrection of the saints. Whereas the foolish virgins are distracted by the so much wickedness that abound and focus all their prayers towards all the wickedness, the wise virgins make use of the opportunity of abundance of living water and continually pray that God lets His living water flow over their souls, so that they could drink living water abundantly into the soul. When they are filled with so much anointing, all the wickedness going on in the world will not be able to touch them.

Mt. 25:6 "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!'"

Midnight corresponds with the end of the Feast of Atonement (Israel time), when the last shofar is blown. The cry that rings out is the last blowing of shofar. It is time for resurrection of the saints. When the foolish virgins notice that the wise virgins have transformed from mortal to immortality, they ask the transformed saints to lay hands on them and transfer anointing, so that they too could experience the resurrection. The transformed wise virgins won't do that, otherwise they could de-resurrect. The foolish virgins will now begin to pray for God to let living water flow over their souls. Their souls will ultimately be filled with so much anointing, since the great fountain of living water is still available, but the door of resurrection closes after the last blowing of the shofar. Rapture takes place at the beginning of the Feast of Tabernacles.

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